

Quranic Diagrammatic Overview

(QDO)

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DRAFT

ABOUT THIS WORK

This work has been broadly taken from the original Urdu text titled: Qurani Soorton Ka Nazm-e-Jali by Sheikh Khalil ur Rehman Chishtee.

This is a DRAFT copy and in no form or shape is it implied that this is a final copy. The purpose of distributing this DRAFT is to receive feedback and suggestions in order to improve it and bring it up to a standard worthy of being published.

Please provide feedback where possible.

HOW TO USE THIS RESOURCE

One of the ways in which to make use of this resource is to use it to guide the reader while reading Quran, e.g. to view the QDO of a sura and then recite with meaning the subsequent sections of the Quran with constant reference to the QDO.

It is essential to read the translation and tafsir in order to not misunderstand the QDOs and to not view them out of context.

When in doubt, ask a person of knowledge.

A PLEA

Please make use of this resource during Ramadan and make dua that Allah guides us to benefit from this and develop this further for the benefit of the ummah (ameen).

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Second Draft: June 2014

Third Draft: Sha`ban 1435 / May 2015

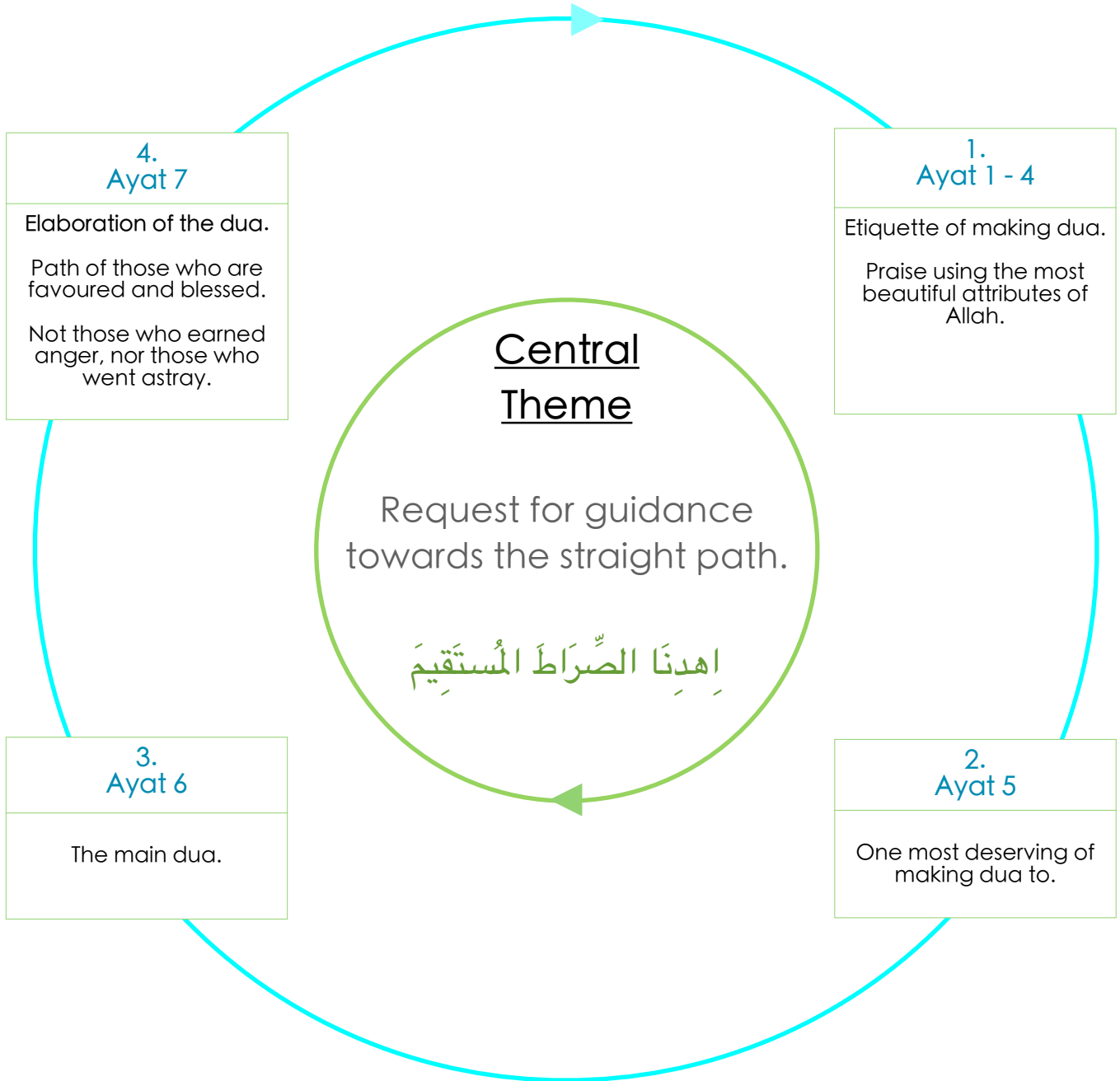
Masood Khan

London UK

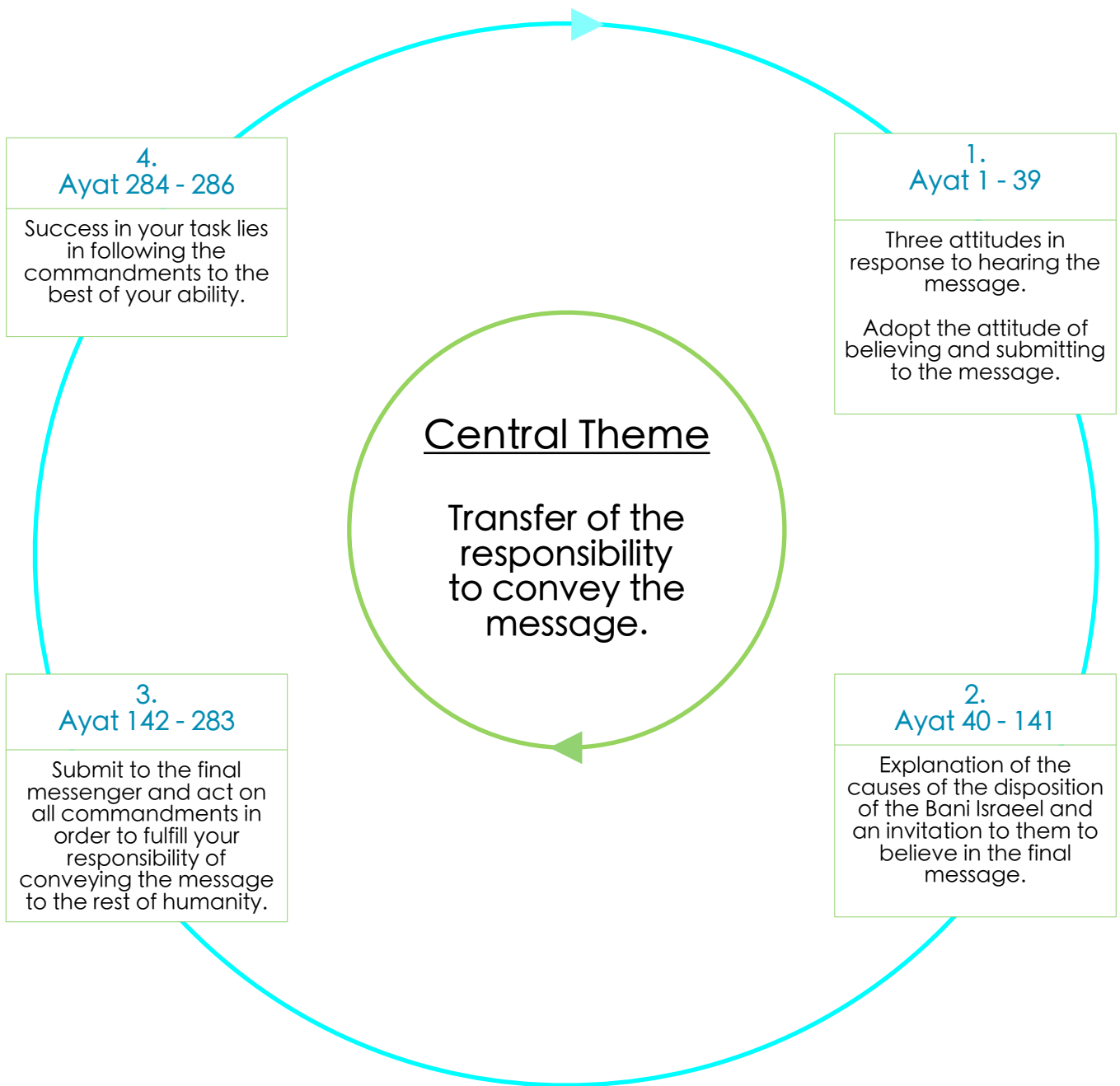
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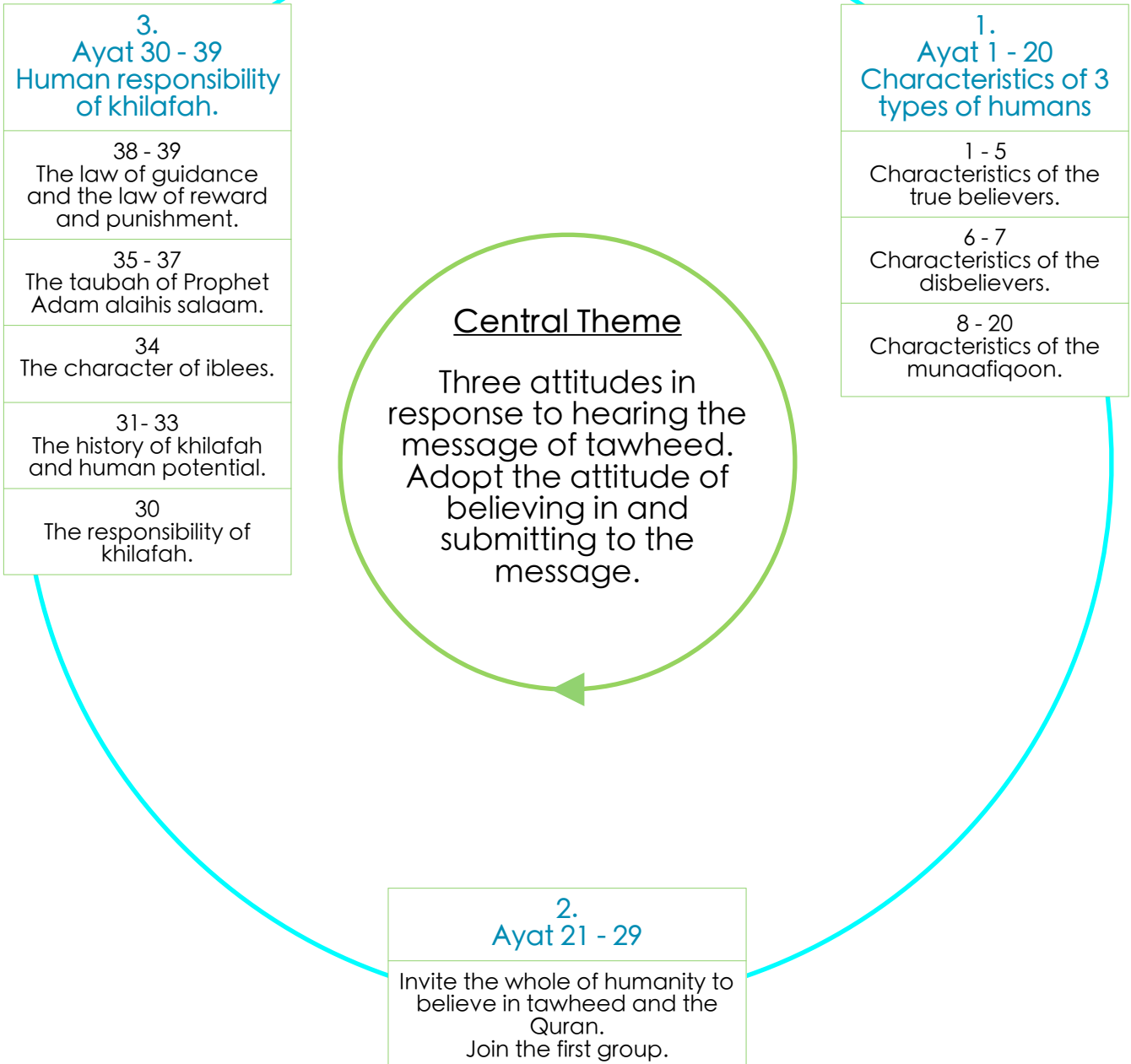
Surah al-Fatiha - 1



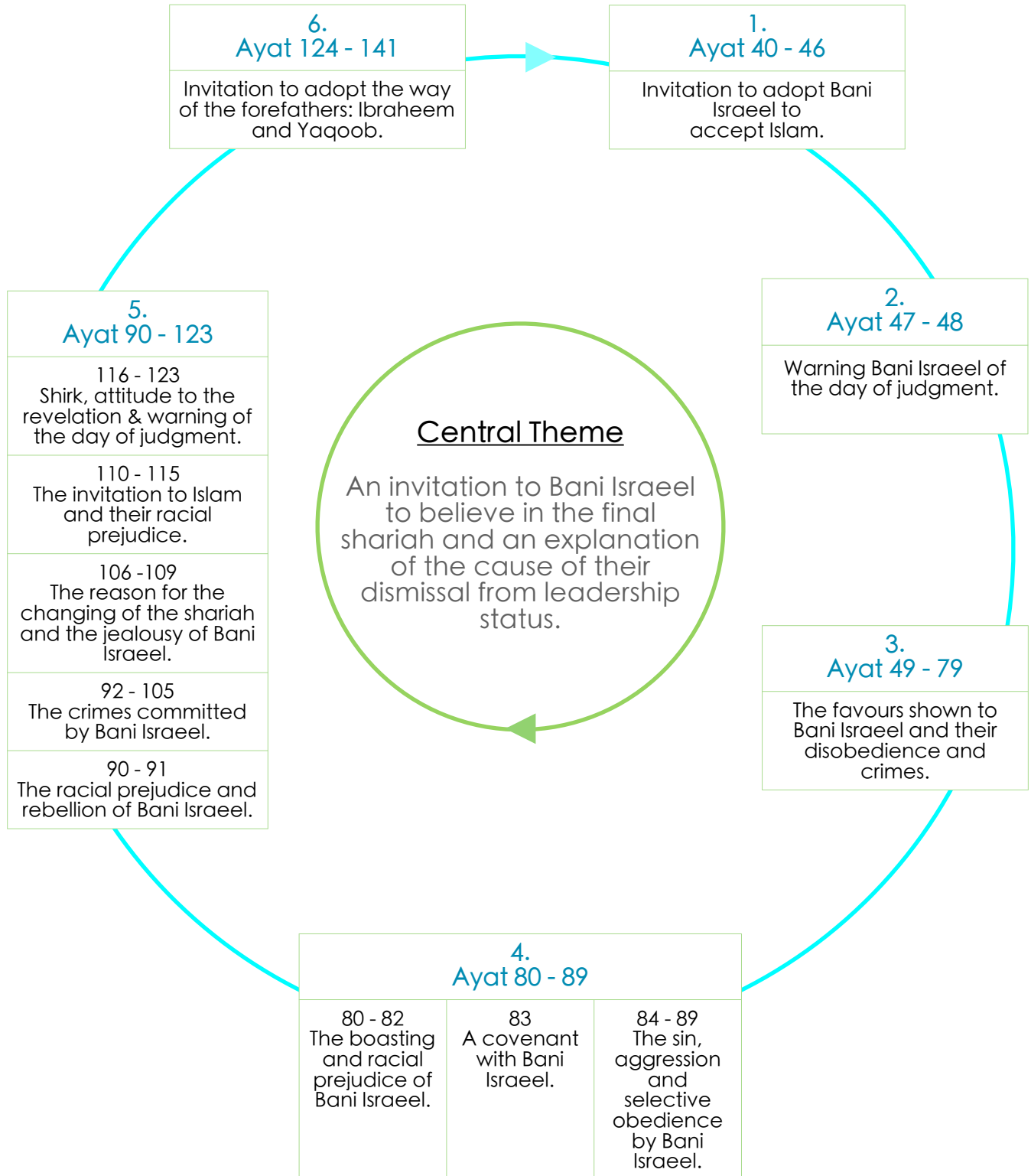
Surah al-Baqarah - 2



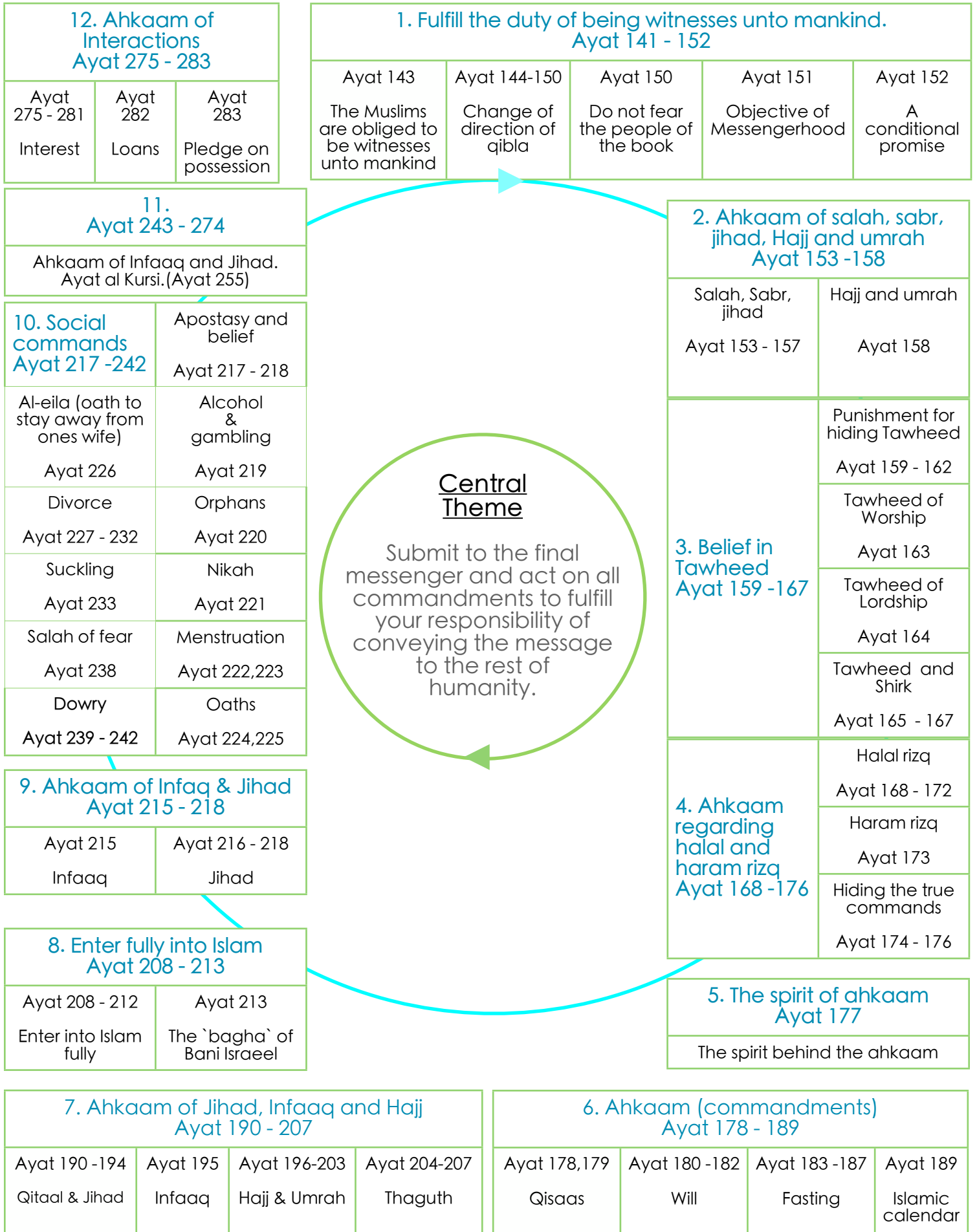
Surah al-Baqarah - Ayat 1 - 39



Surah al-Baqarah - Ayat 40 - 141



Surah al-Baqarah - Ayat 142 - 283



Surah Al e Imran - 3

Second Part
Related to the Muslim
Ummah.
(Ayat 102 - 200)

First Part
Related to the People
of The Book
(Ayat 1 - 101)

1.
Ayat 1 - 9

Introduction.

2.
Ayat 10 - 32

Invitation to the people
of the book.

7.
Ayat 190 - 200

Conclusion.

Central Theme

4 Actions in order to give
victory to Islam:

1. Invite people of the book
2. Benefit from their positivity.
3. Avoid their negativity.
4. The unity, organisation and mutual support between Muslims.

3.
Ayat 33 - 63

The story of Maryam and
Eesa in order to refute
the concept of trinity.

6.
Ayat 121 - 189

The defeat at Uhud and
commentary on Nifaaq.

5.
Ayat 102 - 120

Advice to the Ummah to
be organised.

4.
Ayat 64 - 101

Details of the positive
and negative
characteristics of the
people of the book.

Part 1: (Ayat 1 - 9) Introduction.

- Quran is the Al-Furqan which discloses the changes made to the previous books.
- The Christians have been misled due to the muthashaabih i.e. that which is not clear.
- The attitude towards the muhkam and muthashaabih should be that of believing in both being from Allah. Only those people who have a crooked intention, pursue the muthashaabih which leads to misguidance.
- Duaa to protect against this has been taught.

Part 2: (Ayat 10 - 32) Invitation to the Christians (people of the book).

- Deen with Allah is only Islam.
- Invitation to believe in the message.
- Obey the final Messenger.

Part 3: (Ayat 33 - 63) The story of Maryam and Eesa in order to refute the concept of trinity.

- Hannah takes an oath to dedicate Maryam to the service of Allah. Maryam is born and Zakariyyah is selected as her guardian.
- Zakariyyah makes dua for a son in his old age and he is given Yahya.
- Invitation to believe and obey the message and the messenger.
- Eesa and the miracles given to him are mentioned and he invites people to worship his true one Lord.
- The creation of Adam without a father or mother is given.
- Invitation to mubahala.

Part 4: (Ayat 64 - 101) The Muslims are informed of the evil plots of the people of the book and to keep away from them.

- Invitation to discuss the matters concerning the true revelation.
- Ibraheem was haneef and he is the common ancestor.
- Some people of the book think it is allowed to take the wealth of the non Jews, while other scholars change the book to suit their desires.
- Belief should not be based on lineage, but on the truth.
- No other deen is accepted by Allah. (Ayat 85), so follow Ibraheem (95).

Part 5: (Ayat 102 - 120) Advice to the Ummah to attain taqwa and be organised.

- Hold fast to the rope of Allah.
- Best of Ummahs: Invite to good and forbid from evil.
- Invitation to the people of the book.
- Some examples of the bad and good in the people of the book.
- Be aware of who you take as close friends.
- Sabr and taqwa are the two ways to ward off any negative plots.

Part 6: (Ayat 121 - 189): After a commentary on the defeat in the Battle of Uhud, there is comment on the characteristics of the munaafiqoon.

- Weakness in two groups of the Muslims at the Battle of Uhud.
- Muslims are being exhorted to the moral teachings of Sabr and istiqamah and to obey Allah and His Messenger.
- Advice to compete to spend in the way of Allah in order to attain Allah's mercy and paradise.
- Characteristics of the believers promised the love of Allah and paradise: Infaaq, control their anger, forgive, seek forgiveness when they make a mistake, and, do not persist in disobeying Allah.
- Emaan is the key to attaining victory. (Ayat 139).
- The defeat at Uhud was to distinguish the true believers from the rest. (Ayat 140).
- Advice to remain steadfast in the battlefield. (Ayat 141-147).
- Defeat was due to: weakness, differences, love for the booty, disobeying the Prophet, desiring this worldly victory. (Ayat 152).
- The munaafiqoon thought they were more deserving than the Prophet to be leaders.
- The Prophet is being told to carry out consultation and then to rely on Allah once you have decided a plan of action. (Ayat 159).
- Victory depends on helping Allah and His deen. (Ayat 160).
- The Prophet has the role of a teacher and to purify the people.
- Muslims should be aware of the plots of the people of the book and remain patient and steadfast in face of such challenges.

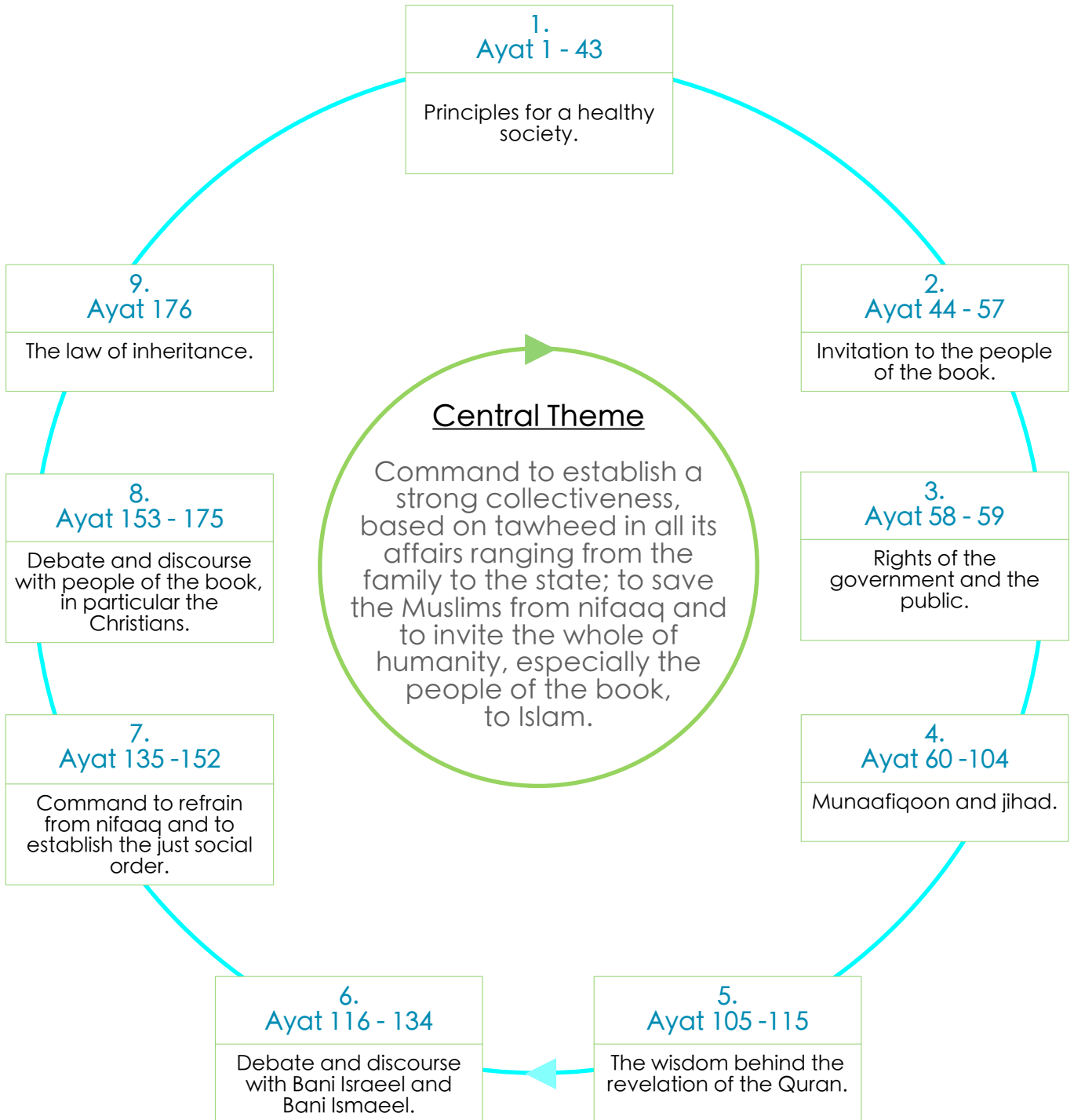
Part 7 190-200: Summary of the sura.

The description of the ul-ul-albaab (those who use intellect and reflect). (Ayat 190 - 199).

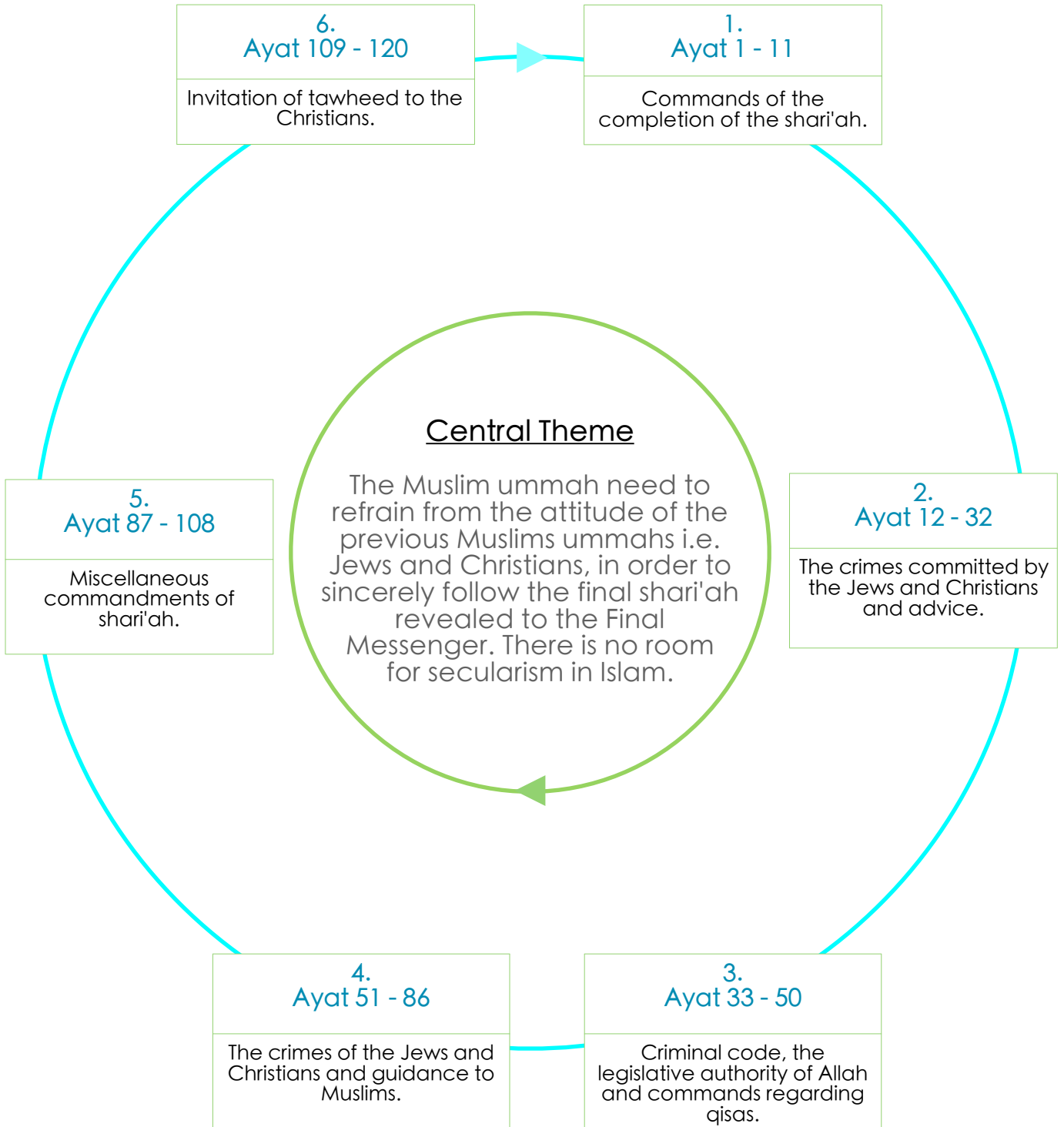
Four characteristics in order to attain victory:

- i. Patience and steadfastness.
- ii. Advising each other to patience and steadfastness.
- iii. Preparation.
- iv. Taqwa

Surah an-Nisa - 4



Surah al-Maida - 5



Surah al-An`aam - 6

1. Ayat 1 - 73

Debate and discussion with the Mushrikeen of Makkah.

2. Ayat 74 - 94

The invitation given by all prophets especially Ibraheem and Muhammad salAllahuAlihiwasallam is tawheed.

3. Ayat 95 - 113

Invitation to tawheed and negation of shirk.

4. Ayat 114 - 121

Negation of shirk with regards to legislation.

5. Ayat 122 - 135

The deceit and plotting of the criminal and arrogant leadership of Quraysh.

6. Ayat 136 - 154

The innovations of Quraysh and an explanation of tawheed regarding legislation.

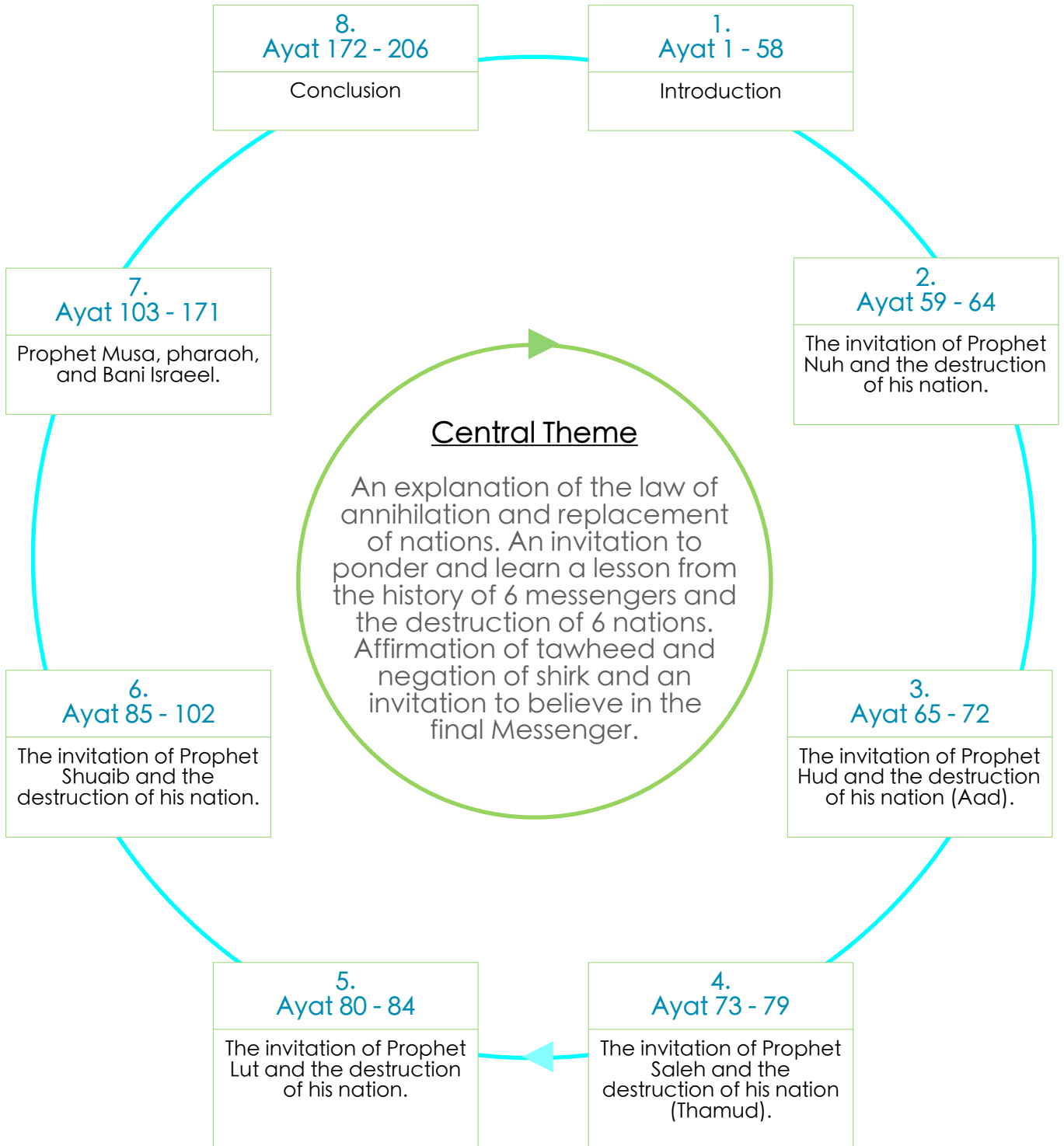
7. Ayat 155 - 165

Summary of inviting to tawheed and negating shirk.

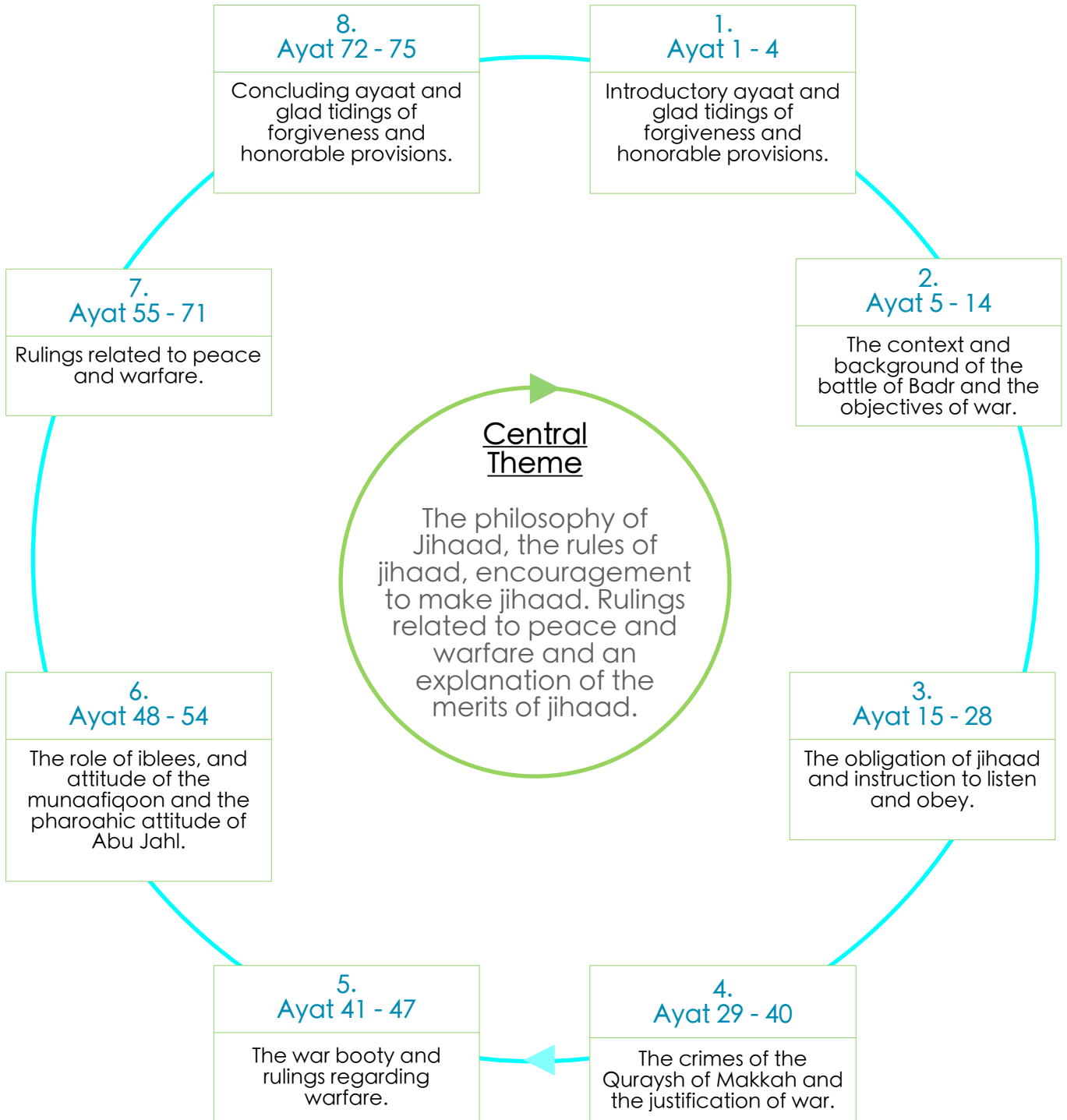
Central Theme

The true inheritor of the nation of Ibraheem and the belief in tawheed from amongst the bani Ismaeel is Muhammad, and not the Mushrikeen of Quraysh. The types of tawheed and their requirements have been explained during the discourse with the mushrikeen of Quraysh.

Surah al-A`raaf - 7



Surah al-Anfaal - 8



Surah at-Taubah - 9

1. Ayat 1 - 28

Command to do jahaad against Bani Ismaeel i.e. Mushrikeen of Arab.

2. Ayat 29 - 35

Command to do jahaad against Bani Israeel i.e. Jews and Christians.

Central Theme

It is vital to resist and make jahaad against the mushrikeen of Makkah i.e. Bani Ismaeel, people of the book and the munaafiqoon. It is also vital to prepare and nurture the weak Muslims.

5. Ayat 128 - 129

Command to appreciate the concern and well wishing of the Prophet.

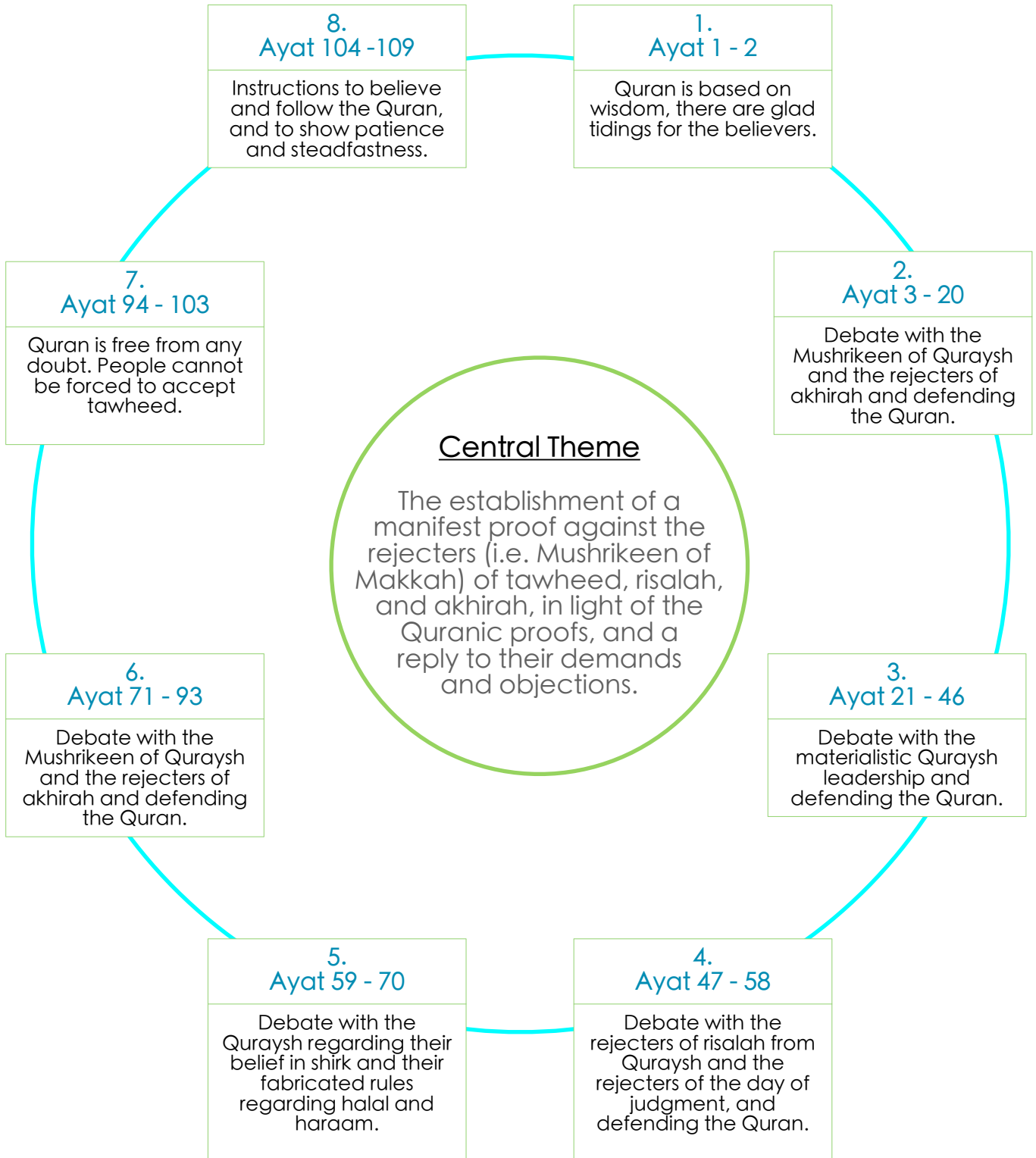
4. Ayat 42 - 127

Command to make jahaad against the munaafiqoon.

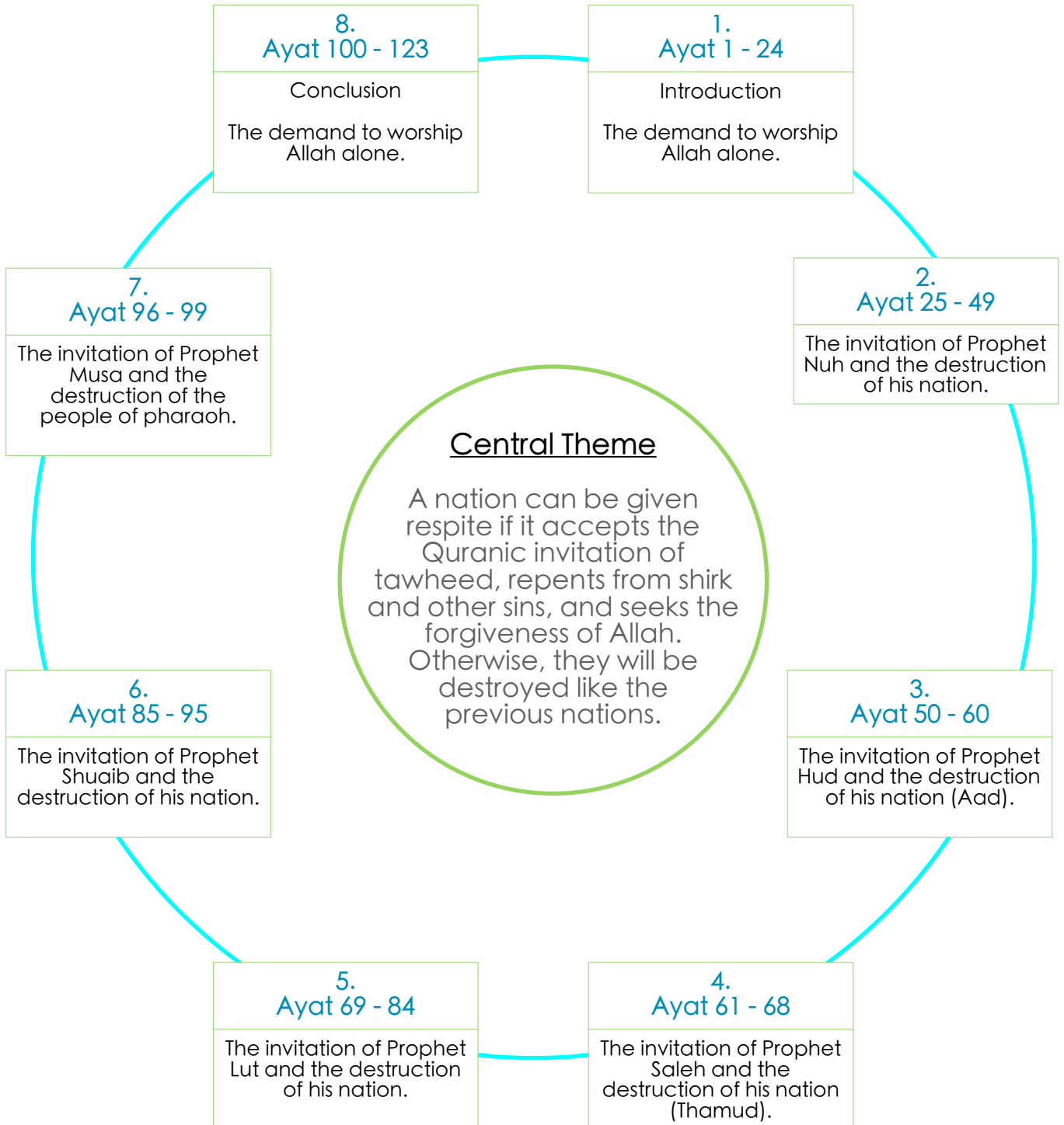
3. Ayat 36 - 41

Encouragement to make jahaad and a warning of replacement in the face of abandoning it.

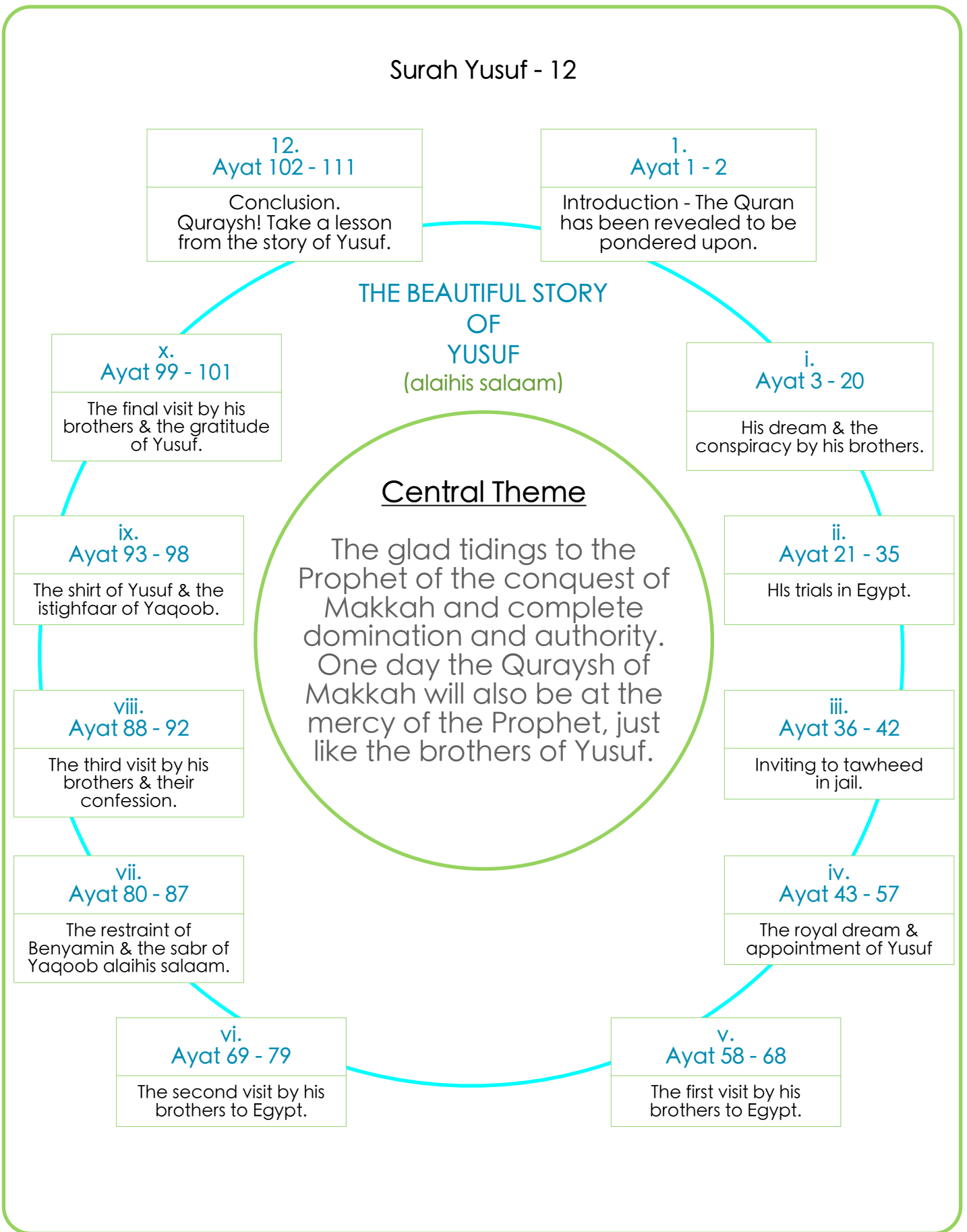
Surah Yunus - 10



Surah Hud - 11



Surah Yusuf - 12



The Inter Connectivity of Surahs (1-13)

Sura Al Fatiha - 1
 Allah GUIDE us
 Not:
 Who attracted ANGER of Allah
 Who went ASTRAY

Sura Al Baqarah - 2
 Quran is the GUIDE
 Bani Israeel attracted the
 ANGER of Allah.

Sura Al e Imran - 3
 Nasara went ASTRAY
 Importance of being a
 COLLECTIVE ummah

Sura An Nisa - 4
 Guidance on becoming a
 COLLECTIVE UMMAH
 Collective ummah needs a
 STATE

Sura Al Maidah - 5
 Legal teachings are the basis of
 the STATE
 Case against SHIRK in SHARIAH

Sura Al Anaam - 6
 Examines SHIRK in SHARIAH
 Mentions DESTRUCTION OF
 NATIONS

Sura Al Araaf - 7
 6 Stories of the DIRECT
 DESTRUCTION OF NATIONS
 (WARNING TO QURAYSH)

Sura Al Anfal - 8
 Previous Sura mentioned DIRECT
 DESTRUCTION OF NATIONS
 Anfal and Taubah: INDIRECT
 DESTRUCTION
 The philosophy of JIHAAD

Sura Taubah- 9
 Guidance on practical JIHAAD

Sura Yunus - 10
 Prerequisites for JIHAAD: Provide
 MANIFEST PROOF and invite to
 the truth

Sura Hud - 11
 The topic of WARNING nations
 by reflecting on the history of
 nations is emphasised .

Sura Yusuf - 12
 The topic of GLAD TIDINGS after
 hardship is emphasised.
 Yusuf invited to tawheed which
 is the TRUTH while shirk is
 FALSEHOOD.

Sura Rad - 13
 The difference between
 tawheed and shirk (TRUTH &
 FALSEHOOD) has been made
 clear through natural and
 rational proofs.

Surah ar-Ra`ad - 13

1. Ayat 1 - 18

The invitation of the Quran to believe in Tawheed and the Resurrection, is the truth.

Central Theme

Those who accept the invitation of Prophet Muhammad and the Quran are wise.
Those who reject the tawheed and resurrection, plot against the truth and lack wisdom.
Both have different characteristics and different outcomes.

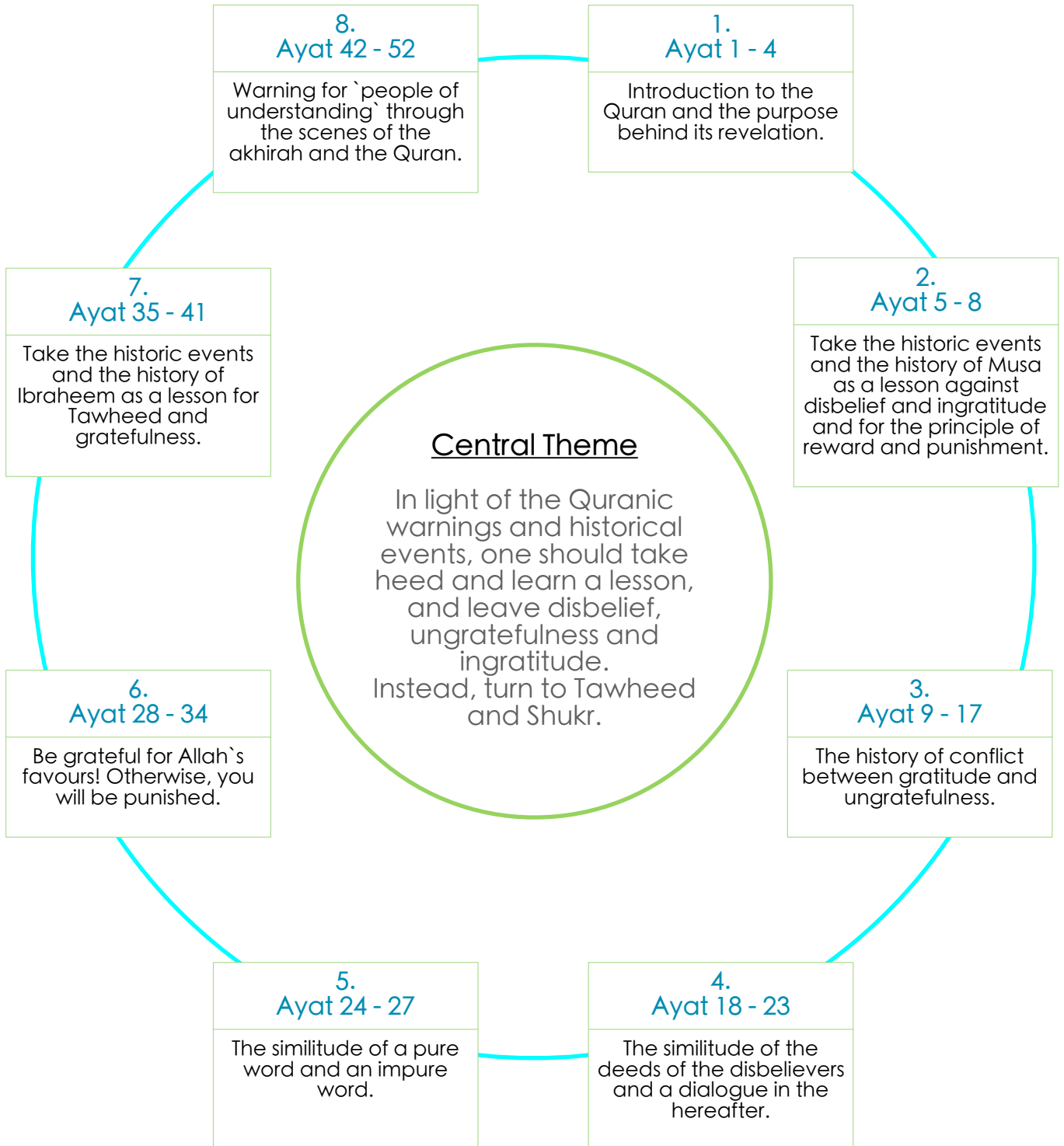
3. Ayat 30 - 43

The people of tawheed will meet a good end and outcome.

2. Ayat 19 - 29

The people of tawheed are intelligent while the people of shirk are foolish.

Surah Ibraheem - 14



Surah al-Hijr -15

1. Ayat 1 - 15

A warning of annihilation to those who call the Prophet possessed and who ridicule the Quran.

2. Ayat 16 - 25

Proof of Tawheed through signs in nature.

3. Ayat 26 - 50

Inner signs.

The phenomenon of struggle between good and evil in the story of Adam and Iblees and the principle of reward and punishment.

Central Theme

Proofs for the law of recompense through outer, inner and historic signs and a warning to the mushrikeen of destruction.
Instruction to refrain from material worship and pressure from the disbelievers.
Continue to invite and convey the message!

5. Ayat 85 - 99

Console and guidance for the Prophet to continue with his invitation in the face of difficult times.

4. Ayat 51 - 84

Historical proofs for the principle of recompense.

Story of Ibraheem Ayat 51 - 56	Story of Luth Ayat 57 - 77	Story of Aykaha Ayat 78 - 79	Story of Hijr Ayat 80 - 84
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Surah an-Nahl -16

1. Ayat 1 - 21

Proofs for the Creator and Sustainer and instruction to accept Him as Allah.

The objective of revealing the Quran is to invite to tawheed and to warn.

6. Ayat 125 - 128

Guidance on patience, perseverance, steadfastness, taqwa, wisdom and ihsan, in order to continue in conveying the message.

2. Ayat 22 - 34

The crimes of Quraysh

22 - 29
Ridiculing the arrogant mushrikeen

30 - 32
Reward of the God Conscious

33 - 34
The end result of the arrogant mushrikeen

5. Ayat 120 - 24

120 - 123

Proof for tawheed and gratitude in the story of Ibraheem.

124

The purpose of the sabbath.

Central Theme

Dialogue with the deniers of Tawheed, Risalah and Akhirah. Instruction to accept the Creator and Sustainer as Allah. Muslims should continue inviting to the truth with patience, perseverance and wisdom.

3. Ayat 35 - 89

Proof for the refutation of the deniers of Tawheed, Risalah and Akhirah and warning.

35 - 40: Reply to the deniers of Tawheed, Risalah and Akhirah.

41 - 42: Good news for those who migrated.

43 - 47: Warning to the deniers of Risalah and an explanation of Risalah.

48 -60: Proofs for Tawheed and proofs for the rejectors of akhirah.

61 - 65: Rebuttal of the doubts of the deniers of akhirah. The wisdom behind revealing the Quran.

66 - 83: Proofs for the Ruboobiyah and the akhirah.

84 - 89: Warning the deniers and disbelievers through accounts of the day of resurrection.

4. Ayat 90 - 119 The Rights of Allah and the Rights of Creation

90 -97

Rights of Creation: Guidance on fulfilling oaths and promises.

98 - 105

The etiquette of reading Quran in order to seek protection from shaithan.

106 - 111

Consoling the oppressed Muslims and glad tidings of reward.

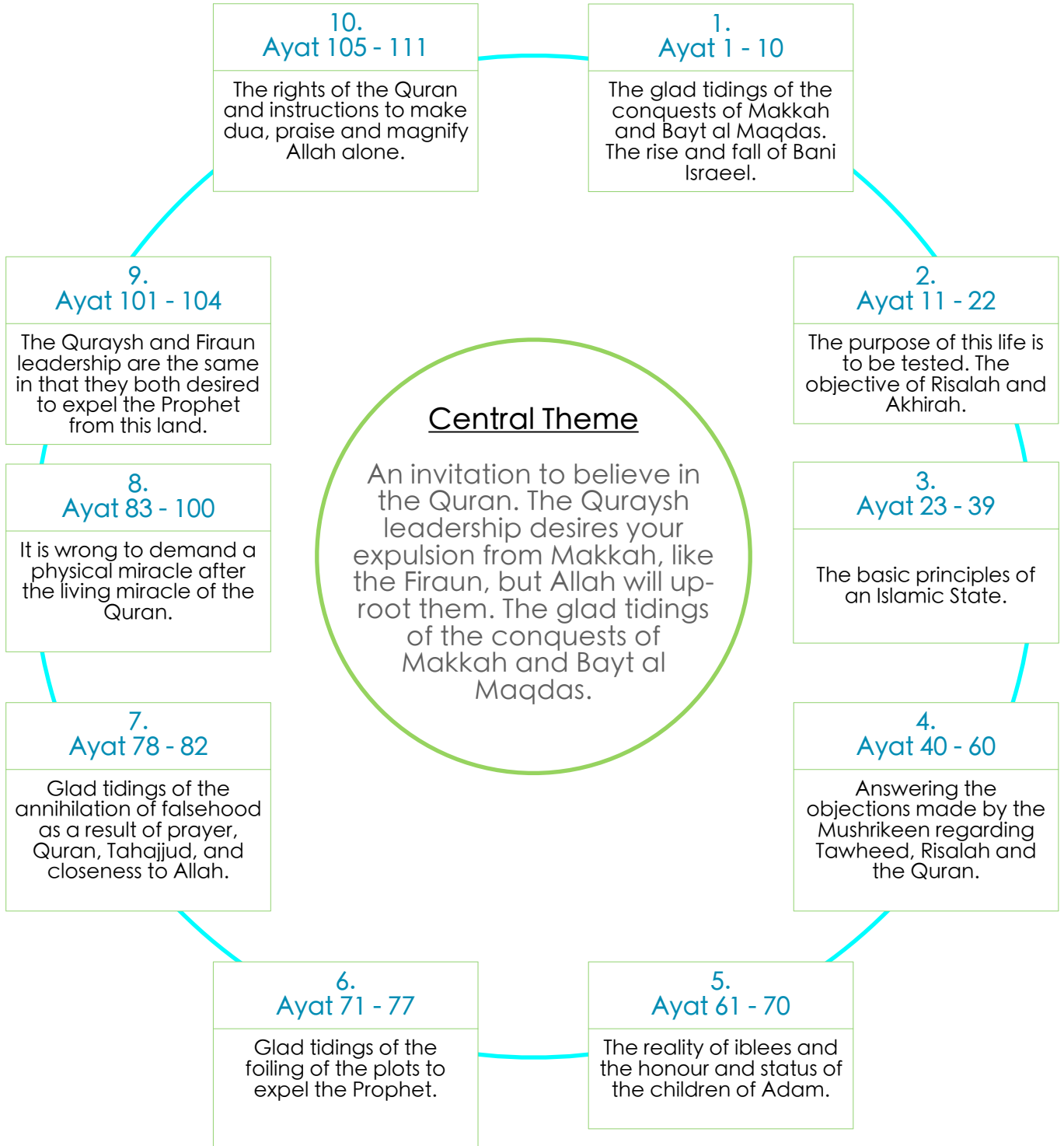
112 - 113

A beautiful similitude for the punishment of ingratitude.

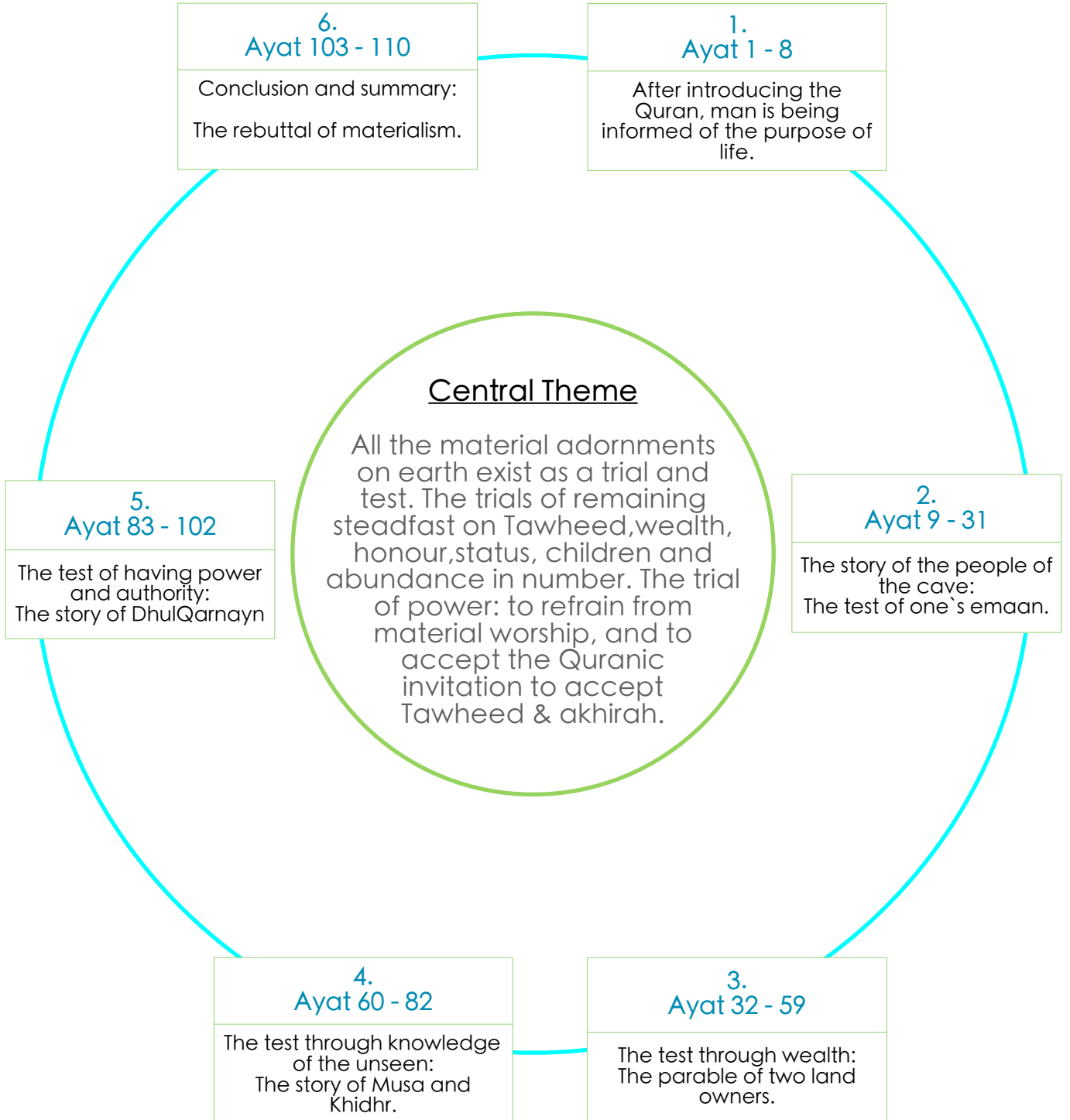
114 - 119

Ahkaam regarding halal and haraam.

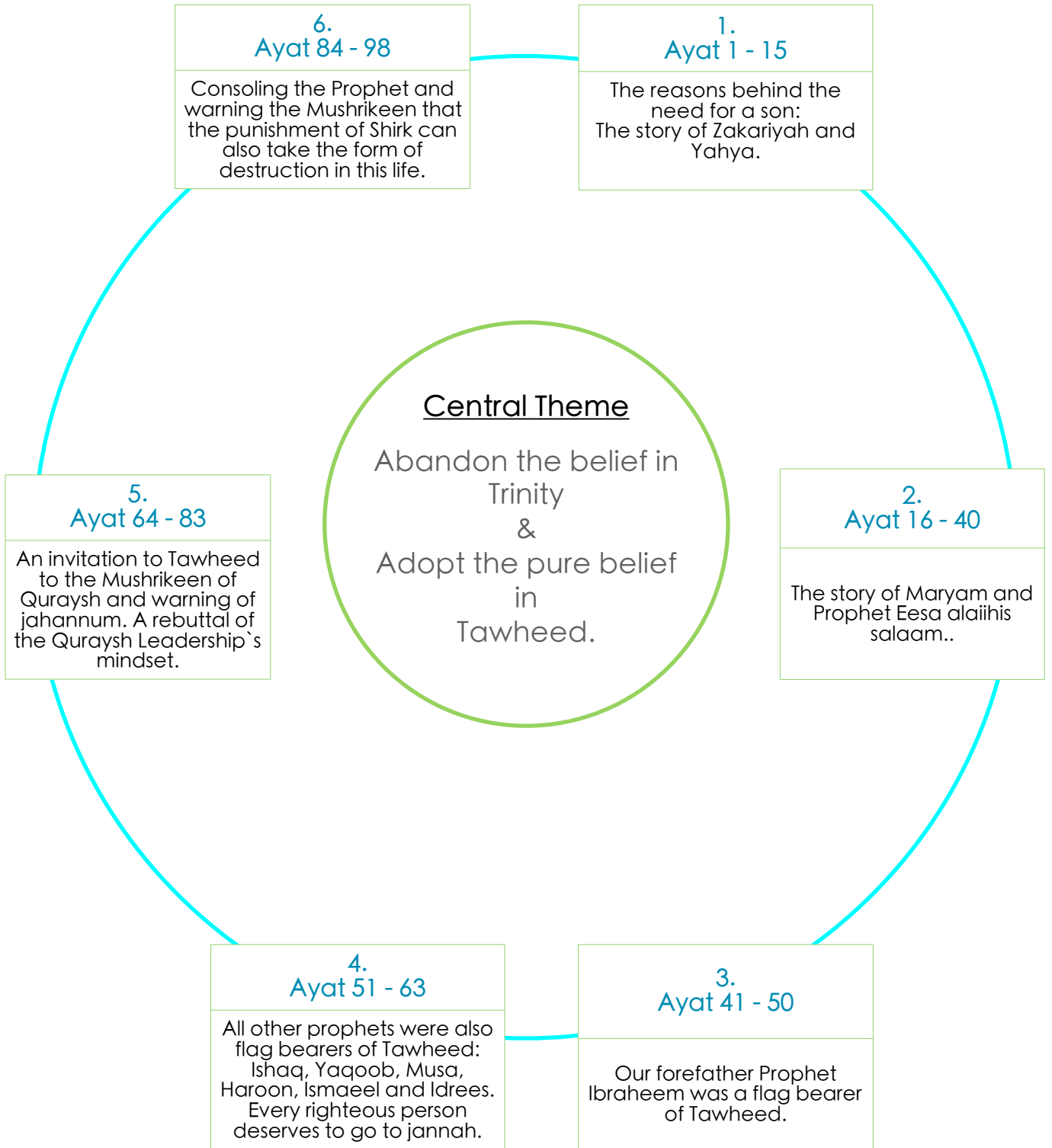
Surah bani Israeel - 17



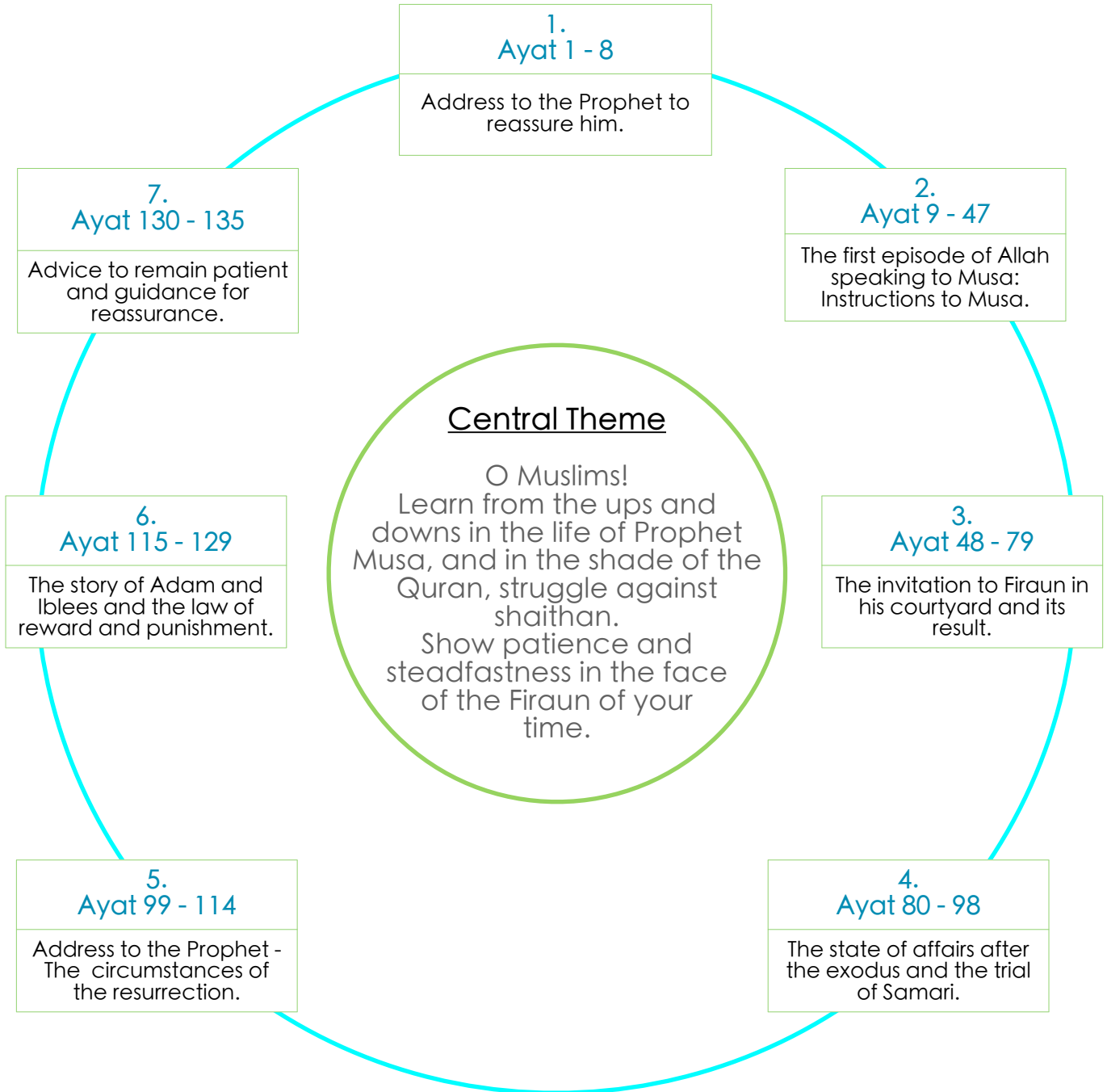
Surah al-Kahf - 18



Surah Maryam - 19



Surah TaHa - 20



Surah al-Anbiya - 21

1. Ayat 1 - 15

People who accuse the last prophet, can be punished by extinction.

2. Ayat 16 - 29

The last Messenger and the last book. Rejection of shirk and establishing tawheed.

3. Ayat 30 - 41

Advice to give up ridicule, in light of proofs for the Oneness in creation and sustenance.

4. Ayat 42 - 47

Debasement of idols and warning the mushrikeen of the hereafter.

5. Ayat 48 - 50

The mutual invitation of Quran and Torah to Tawheed.

8. Ayat 107 - 112

Guidance to believe in the last messenger, the messenger of mercy.

7. Ayat 94 - 106

The different outcomes for the mushrikeen and those who believe in tawheed.

6. Ayat 51 - 93

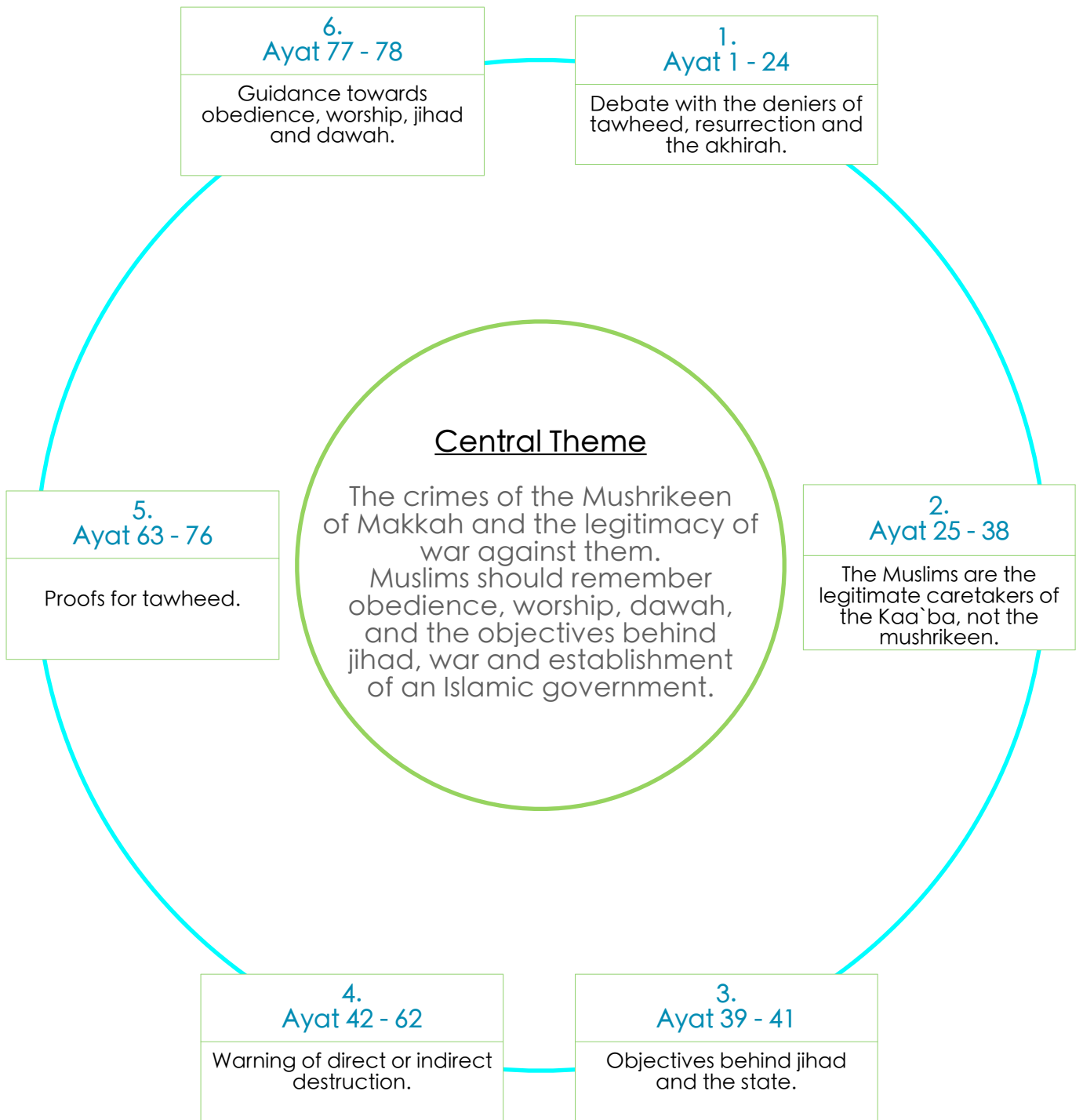
History and function of Prophethood.

- Ibraheem (50 - 71)
- Ishaq ,Yaqub (72 - 73)
- Lut (74 - 75)
- Nuh (76 - 77)
- Sulaman,Daud (78 - 82)
- Ayub (83 - 84)
- Ismaeel, Idrees, DhulKifl (85 - 86)
- Yunus (87 - 88)
- Zakariah, Yahya (89-90)
- Maryam, Eesa (91)
- Prophets' invitation (92 - 93)
- Rasool Allah SAW (107)

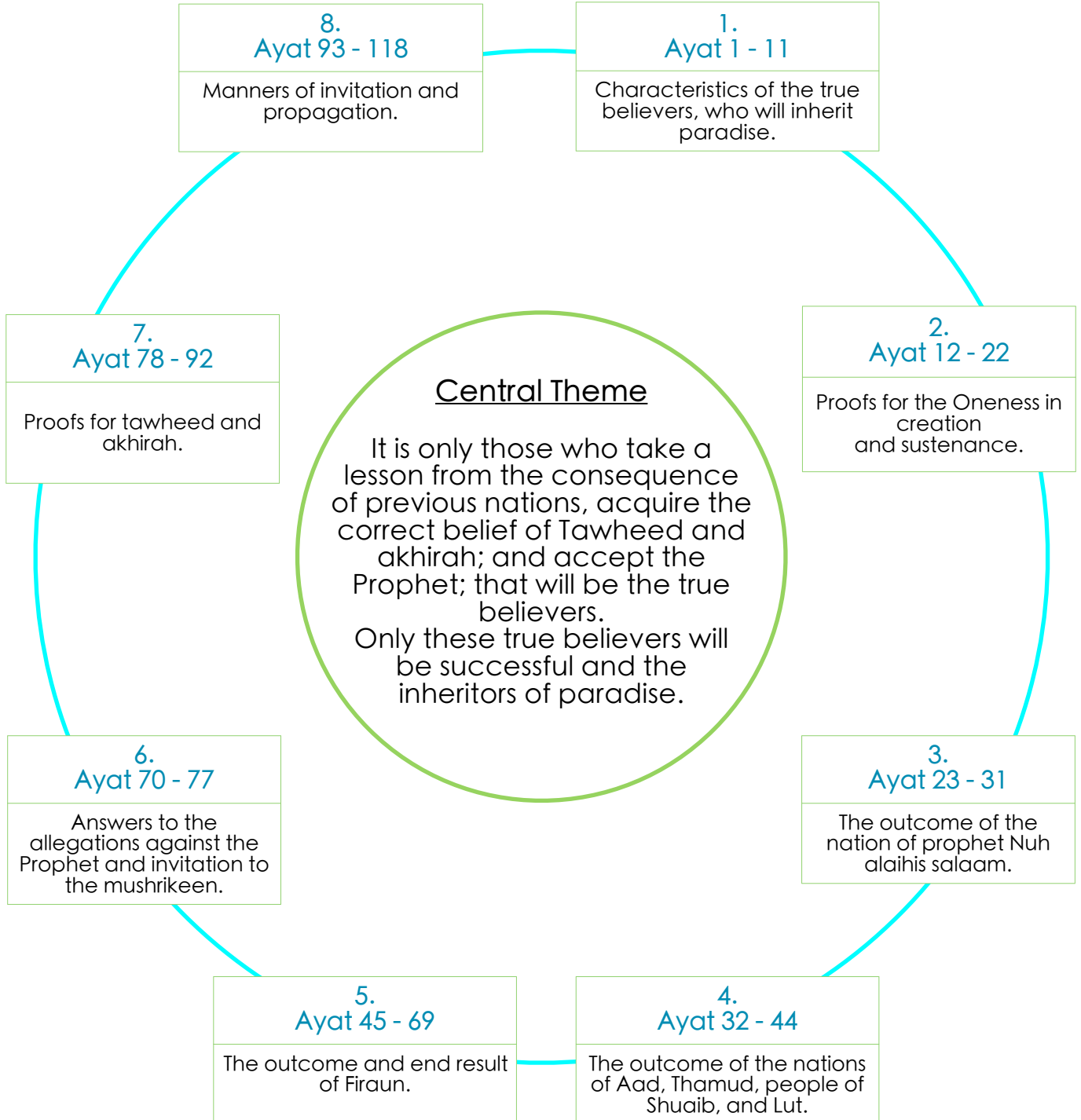
Central Theme

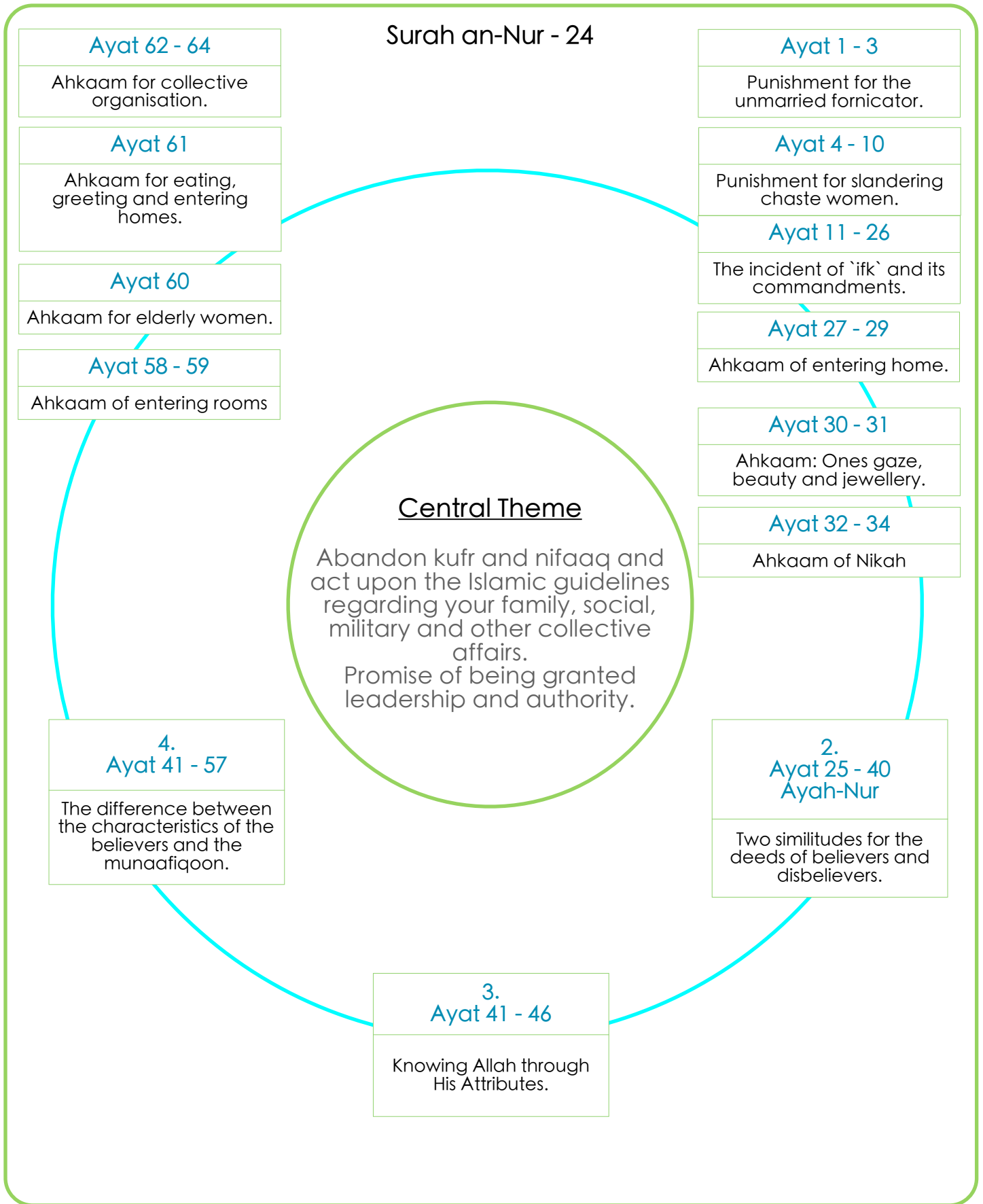
All Prophets invited to tawheed.
Prophet Muhammad is a mercy to all the worlds and the true inheritor of the belief of our forefather Ibraheem, and the last in the chain of prophets. In light of these Quranic proofs, believe in him as the last prophet, or else you will be blameworthy.

Surah al-Hajj - 22

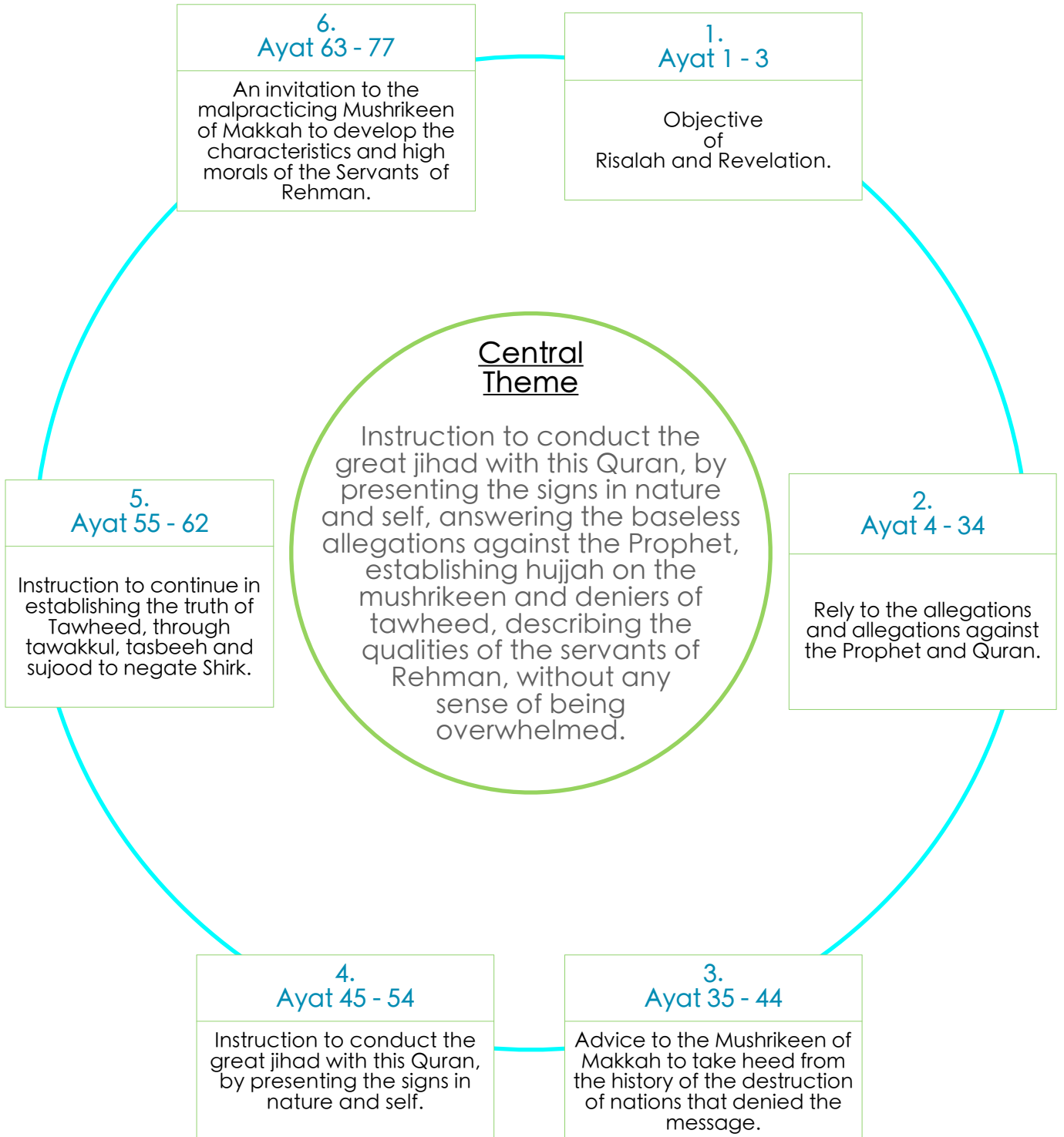


Surah al-Mominoon - 23

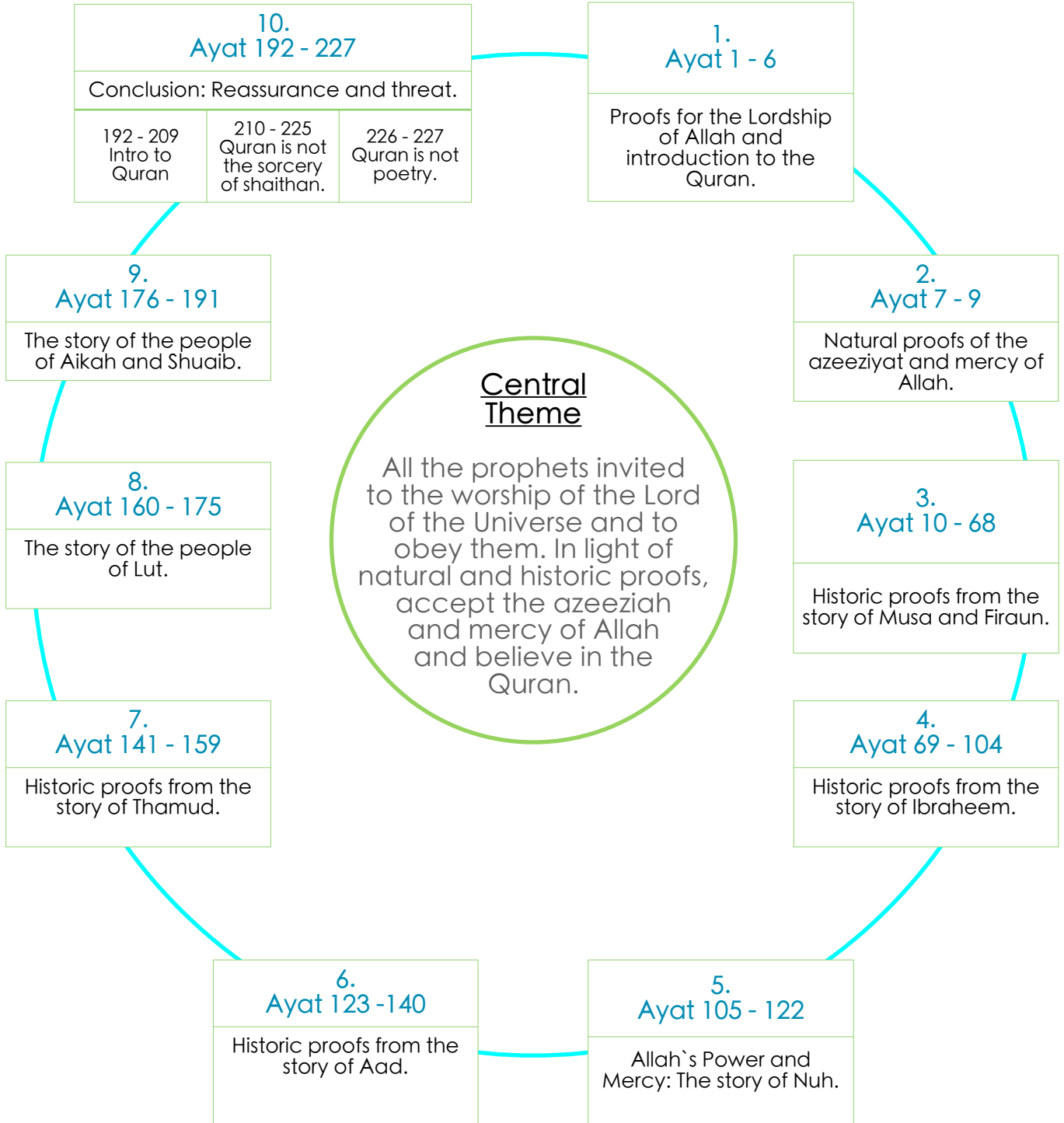




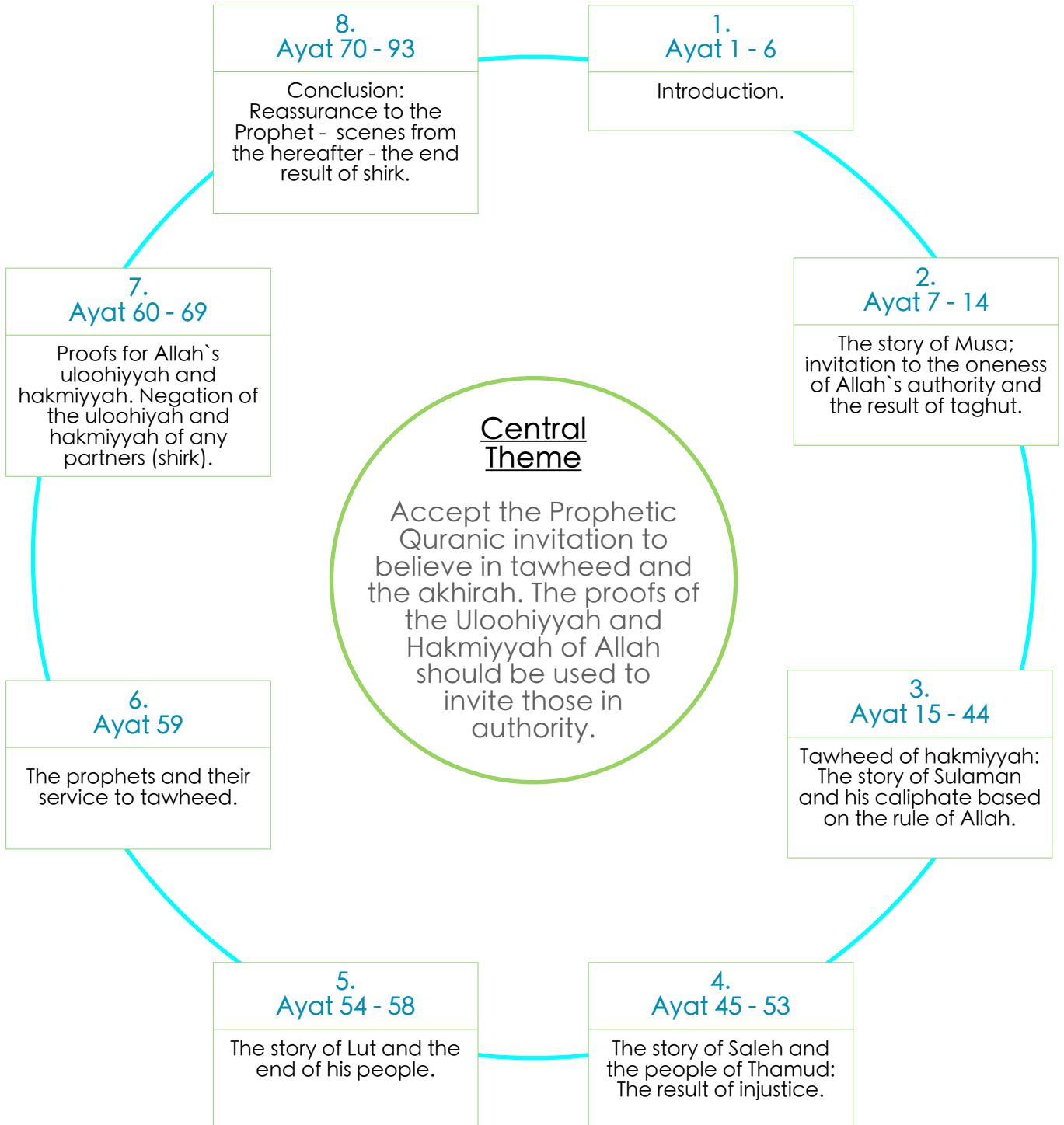
Surah al-Furqan - 25



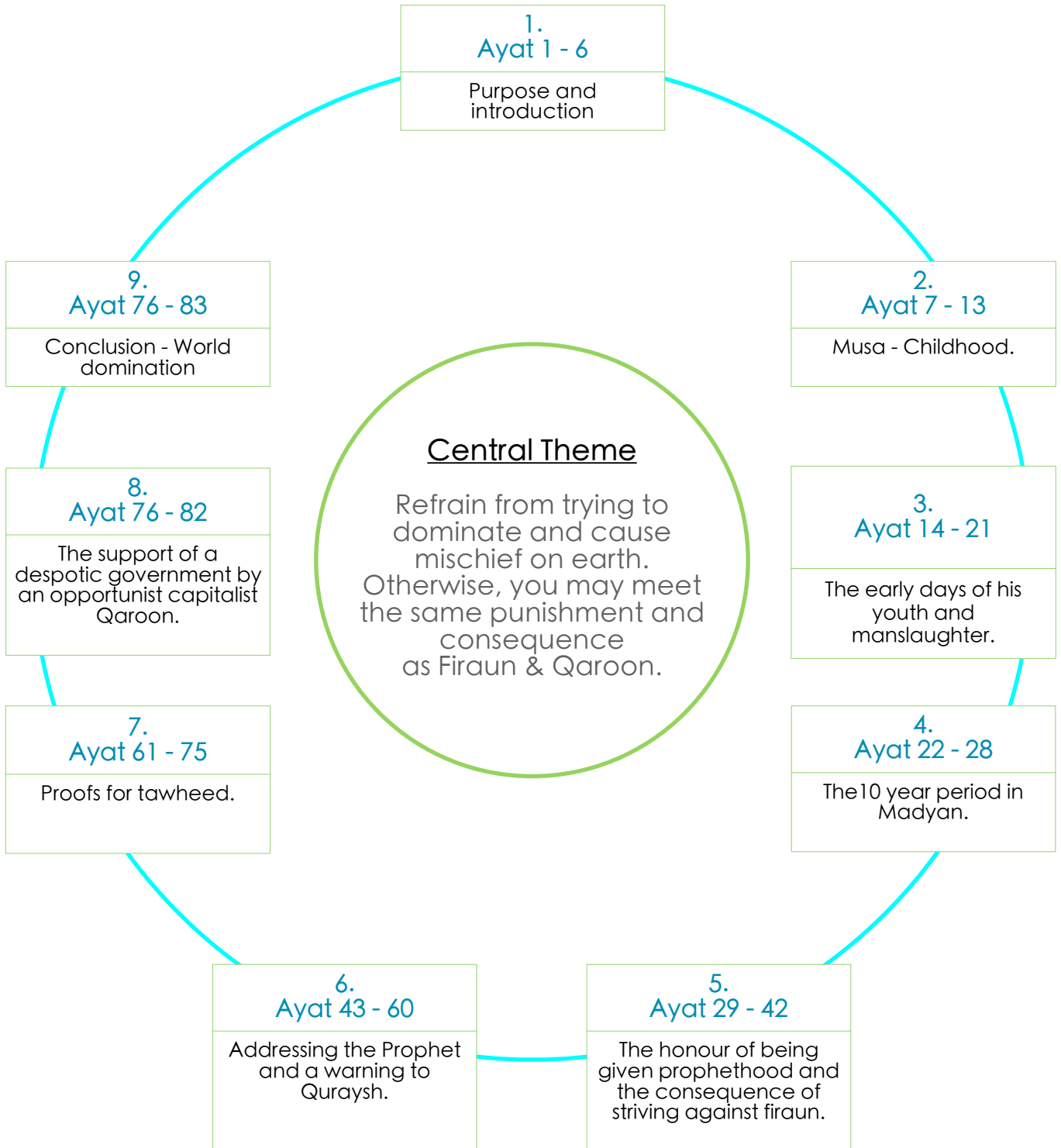
Surah ash-Shuara - 26



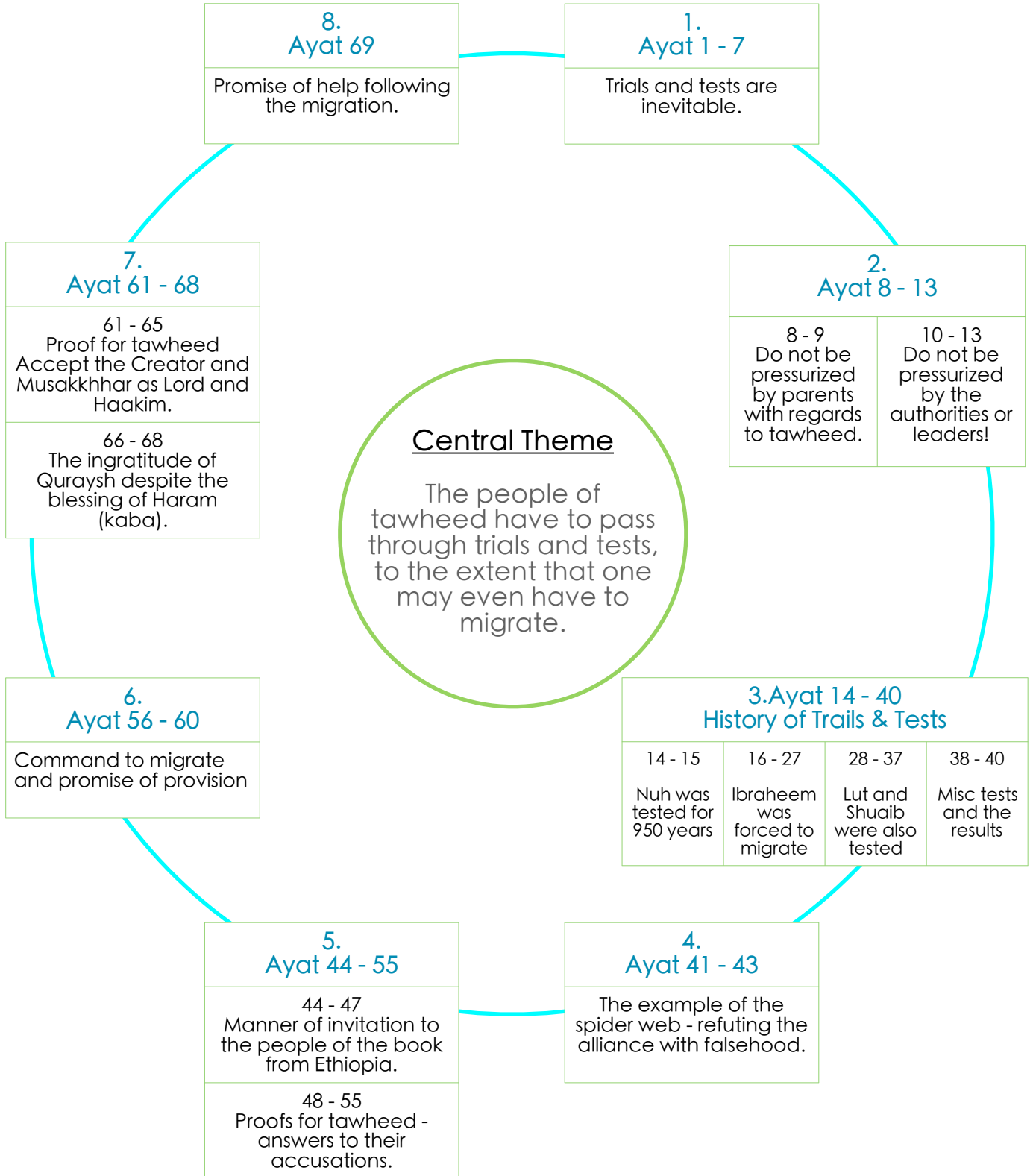
Surah an-Naml - 27



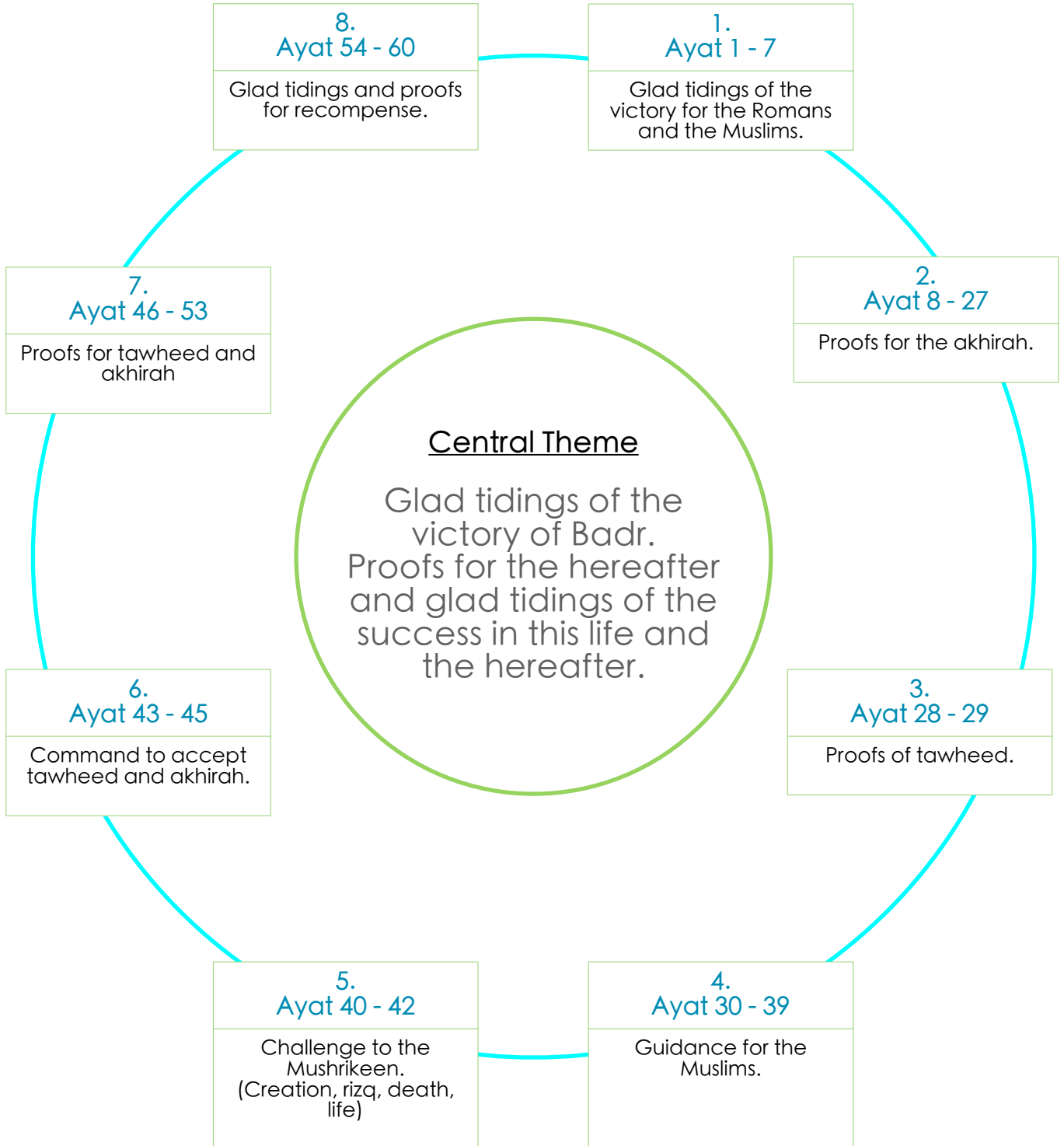
Surah al-Qasas - 28



Surah al-Ankabooth - 29



Surah ar-Rum - 30



Surah Luqman - 31

1. Ayat 1 - 9

The speech of the AlHakeem is also full of wisdom.

4. Ayat 20 - 34

20 - 24
The proof for shirk is baseless forefather worship.

25 - 27
Oh you you believe in Him as Creator! Accept Him as the Only One to be worshipped.

28 - 29
The power of Allah as a proof for the akhirah

30 - 31
Refutation of shirk. Their Tawheed in making dua Truth and falsehood.

32
Tawheed is in line with our nature.

33.
Iblees is the caller to forefather-worship.

34.
Tawheed of the knowledge of Allah.

2. Ayat 10 - 13

10 - 11
It is unjust to not accept Allah as the Creator, Sustainer and Alone.

12 - 13
Shukr and tawheed is just, while shirk is unjust.

Central Theme

The greatest wisdom is the felling of shukr (appreciation). This leads to tawheed. Tawheed is justice and shirk is injustice. Proofs for tawheed.

3. Ayat 14 - 19 The wisdom of Luqman

14 - 15
After Allah, parents have rights.

16
Allah: His attributes, knowledge and power.

17
The greatest deeds: salah, calling to good, warning against evil, and sabr.

18 - 19
The rights of people.

Surah as-Sajda - 32

1. Ayat 1 - 6

1 - 3
Introduction to
Quran:
It is to warn.
It is not invented!

4 - 6
Introduction to
Allah:
Creator, Helper,
Intercessor,
Mudabbir.

Central Theme

Reflect on the Quranic proofs
and believe in Allah and
akhirah!

The consequence on the momin
and the faasiq will differ.
O Muslims! Remain patient and
steadfast during hardship, you
will be successful.

5. Ayat 26 - 30

Advice to the oppressed
Muslims to pardon, and
to remain steadfast.

2. Ayat 7 - 14 Proofs for Akhirah

7 - 9
Proofs in
one's self.

10 - 14
Proofs in
nature and
power of
Allah.

4. Ayat 23 - 27 Proofs for Recompense

23 - 26
Historic
proofs

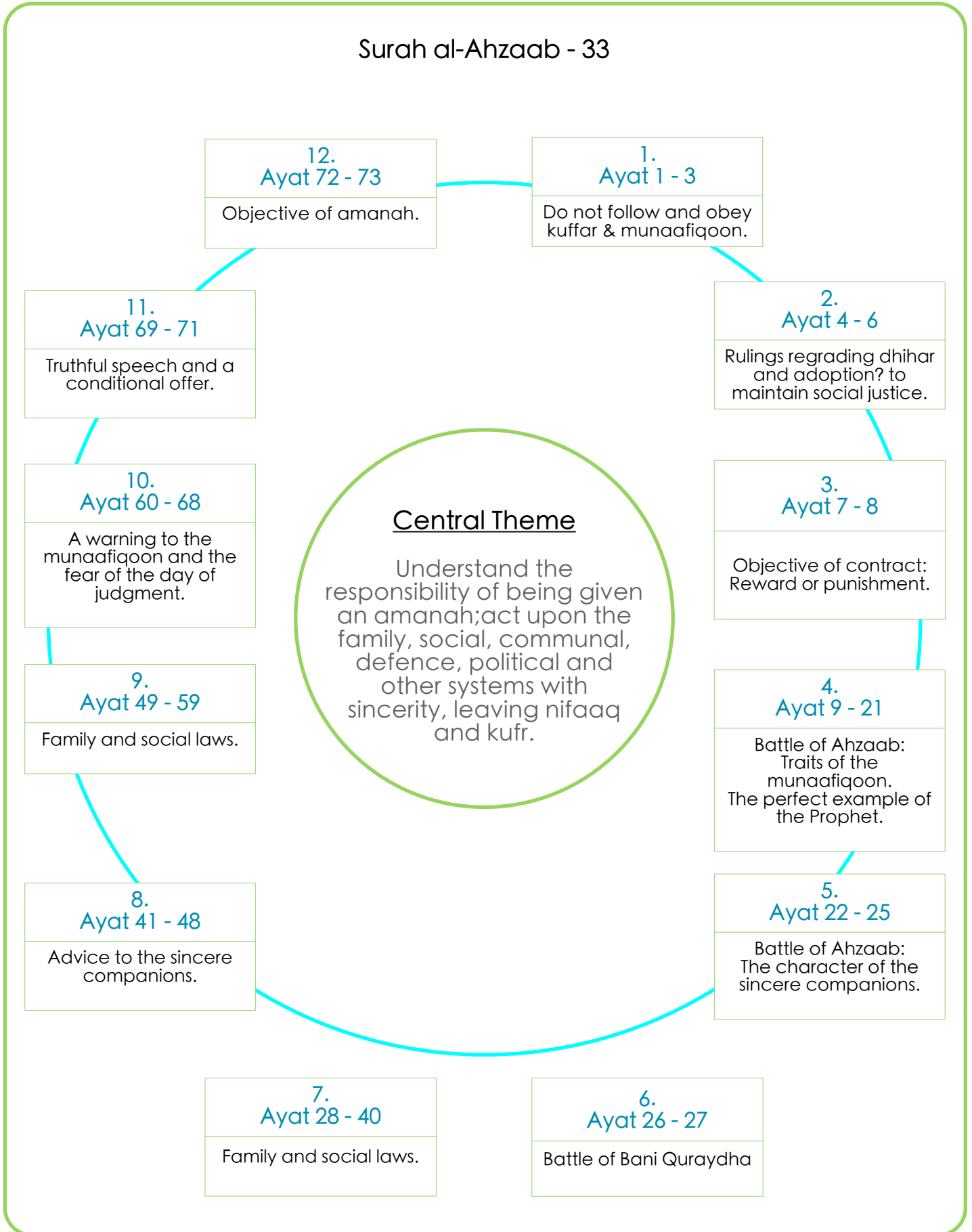
27
Proofs of
Sustenance
by Allah.

3. Ayat 15 - 22 Belief in Quran and Rejecting it.

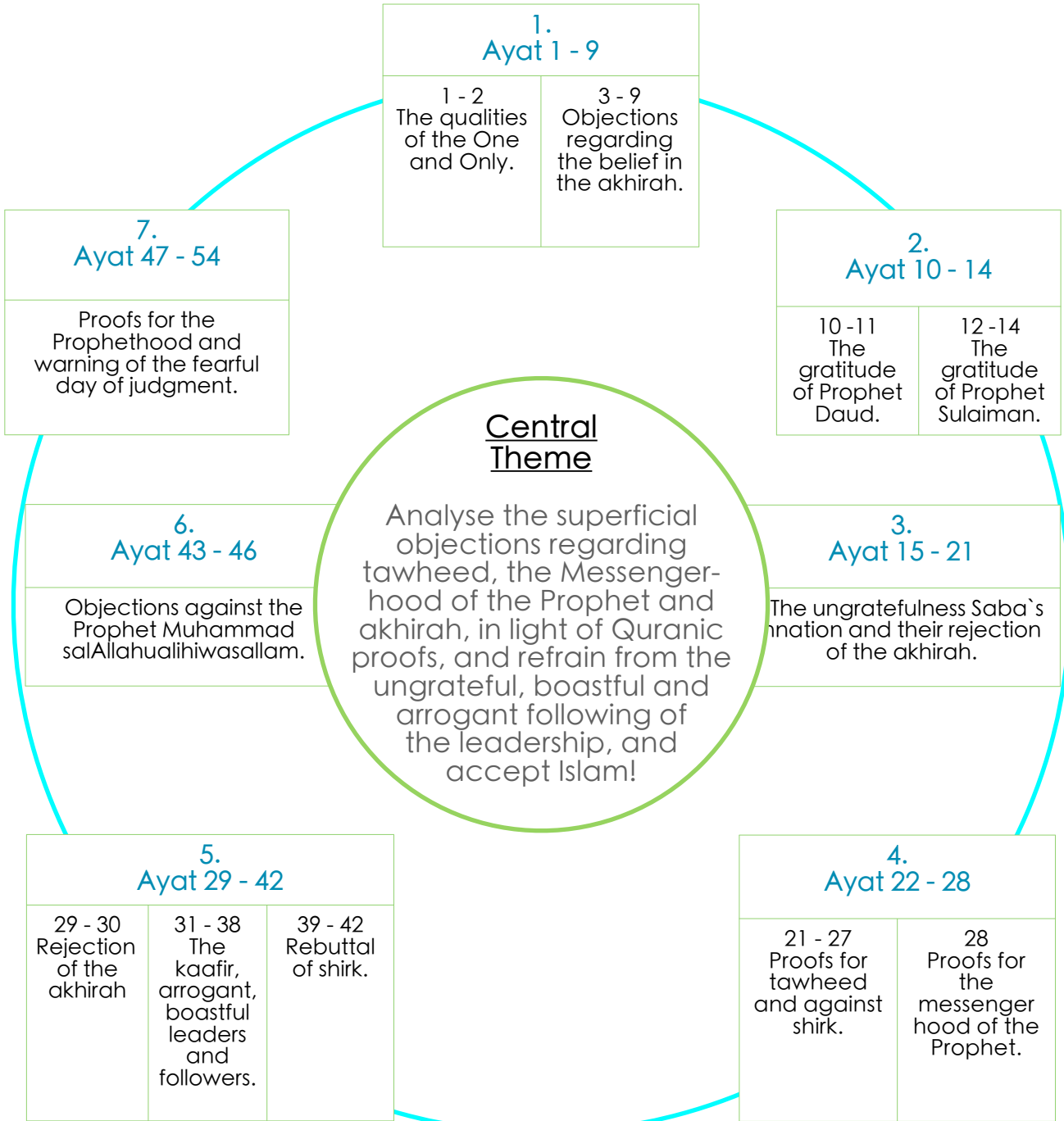
15 - 19
Qualities of
the believers
and their
rewards.

20 - 22
Traits of the
faasiqeen
and their
punishment.

Surah al-Ahzaab - 33



Surah as-Saba - 34



Surah al-Faatir - 35

1. Ayat 1 - 18 Invitation to tawheed & akhirah

1 - 4 Do not reject the Messengers invitation.	5 - 8 Invitation to believe in the akhirah	9 - 13 Proofs for tawheed	14 - 17 Proofs for akhirah	18 Invitation to tazkiyah
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7. Ayat 42 - 45

Threat of destruction to the arrogant and proud leadership.

2. Ayat 19 - 23

Difference between the disbeliever and the believer.

Central Theme

Understand Allah`s law of recompense; believe in the Quranic invitation of tawheed and akhirah, or you will be destroyed at the appointed time.

6. Ayat 40 - 41

Rebuttal of shirk and proofs of tawheed.

3. Ayat 24 - 26

Lessons from the history of nations and their destruction.

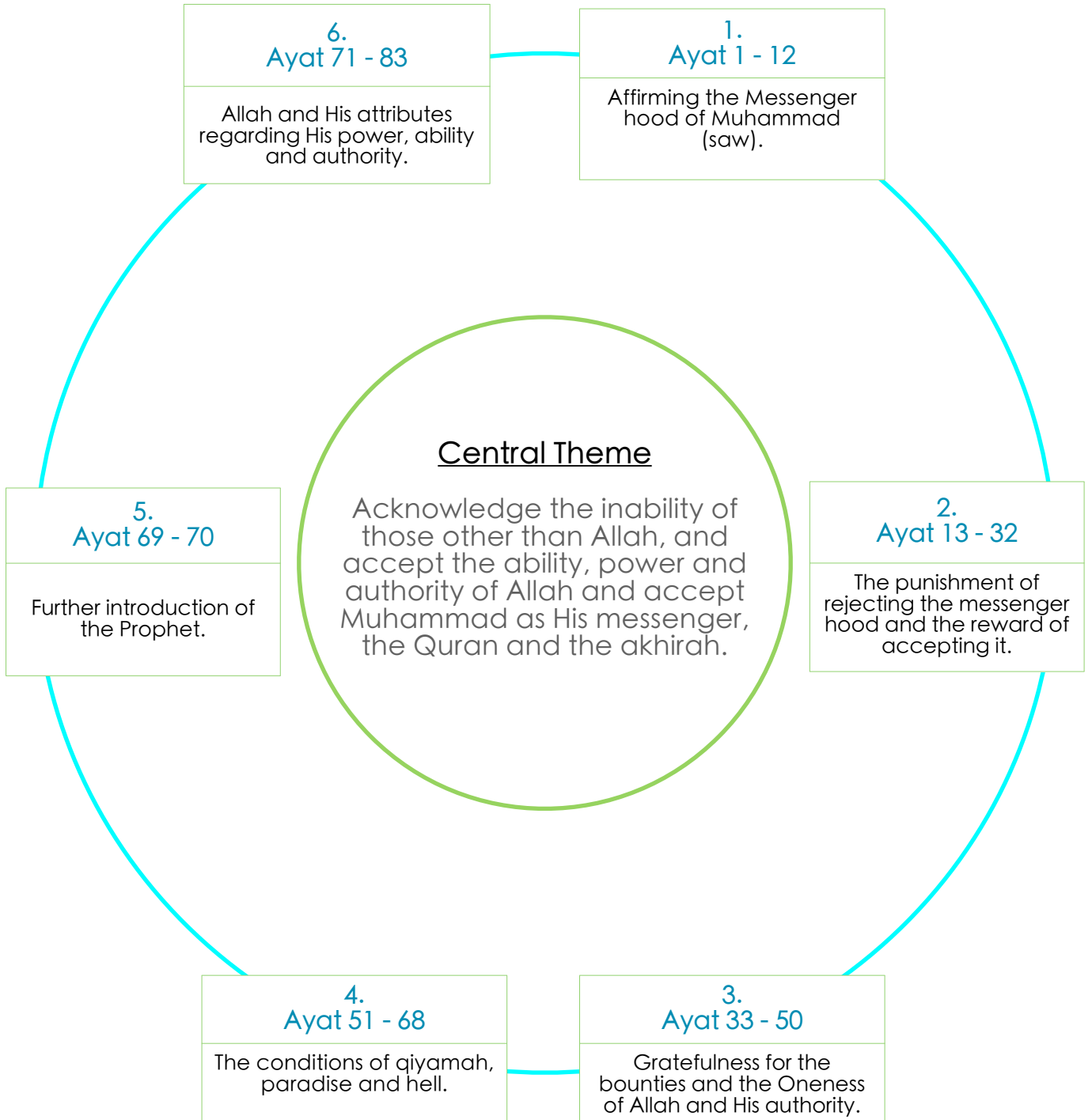
5. Ayat 29 - 39

29 - 35 Law of reward.	36 - 39 Law of punishment.
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4. Ayat 27 - 28

Tawheed Ruboobiyah

Surah Yaa Seen - 36



Surah as-Saafaath - 37

1. Ayat 1 - 74

The differing outcomes for the believers and rejecters of tawheed, risalah, and akhirah.

Central Theme

Angels are not the daughters of Allah; they are obedient servants of Allah who glorify Him. All Prophets were chosen, believers who were Muhsinoon. Allah praises the prophets for remaining steadfast on tawheed and akhirah. Invitation to adopt pure tawheed, free from any impurity.

2. Ayat 75 - 148

Allah praises the prophets for remaining steadfast on tawheed and akhirah.

5. Ayat 180 - 182

Summary and conclusion.

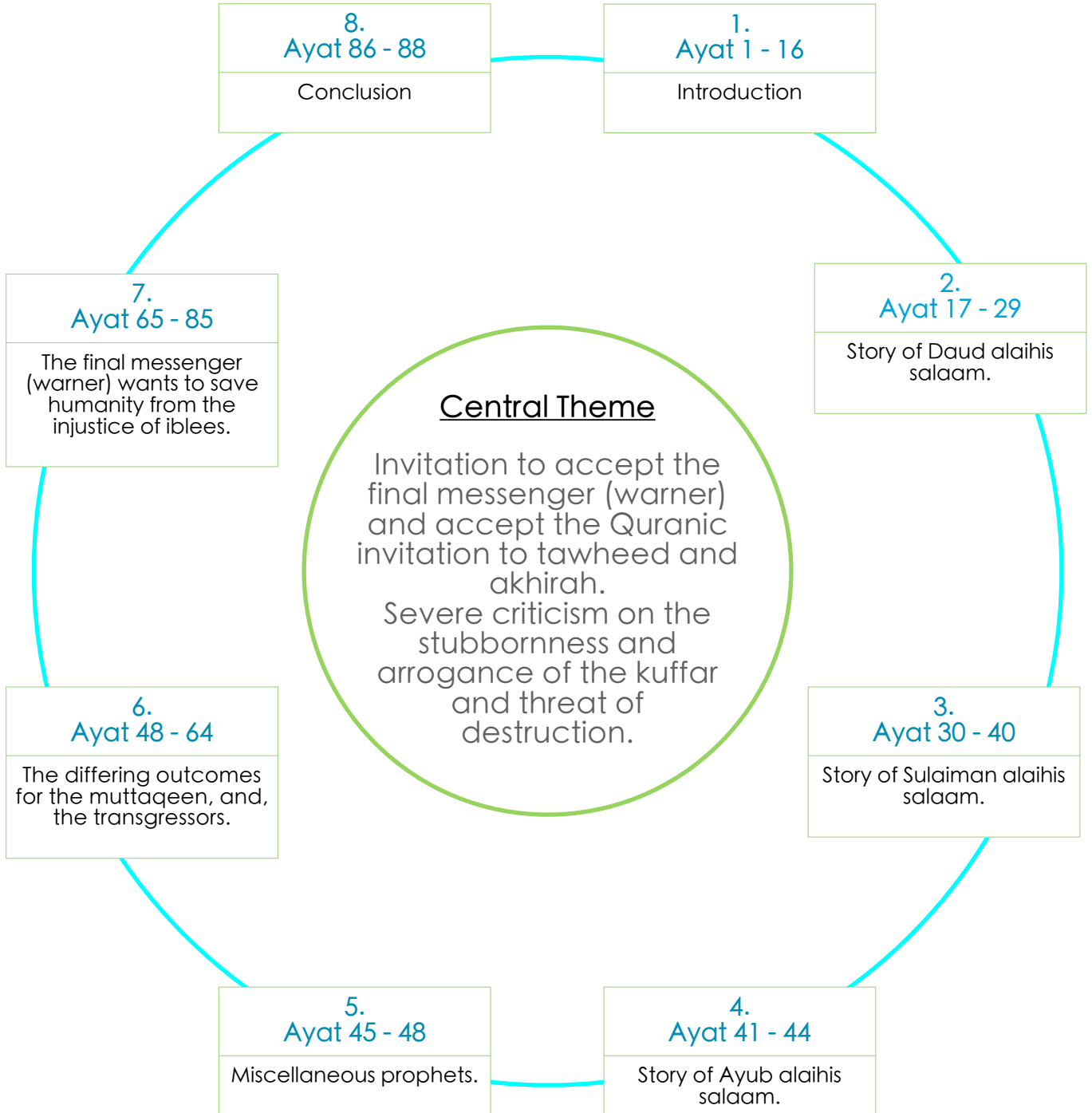
4. Ayat 167 - 179

Guidance, consoling reassurance and glad tidings to the Prophet.

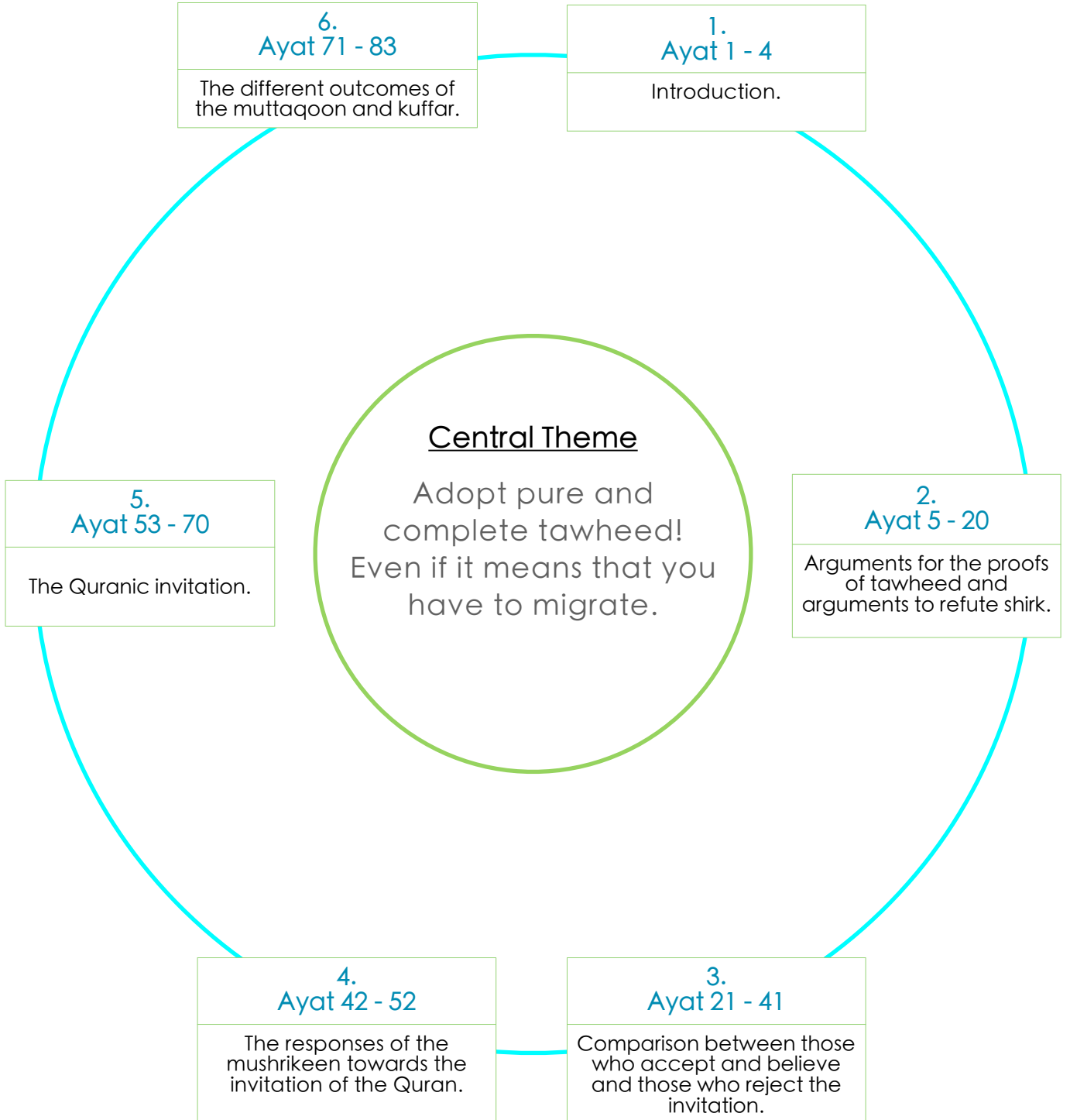
3. Ayat 149 - 166

The angels are not the children of Allah.

Surah Saad - 38



Surah az-Zumar - 39



Surah al-Momin (Ghafir) - 40

1. Ayat 1 - 22

Advice to refrain from argumentation and conflict, and to accept the invitation of tawheed, risalah and akhirah.

Central Theme

Advice to:
Reflect on the internal, external, rational and historical proofs.
Refrain from conflict and futile arguments.
Come away from the influence of power and heritage
AND NOW
Think about accepting the Quranic invitation to tawheed and akhirah.

2. Ayat 23 - 27

Advice to the Quraysh leadership to abandon their Pharaohic attitude.

5. Ayat 77 - 85

Advice to accept the Quranic invitation in light of external and historic evidence.

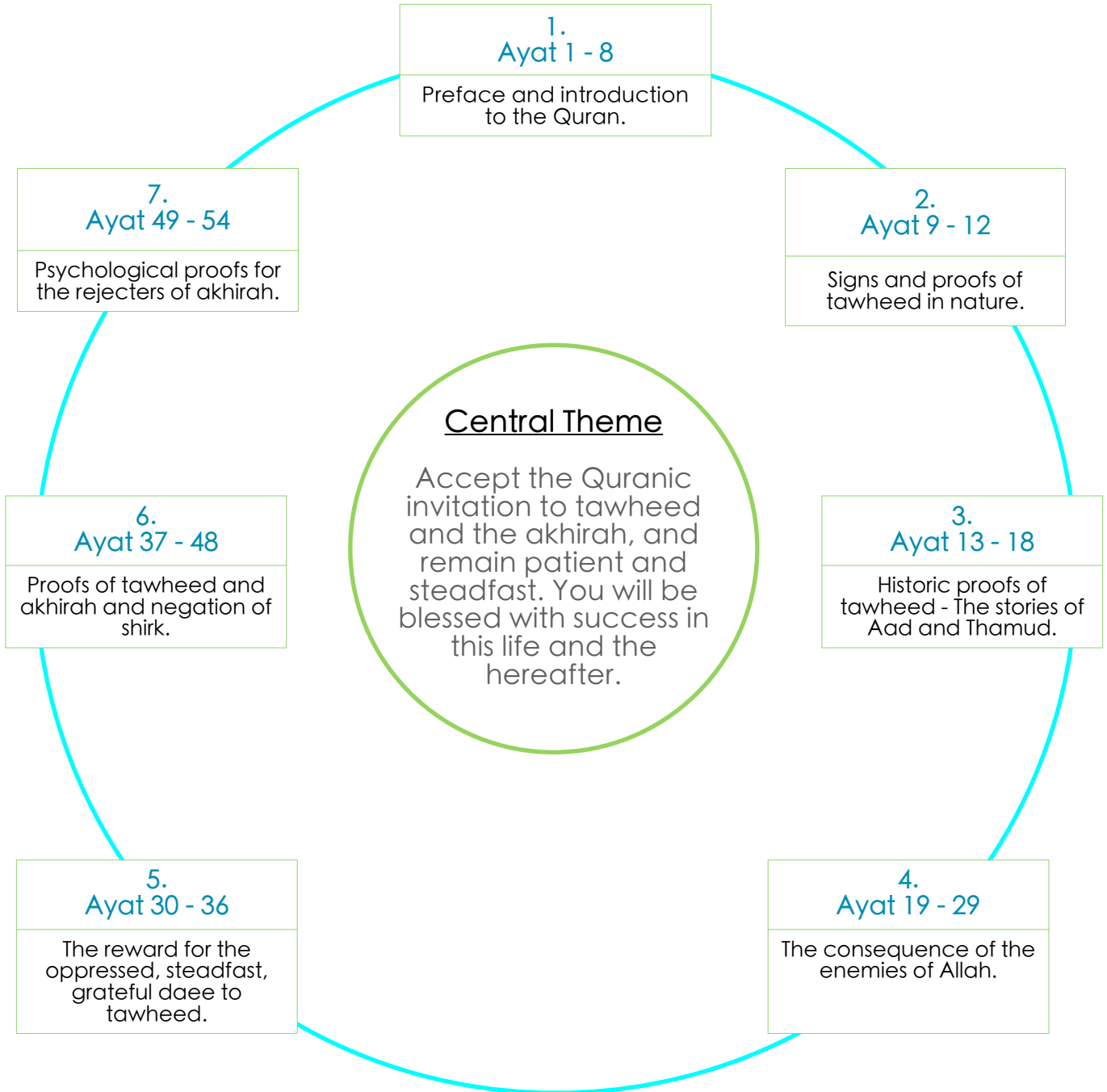
4. Ayat 55 - 76

Guidance to the Prophet to remain steadfast and determined in inviting to tawheed.

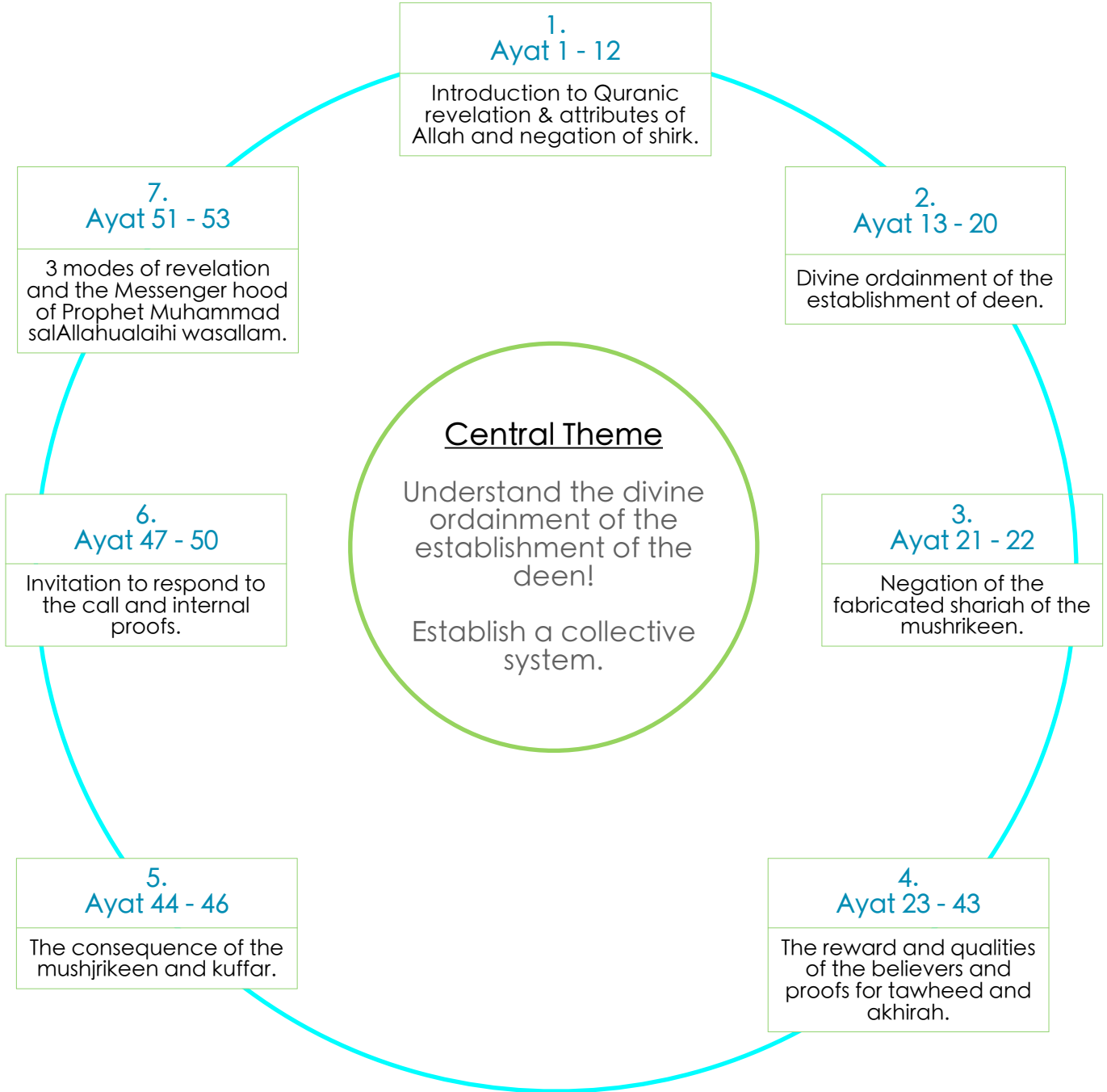
3. Ayat 28 - 54

The story of a true believer from the family of Pharaoh.

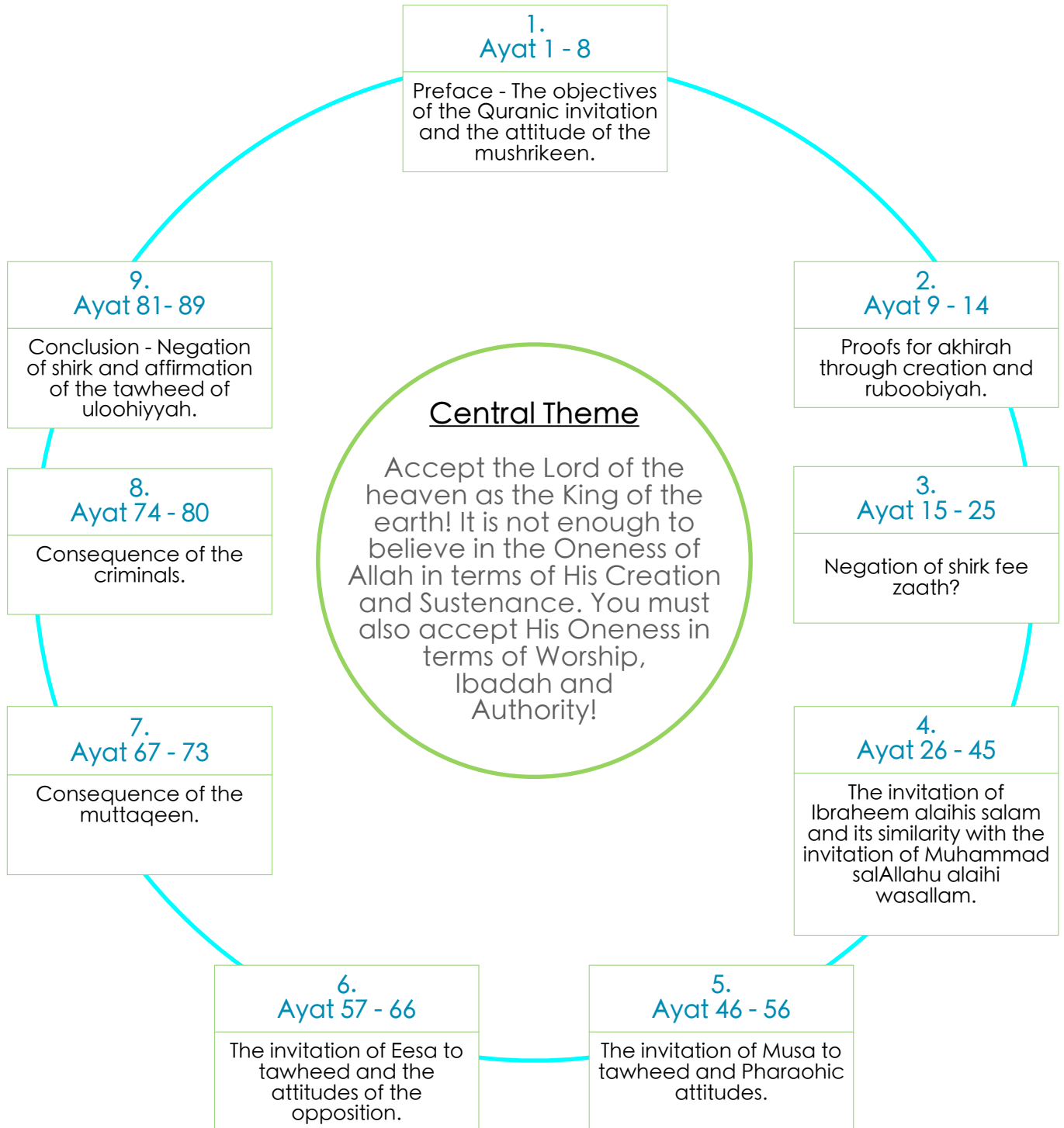
Surah Fussilat (Haa-Meem as-Sajdah) - 41



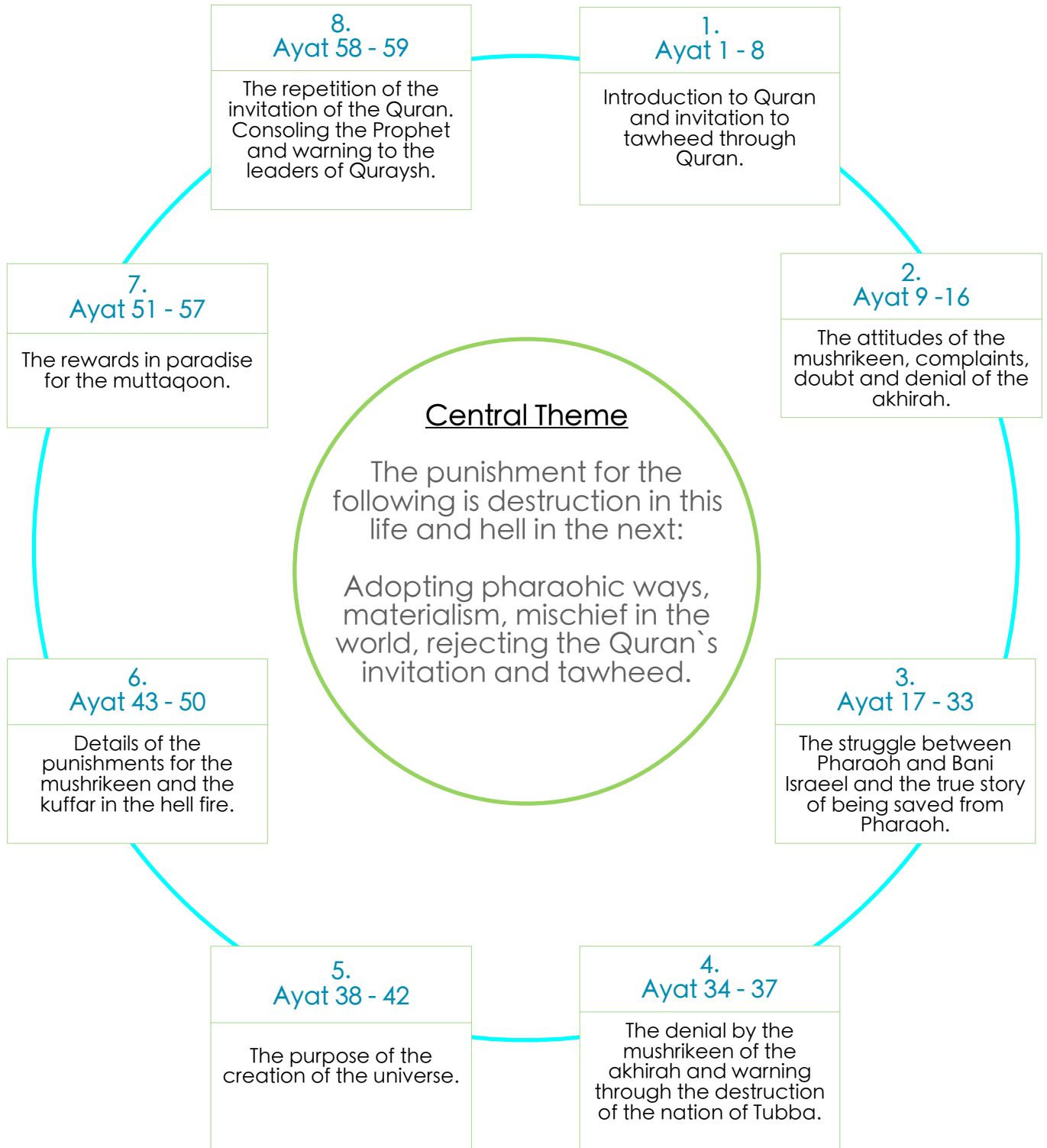
Sura Ash-Shuura - 42



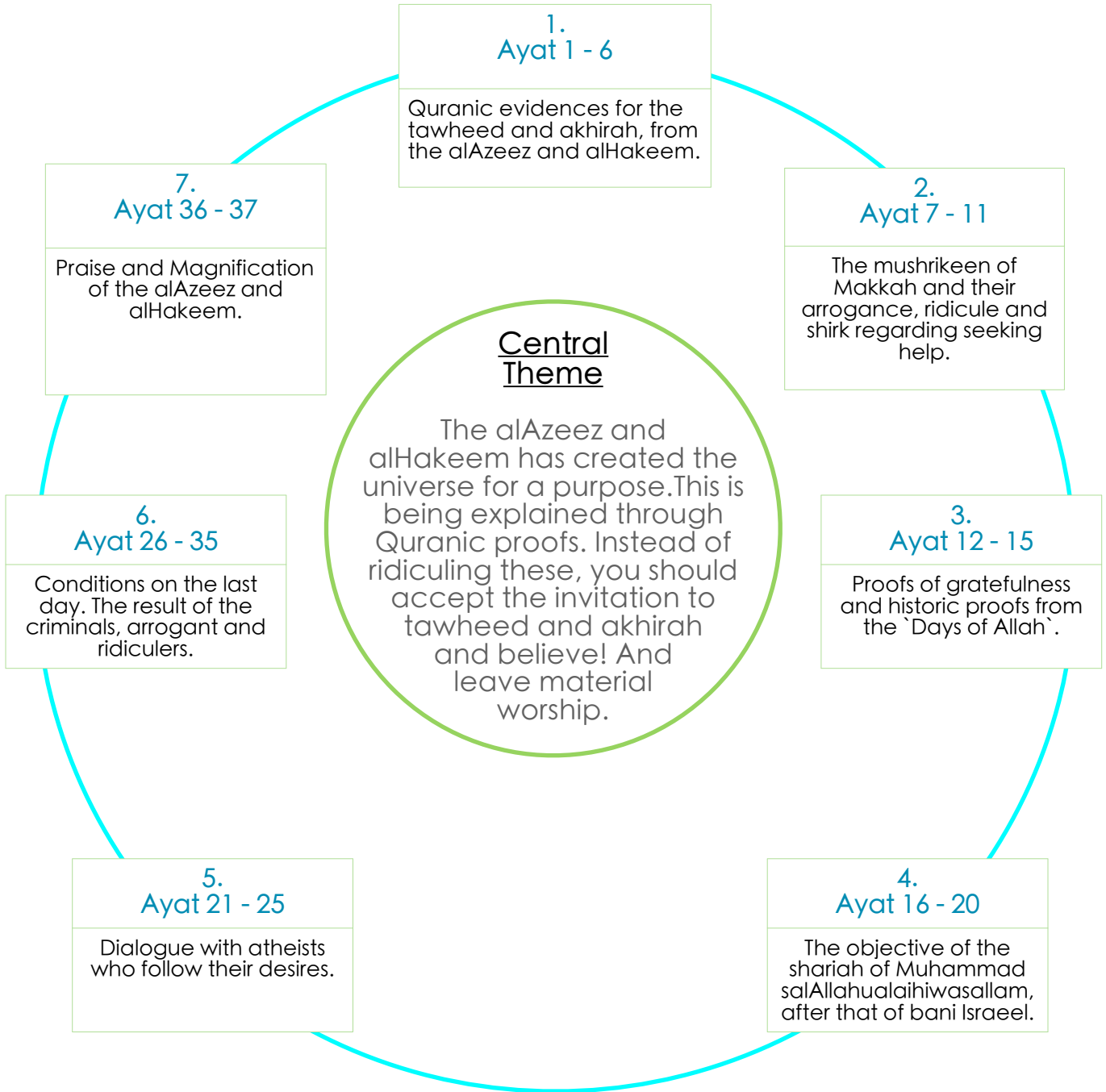
Sura Al - Zukhruf - 43



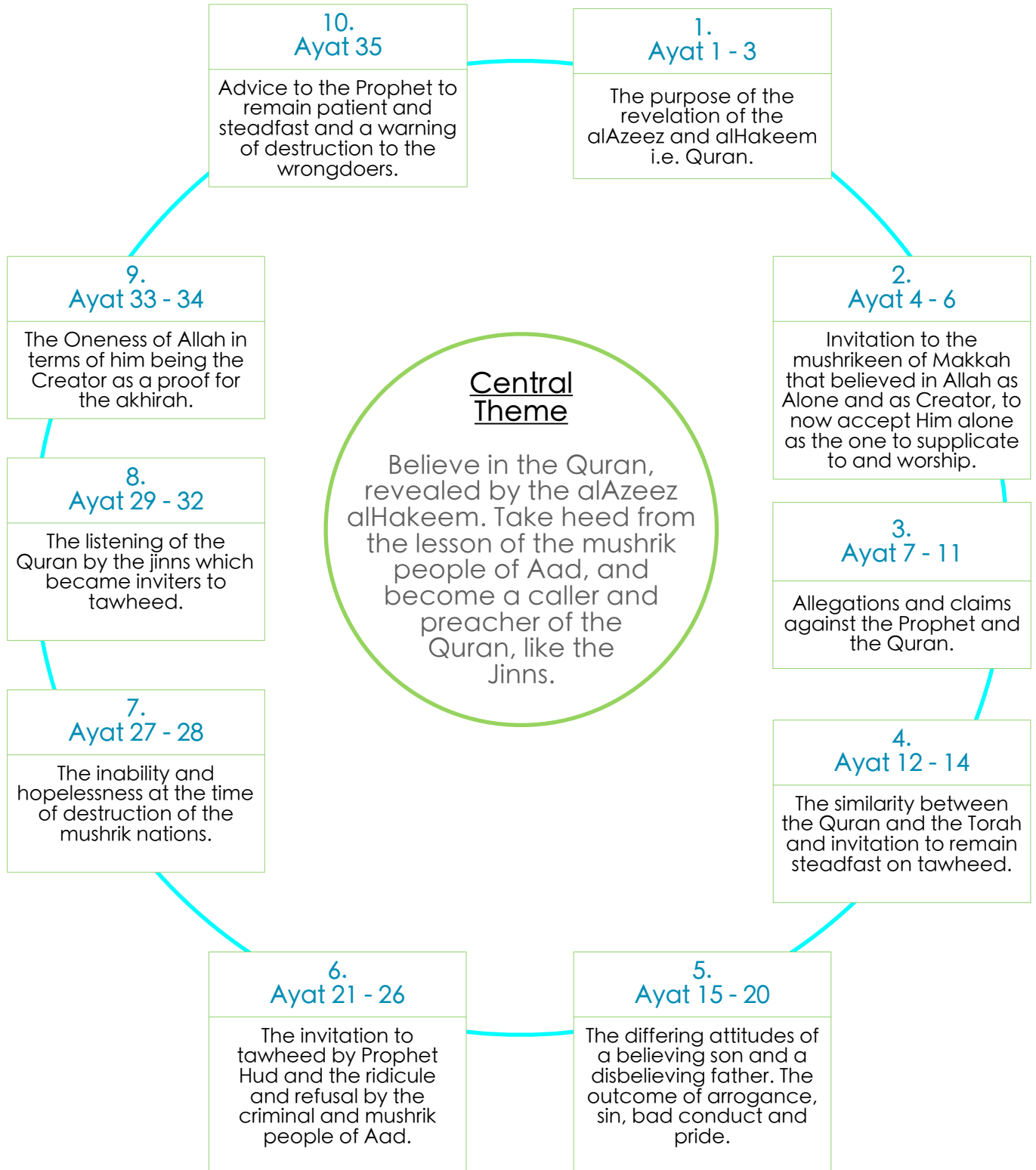
Sura Ad-Dukhan - 44



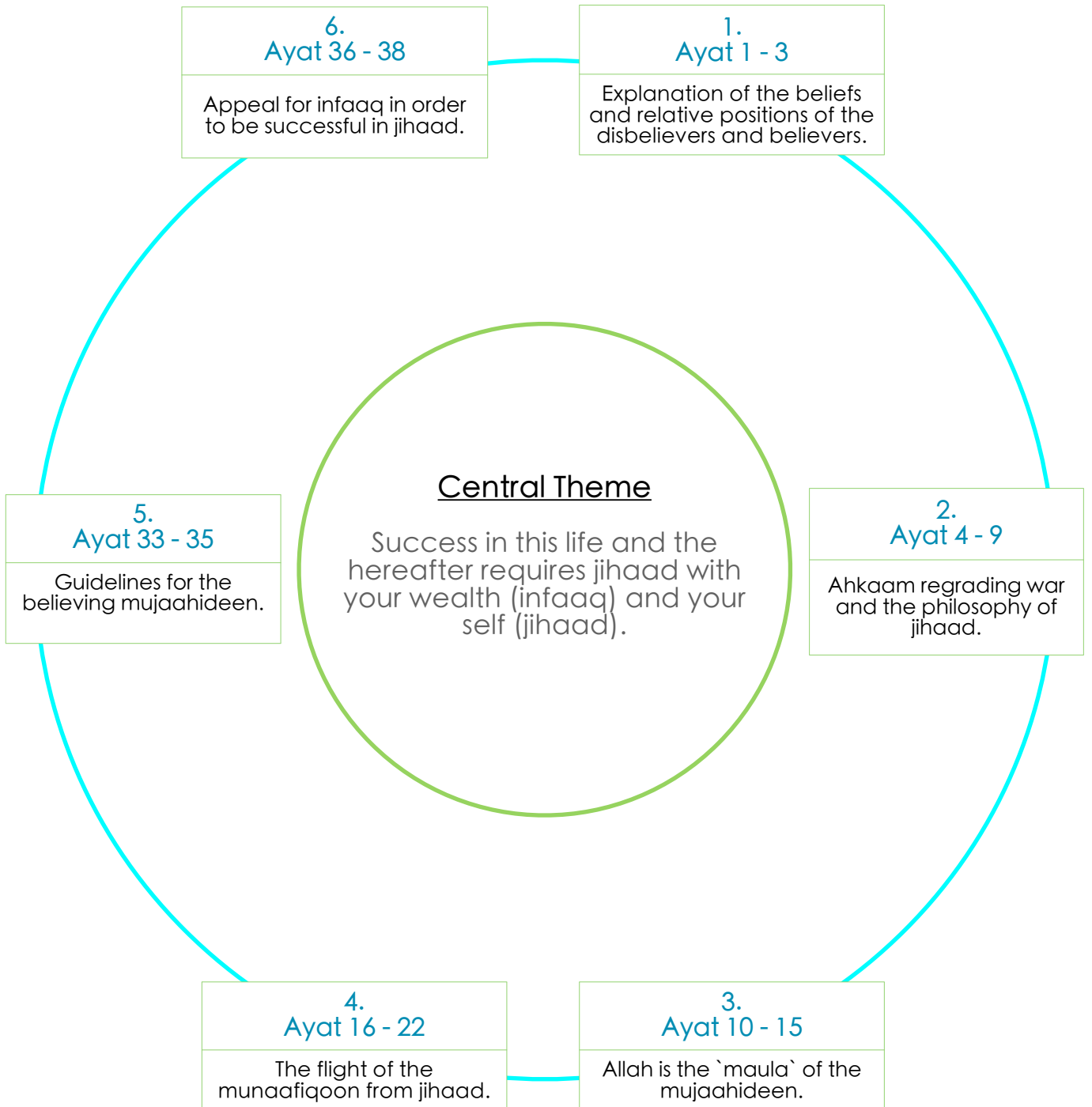
Sura Al - Jaathiya - 45



Sura al Ahqaaf - 46



Sura Muhammad - 47



Sura al Fath - 48

1. Ayat 1 - 7

Glad tidings of a clear victory.

Central Theme

Glad tidings to the Muslims that the gates to victory and abundant booty will open following the treaty at Hdaybiyyah.

2. Ayat 8 - 10

Command to respect and honour the Prophet salAllahuAlaihiwasallam.

5. Ayat 27 - 29

The deen has come to prevail.

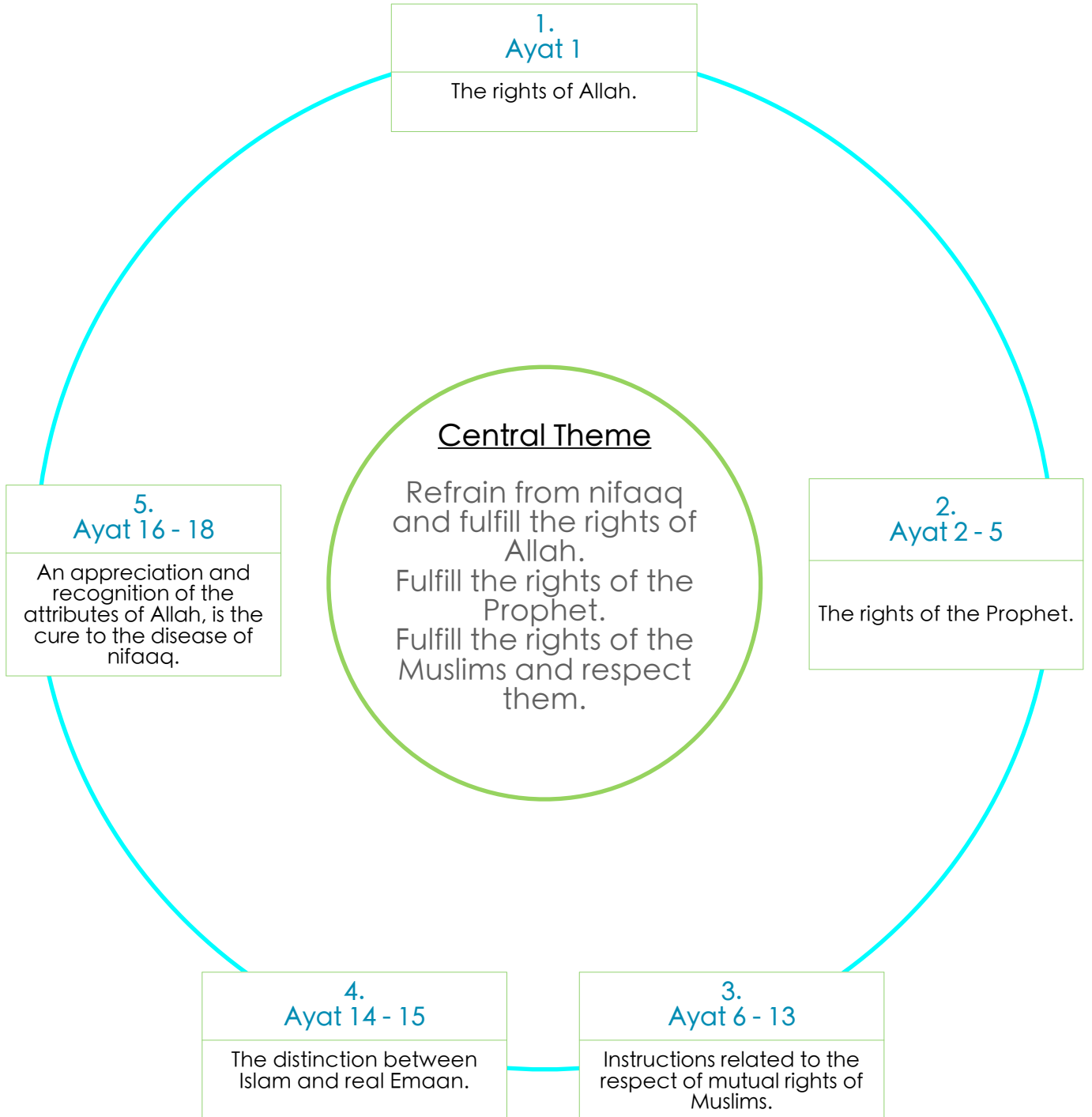
4. Ayat 18 - 26

Allah is pleased with the companions of the bai`ah of ridwan.

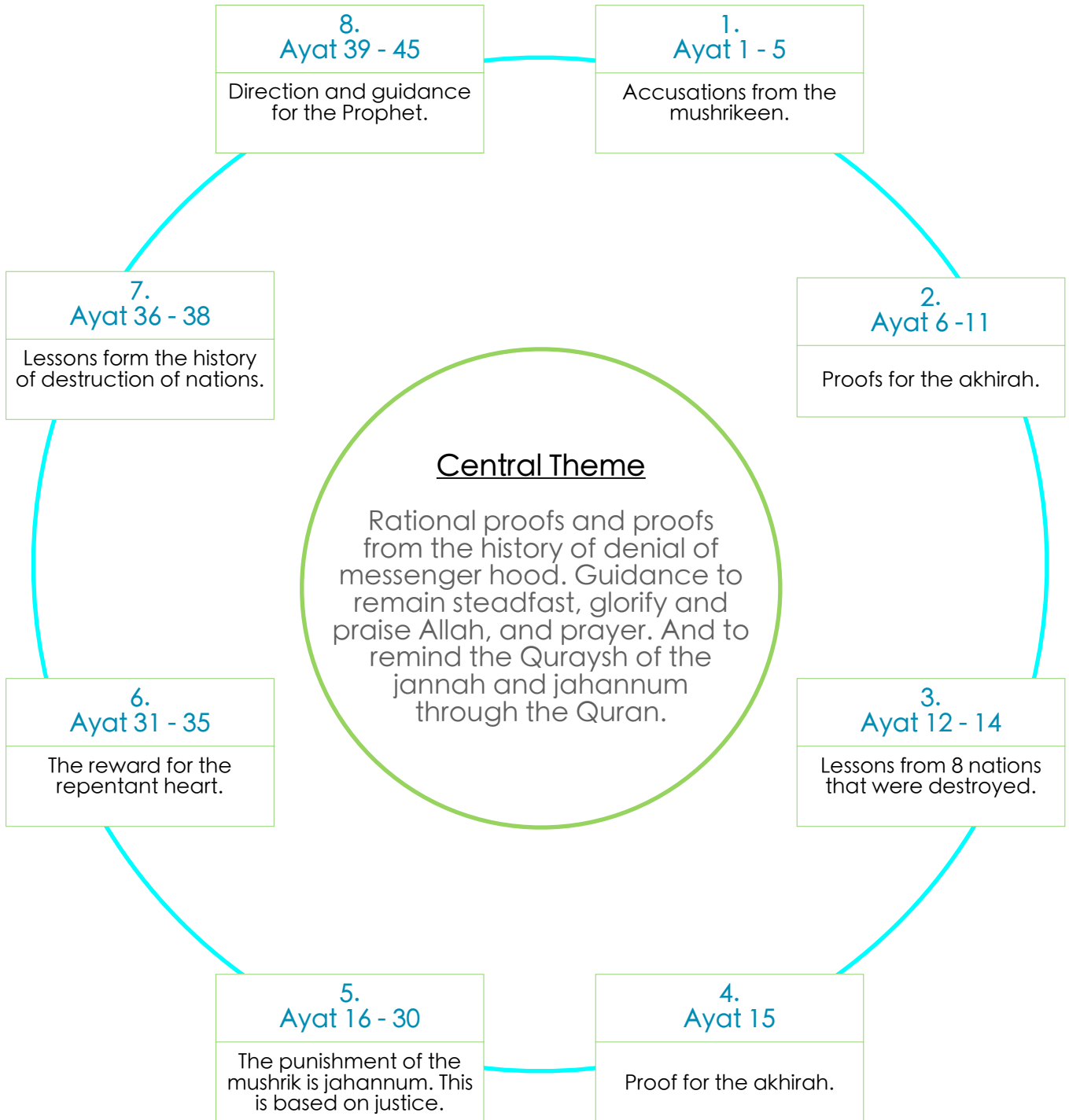
3. Ayat 11 - 17

Warning to the munaafiqoon for leaving nifaaq.

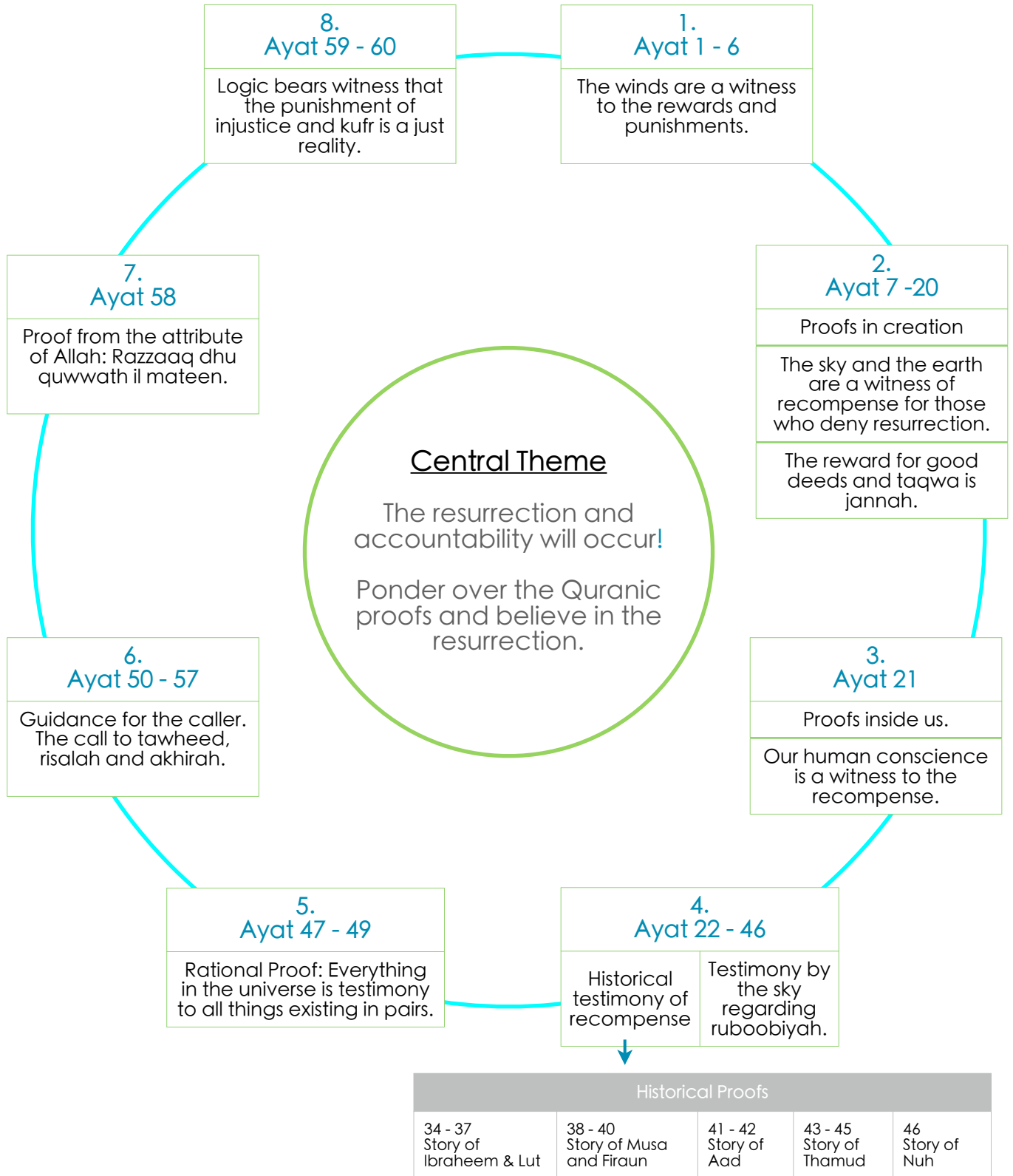
Sura al Hujurath - 49



Sura Qaf - 50



Sura az Zaariyath - 51



Sura at Tur - 52

1. Ayat 1 - 28

1 - 3
Historical proof
for the azaab.

4 - 8
Natural proofs
for the azaab.

9 - 16
Punishment for
the rejecters of
azaab.

17 - 28
Reward for the
believers in the
azaab.

2. Ayat 29 - 43

Command to purify and
reassurance. (29)

Allegations against the
messenger. (30 - 34)

Questions regarding the
Creator & creation.
(35-36)

Questioning regarding
wealth and power. (37)

Question regarding
knowledge. (38)

Question regarding
refuting shirk. (39)

Question regarding
sincerity towards the
messenger. (40)

Question regarding
heavenly knowledge.
(41)

Question regarding
conspiracies. (42)

Question regarding
affirming tawheed. (43)

Central Theme

The azaab will take
place for the deniers
of the resurrection!

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ

3. Ayat 44 - 49

Baseless assumptions
regarding the azaab.
(44)

Guidance to stick to
salah and sabr for the
inviter, and reassurance.
(45 - 49)

Sura an Najm - 53

1. Ayat 1 - 18

Confirmation and affirmation of the truth of the Quranic revelation and the incident of Miraj.

Central Theme

Instead of relying on the intercession of the false deities such as laa't, uzza, manath and shu`ra, believe in this Quran. Avoid all major sins and do good deeds. Every person will bear their own burden. You will only benefit from your own efforts, not the efforts of others.

2. Ayat 19 - 28

Negation of idol worship and shirk.

5. Ayat 56 - 62

Accept tawheed in light of the warning given in the Quran.

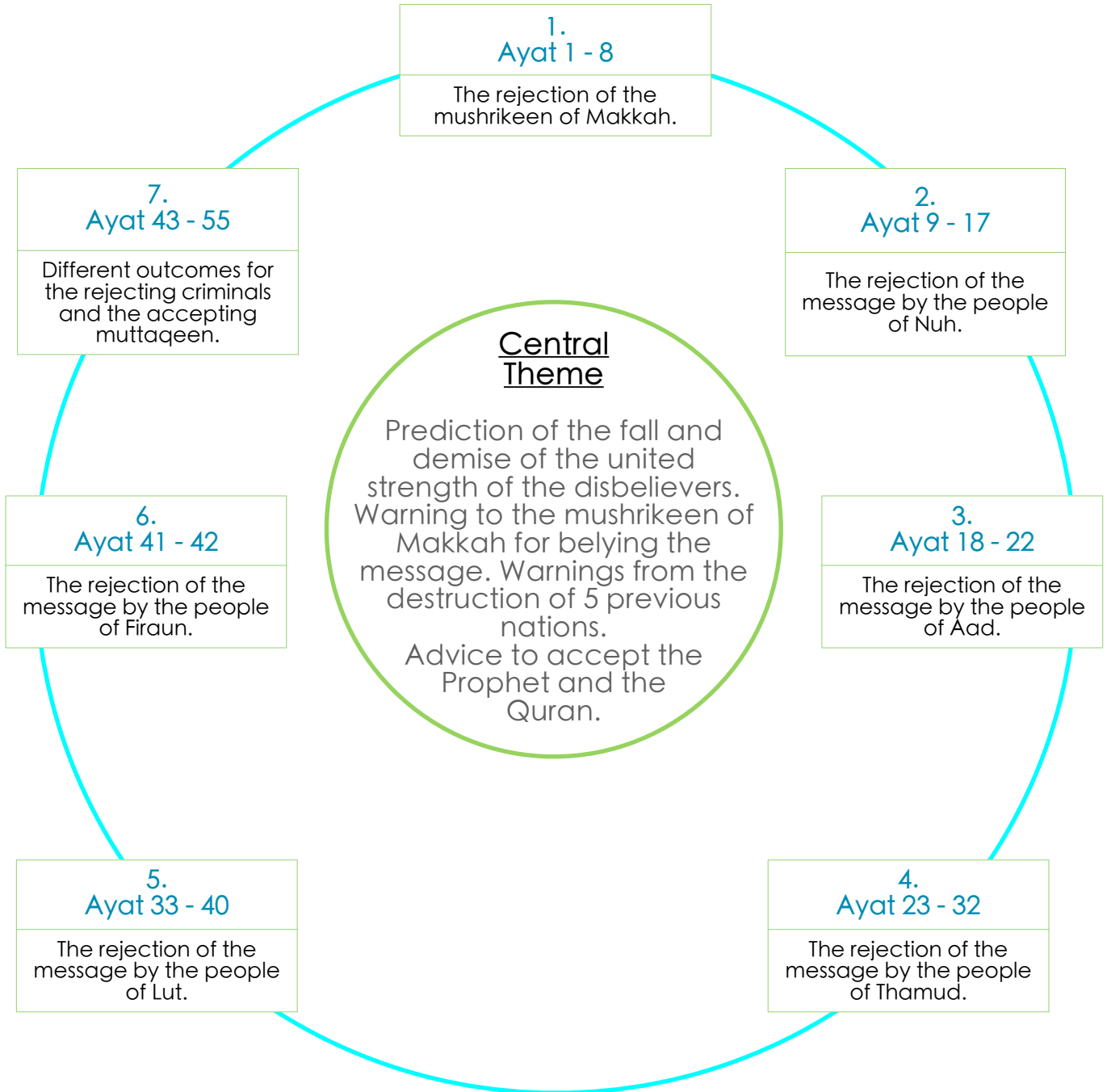
4. Ayat 36 - 55

Accept the Oneness of Allah in terms of His Power instead of the imagined futile belief of intercession. Believe in Allah and do good deeds.

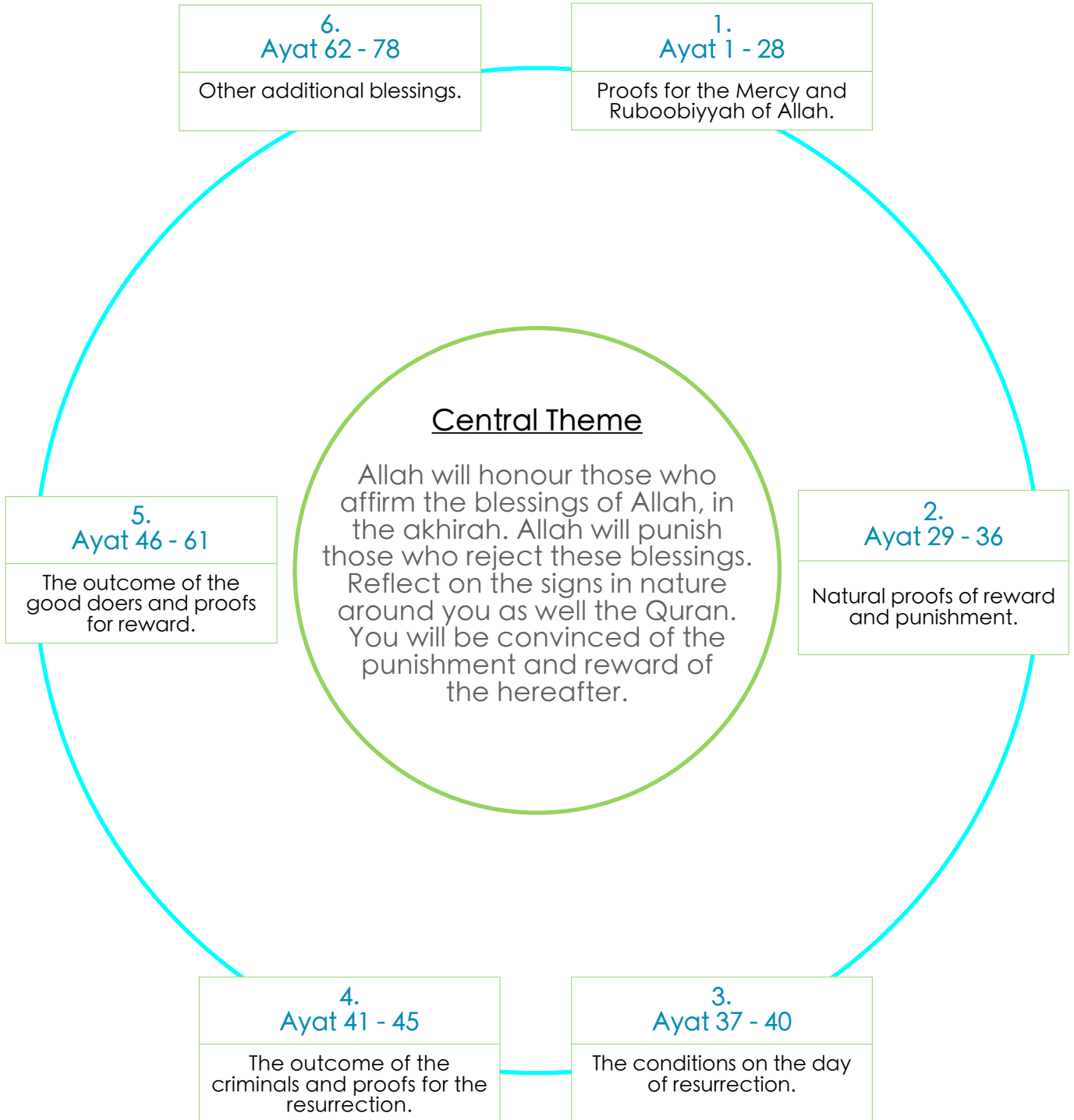
3. Ayat 29 - 35

The outcome of the believers and rejecters of the invitation.

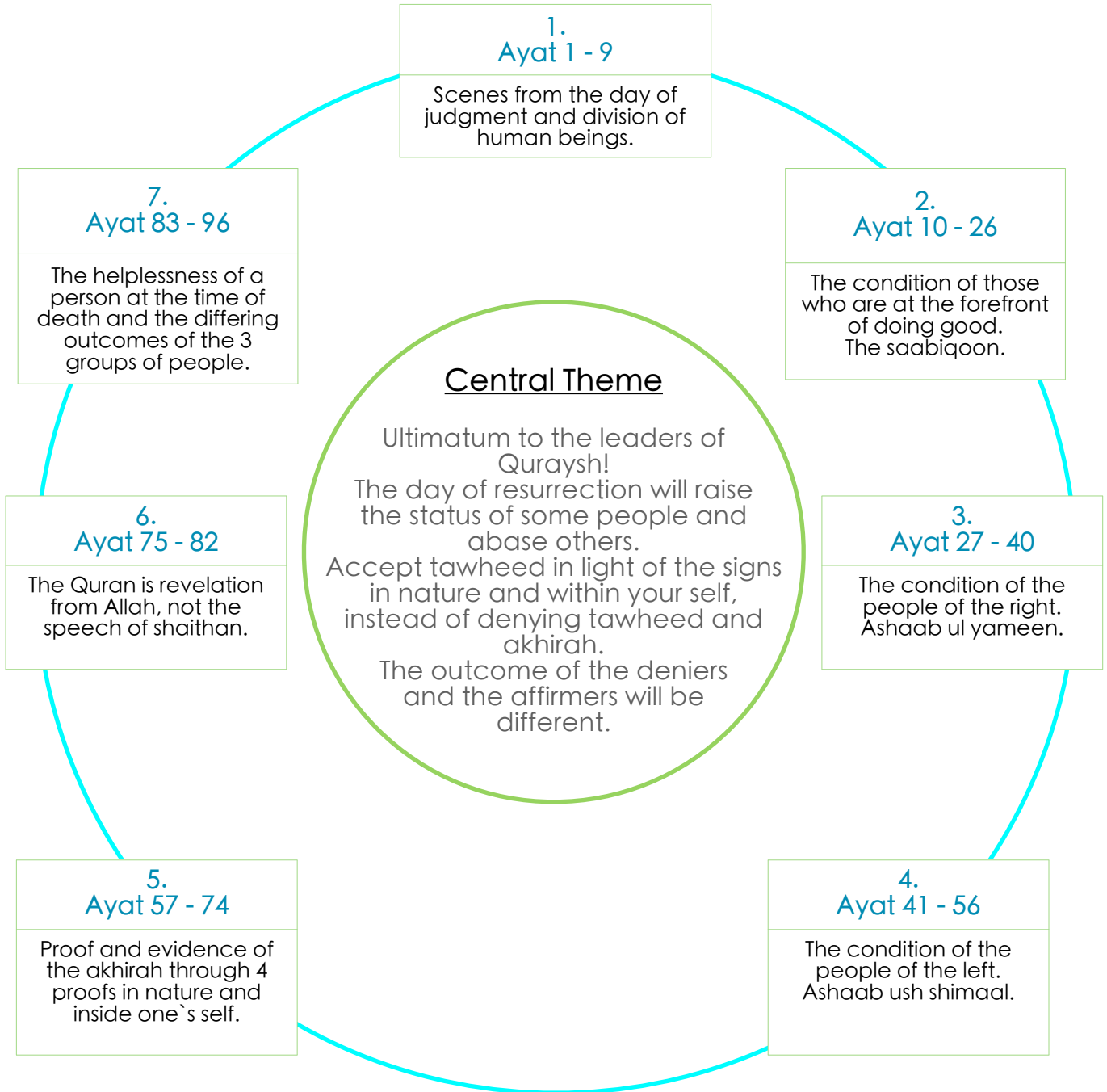
Sura al Qamar- 54



Sura ar Rahman - 55



Sura al Waqiah- 56



Sura al Hadeed - 57

1.
Ayat 1 - 15
Invitation to tawheed,
and a look at emaan
and nifaaq.

Ayat 1 - 6
Attributes of Allah

Ayat 7 - 15
Invitation to emaan, and
nifaaq.

Ayat 10
The greatness of being at
the forefront of jihad.

Central Theme

With the correct belief,
refrain from nifaaq, love of
this world, miserliness, and
monasticism, and strive with
your wealth and self.
Establish a just government just
like the prophets of the past,
in order to establish justice
and equity.

2.
Ayat 16 - 17
Do not become hard
hearted like some of the
people of the book.

Ayat 16: People of the
book

Ayat 17: The principle of
messengerhood and
guidance.

5.
Ayat 25 - 29
The objective of all the
messengers is to establish
justice.

Ayat 25: Justice and
equity.

Ayat 27: Refrain from
monasticism

Ayat 28: Invitation to
people of the book.
Infaaq, jihad and justice.

Ayat 29: Messengerhood
is not the privilege of any
specific race.

4.
Ayat 21 - 24

Ayat: 21
Compete
for jannah
and
forgiveness.

Ayat: 22 - 23
Remain
steadfast in
the face of
personal
and
financial
loss.

Ayat: 24
Beware
and refrain
from
miserliness.

3.
Ayat 18 - 20

Ayat: 18 - 19
Reward of Emaan.
Nifaaq.

Ayat: 20
Reality of this
world and the
hereafter.

Sura Al - Mujadalah - 58

1. Ayat 1 - 4

It is vital to uphold the limits of Allah with relation to dealing with the practice of dihaar with one`s wife.

Central Theme

The hidden propaganda of the munaafiqoon (najwaa), negatively impacts the Islamic society and weakens the state.

3. Ayat 14 - 22

The success of the hizb of Allah and the defeat of the hizb of shaithan.

2. Ayat 6 - 13

Munaafiqoon who oppose Allah.

The activities of the munaafiqoon against the Islamic state and their secret counsels.

Sura Al Hashr - 59

1. Ayat 1 - 5

The crimes of the Bani Nadheer and the punishment of expulsion.

Central Theme

The opponents of Allah, His Messenger and the Islamic state, the munaafiqoon are humiliated. Advice to the munaafiqoon to keep away from the association with the Bani Israeel and to acquire the correct understanding of the attributes of Allah.

2. Ayat 6 - 10

Commandments regarding the wealth of 'fai', as a result of expulsion.

4. Ayat 18 - 24

Invitation to the munaafiqoon to acquire the correct belief regarding the akhirah and the attributes of Allah.

3. Ayat 11 - 17

Instructions to sever relations with the Bani Israeel.

Sura Al Mumtahina - 60

1. Ayat 1 - 7

The true loyalty of the true believers to the state.

Central Theme

The citizenship and foreign policy of Islam. Guidance to the believers and muhaajiroon to remain loyal to the state and not to maintain relations with the disbelieving nations in light of the life of the Prophet Ibraheem alaihis salaam.

2. Ayat 8 - 9

The foreign policy of the Islamic state.

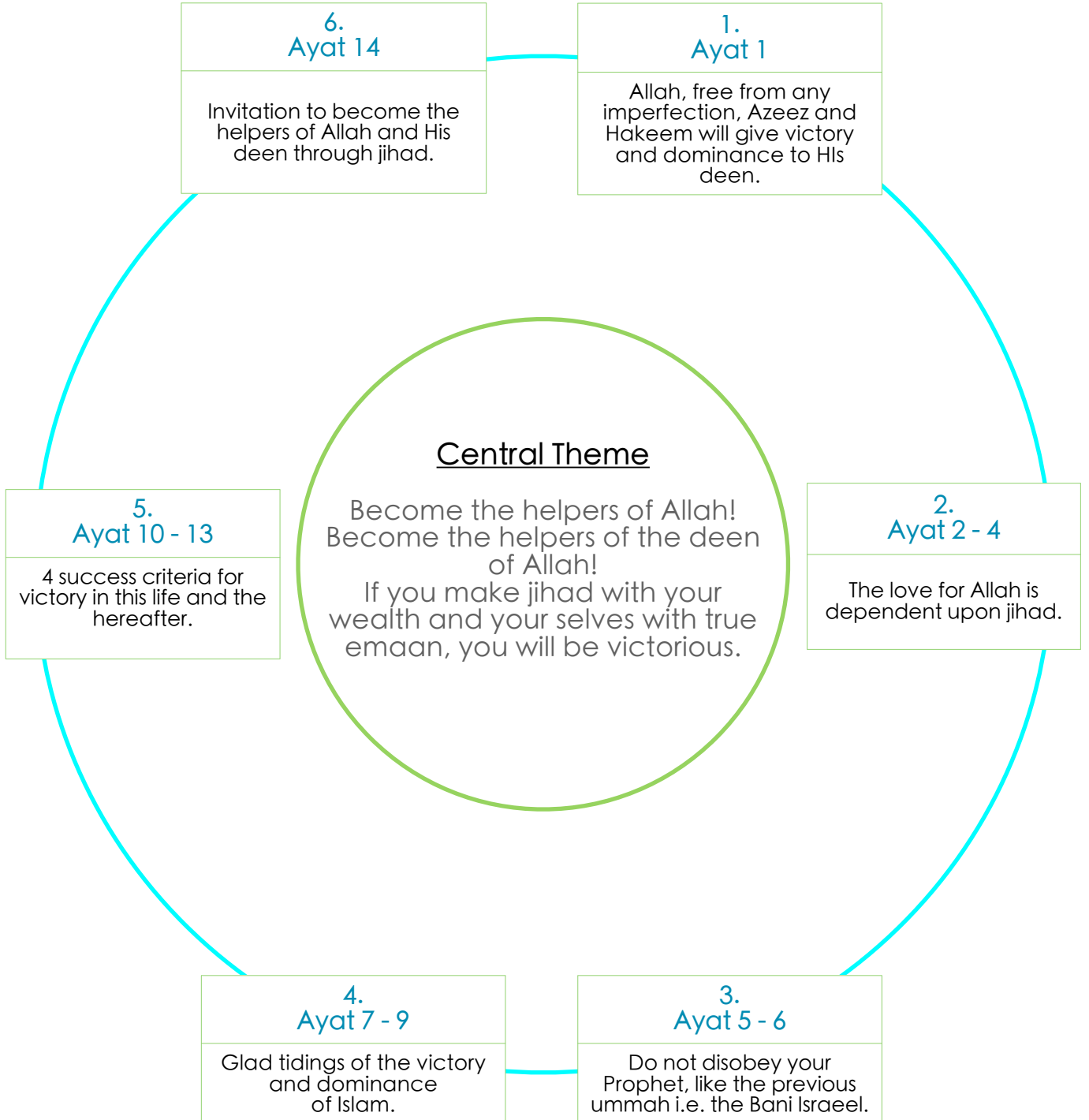
4. Ayat 13

Guidance on loyalty with the state and disassociation with the disbelievers.

3. Ayat 10 - 12

Rules regarding the citizenship and immigration of women and the transfer of mahr.

Sura as-Saff - 61



Sura Al - Jumuah - 62

1. Ayat 1 - 4

The objective of the advent of the Prophet Muhammad salallahu alaihi wasallam is the tazkiyah of mankind.

Central Theme

The objective of the advent of the Prophet is tazkiyah. Beware of keeping the right balance in terms of religious and worldly affairs, refrain from any racial or intellectual pride like the bani Isareel, and act upon the collective obligations (e.g. jumuah) to attain tazkiyah.

3. Ayat 9 - 11

Jumuah is unlike the sabbath. It teaches us how to maintain a proportionate balance between religious and worldly affairs.

2. Ayat 4 - 8

A severe critique of the attitude of the bani Israeel regarding their pride in terms of intellect and race and their careless attitude towards the akhirah.

Sura Al - Munaafiqoon - 63

1.
Ayat 1 - 8

12 characteristics of the
munaafiqoon.

Central Theme

Advice to the believers to be aware of the plots and tricks of the munaafiqoon. Advice to the munaafiqoon that the cure to their disease is the dhikr of Allah and to spend in the name of Allah.

1.
Ayat 9 - 11

Dhikr of Allah and spending in
His cause can cure the
disease of nifaaq.

Sura at-Taghabun - 64

^{1.} Ayat 1 - 13

The crimes of the mushrikeen of Makkah and an invitation to tawheed and akhirah.

Central Theme

The success or loss of the akhirah is the real loss or success. (Taghabun).

Be generous and outstanding for the akhirah. This will reinforce the Islamic state and make the next steps of jihad easier.

^{1.} Ayat 14 - 18

The believers need to be prepared to face the enemy even if they happen to be their close relatives.

Sura at-Talaq - 65

1. Ayat 1 - 7

The rules and regulations regarding talaq (divorce).

Central Theme

It is essential to guard the limits of Allah even if there is mutual discord and hatred between spouses. Otherwise, calamities befall a people.

2. Ayat 8 - 12

Opposition of the rules and regulations of talaq, leads to destruction and azaab.

Sura ath-Tahreem - 66

1. Ayat 1 - 5

One should be aware of the limits set by Allah, when it comes to the love for one's wife.

Central Theme

The limits ordained by Allah are also incumbent when there is love and trust between spouses.
The family structure can remain strong if it is based on taqwa.

2. Ayat 6 - 8

One should be concerned regarding one self and one's wife and children.

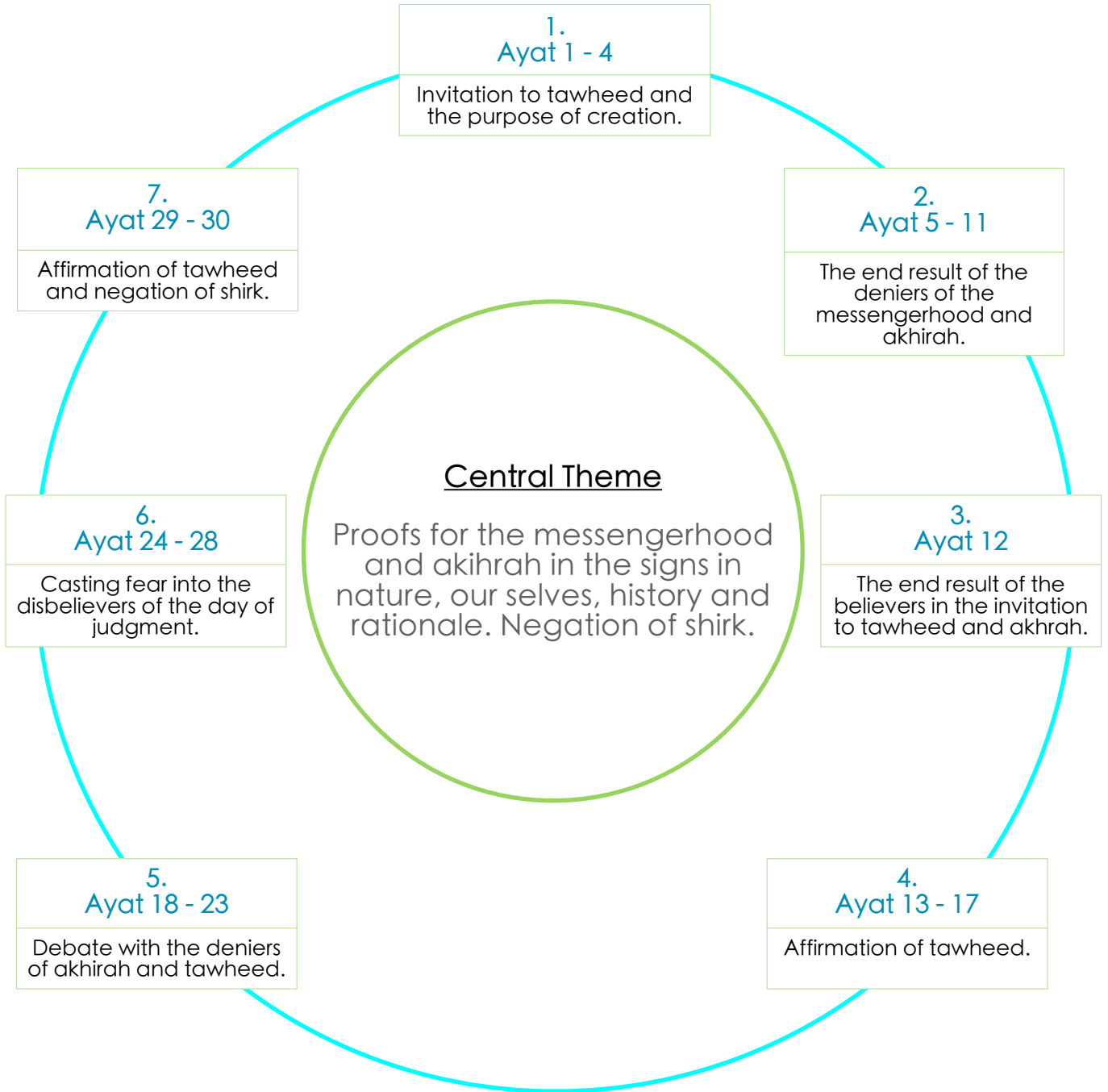
4. Ayat 10 - 12

Husband and wife will receive their own reward or punishment depending on their individual actions.

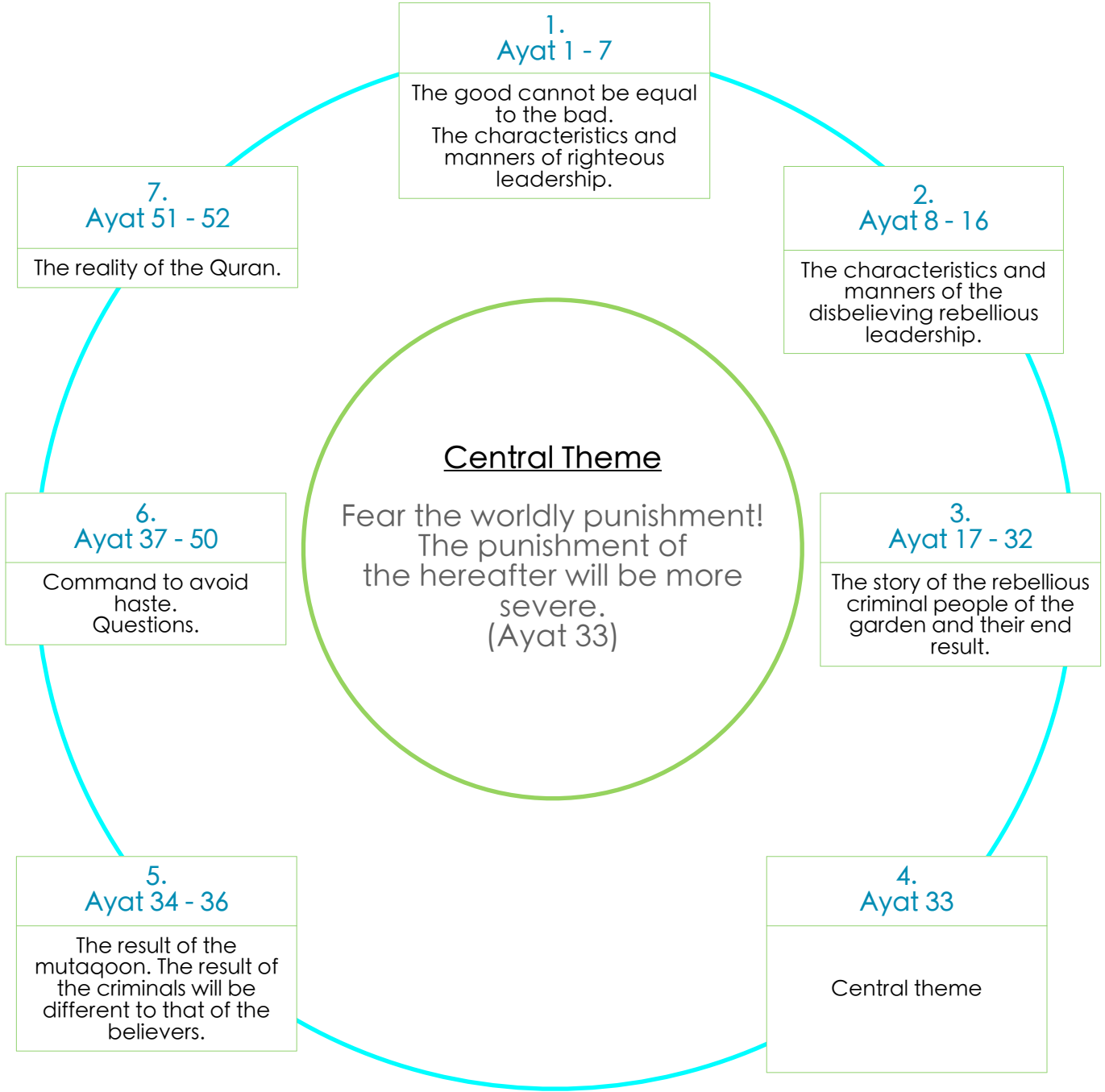
3. Ayat 9

Put a stop to those aspects which cause dispute and discord in a family.

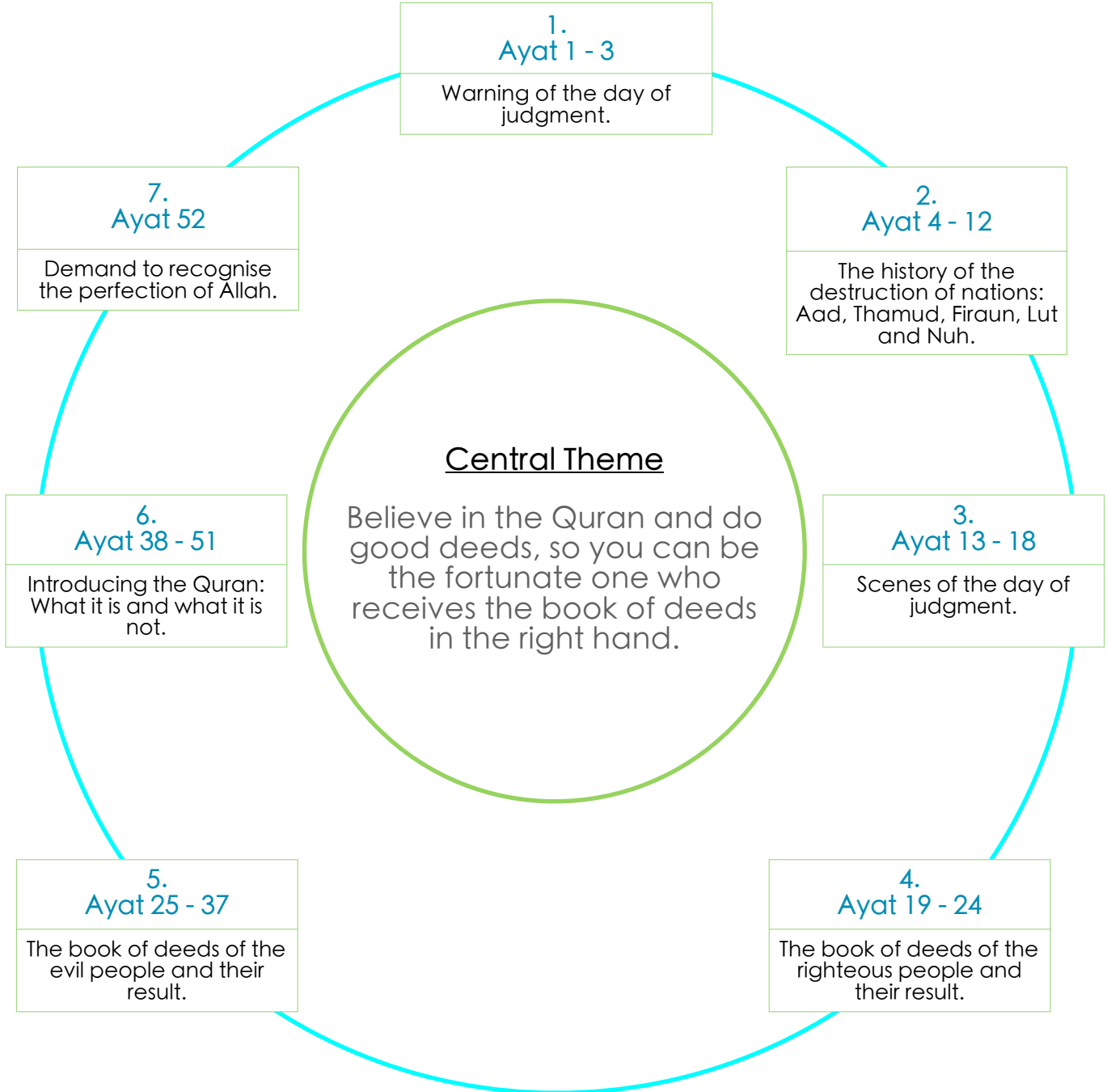
Sura al Mulk - 67



Sura al Qalam - 68



Sura al Haqqah - 69



Sura al Ma`arij - 70

1. Ayat 1 - 7

The resurrection is near, the disbelievers ask of its appointed time.

Central Theme

People who enquire about the time of the resurrection, should believe in it, and like other believers, they should acquire good characteristics. The fire of hell will attract the materialistic misers towards itself.

2. Ayat 8 - 14

Scenes from the resurrection and the state of selfishness.

5. Ayat 36 - 44

Threat to displace and replace nations. Warning of the torment of the akhirah.

4. Ayat 19 - 35

The consequence of the miser materialistic capitalist will be painful.

3. Ayat 15 - 18

The description of the hell fire and the consequence of the misers.

Sura Nuh - 71

1. Ayat 1 - 4

The dawah towards tawheed and seeking forgiveness, of Nuh alaihis salaam.

Central Theme

The process of dawah should continue 24/7. It is important to persuade the disbelievers to repent, and to warn them of the azaab in the world and the azaab in the akhirah.
This is the job of the prophets.

2. Ayat 5 - 20

The dawah activities of Nuh alaihis salaam.

5. Ayat 26 - 28

The prayers by Nuh for his nation and against them.

4. Ayat 25

The destruction of the people of Nuh.

3. Ayat 21 - 24

The call of prophet Nuh alaihis salaam.

Sura Al -Jinn - 72

1. Ayat 1 - 15

There are Muslims jinns that have knowledge of the Quran.

Central Theme

Every able body can benefit from Quran, whether human or jinn, and can embrace pure tawheed while staying away from shirk. One can also understand the position of messenger hood and work righteousness by giving dawah for a better akhirah.

3. Ayat 20 - 28

Explanation of the position of the messengerhood of the Muhammad salAllahu alaihi wa sallam.

2. Ayat 16 - 19

Warning to the mushrikeen of Makkah.

Sura al Muzzammil - 73

1. Ayat 1 - 8

The objectives and merits of tahajjud salah.

Central Theme

In order to remain steadfast on tawheed, it is essential to maintain a link with Allah. Tahajjud, tarteel of Quran and tabattul, are the remedy to the opposition faced by the da'ee and propagator.

2. Ayat 9 - 13

Ignore the opposition and their reaction with patience.

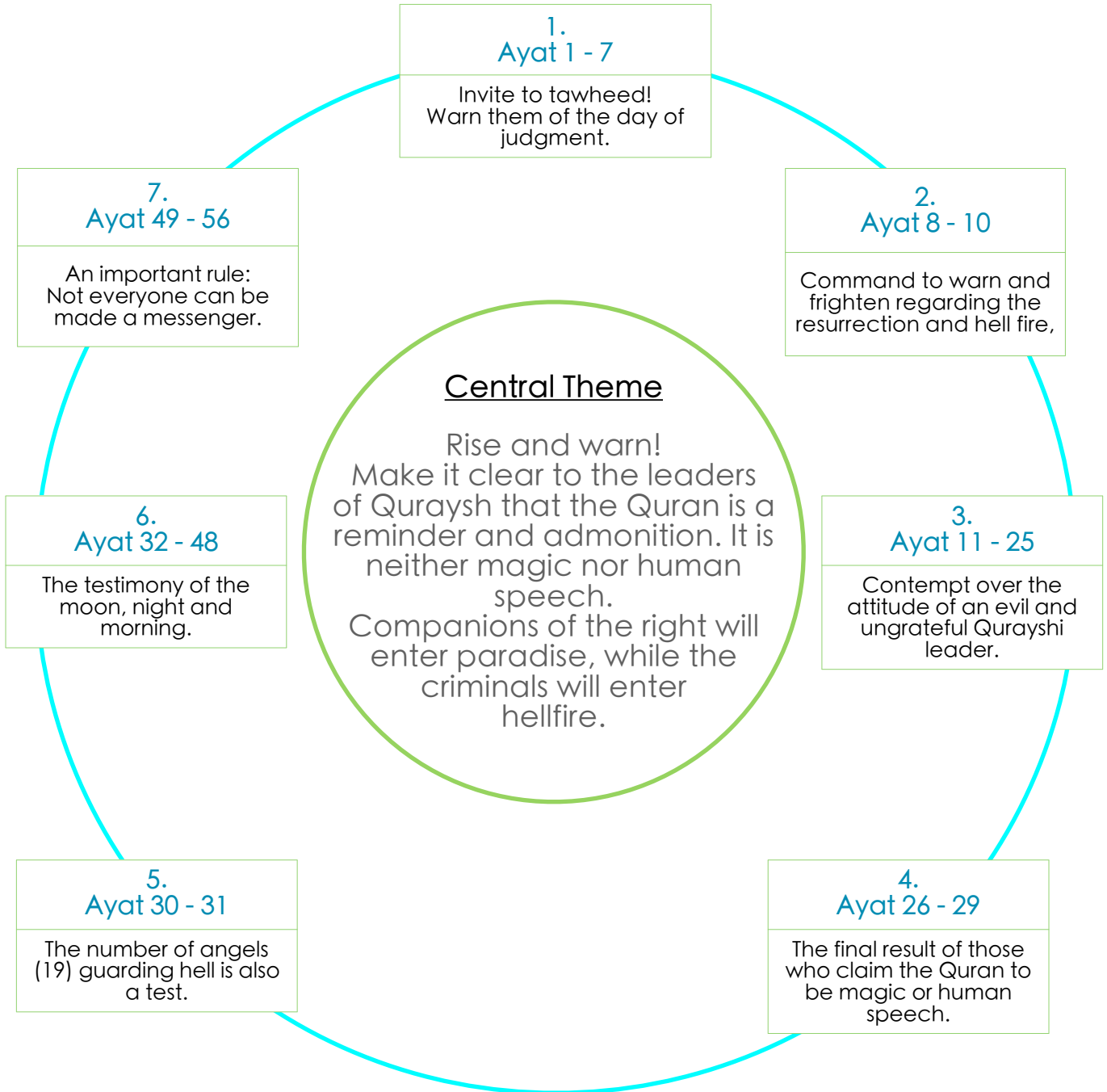
4. Ayat 20

Ease in the initial command regarding the tahajjud salah.

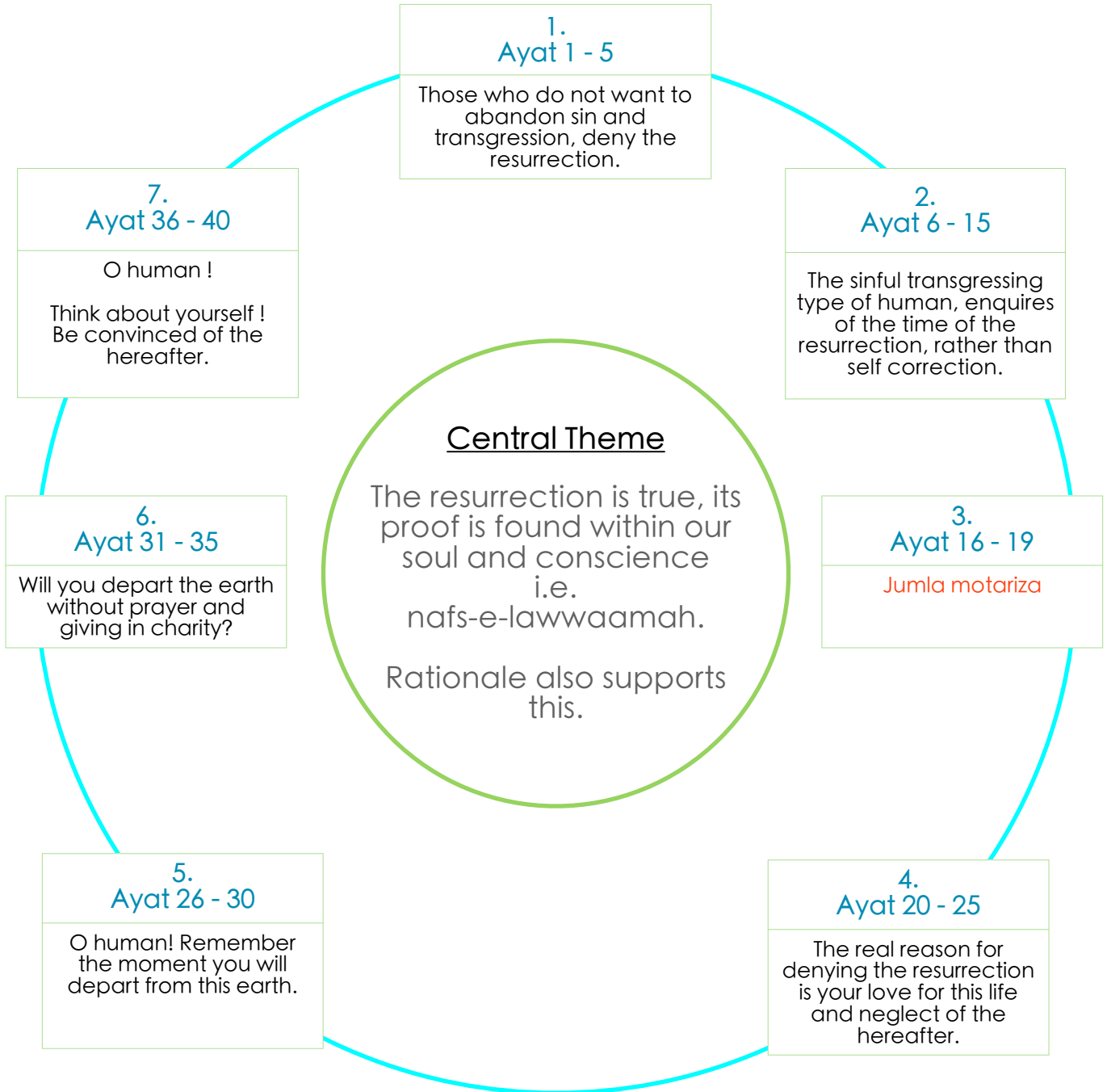
3. Ayat 14 - 19

The similarities between the messengerhood of Musa and Muhammad salAllahu alaihi wa sallam.

Sura al Muddathir - 74



Sura al Qiyamah - 75



Sura ad-Dahr - 76

1. Ayat 1 - 4

The dawah towards tawheed and seeking forgiveness, by Nuh alaihis salaam.

Central Theme

Man has the choice between good and bad. He should be grateful and use his freedom appropriately. You should adopt the guidance of Islam. You will be rewarded. Refrain from following bad charactered ingrates.

2. Ayat 5 - 20

The dawah activities of Nuh alaihis salaam.

5. Ayat 26 - 28

The prayers by Nuh for his nation and against them.

4. Ayat 25

The destruction of the people of Nuh.

3. Ayat 21 - 24

The call of prophet Nuh alaihis salaam.

Sura al-Mursalaath - 77

1. Ayat 1 - 7

Proofs for punishment and reward and the resurrection in the winds.

2. Ayat 8 - 15

Proofs of the resurrection in the holistic concept and image of resurrection and the Ability and Power of Allah.

Central Theme

Quran is presenting rational, observable, internal and historical proofs. The resurrection WILL take place and the deniers will be destroyed. In contrast, he believers who pray, do good and are righteous will be honored with reward.

5. Ayat 41 - 50

Proof of the resurrection in the attribute of justice.

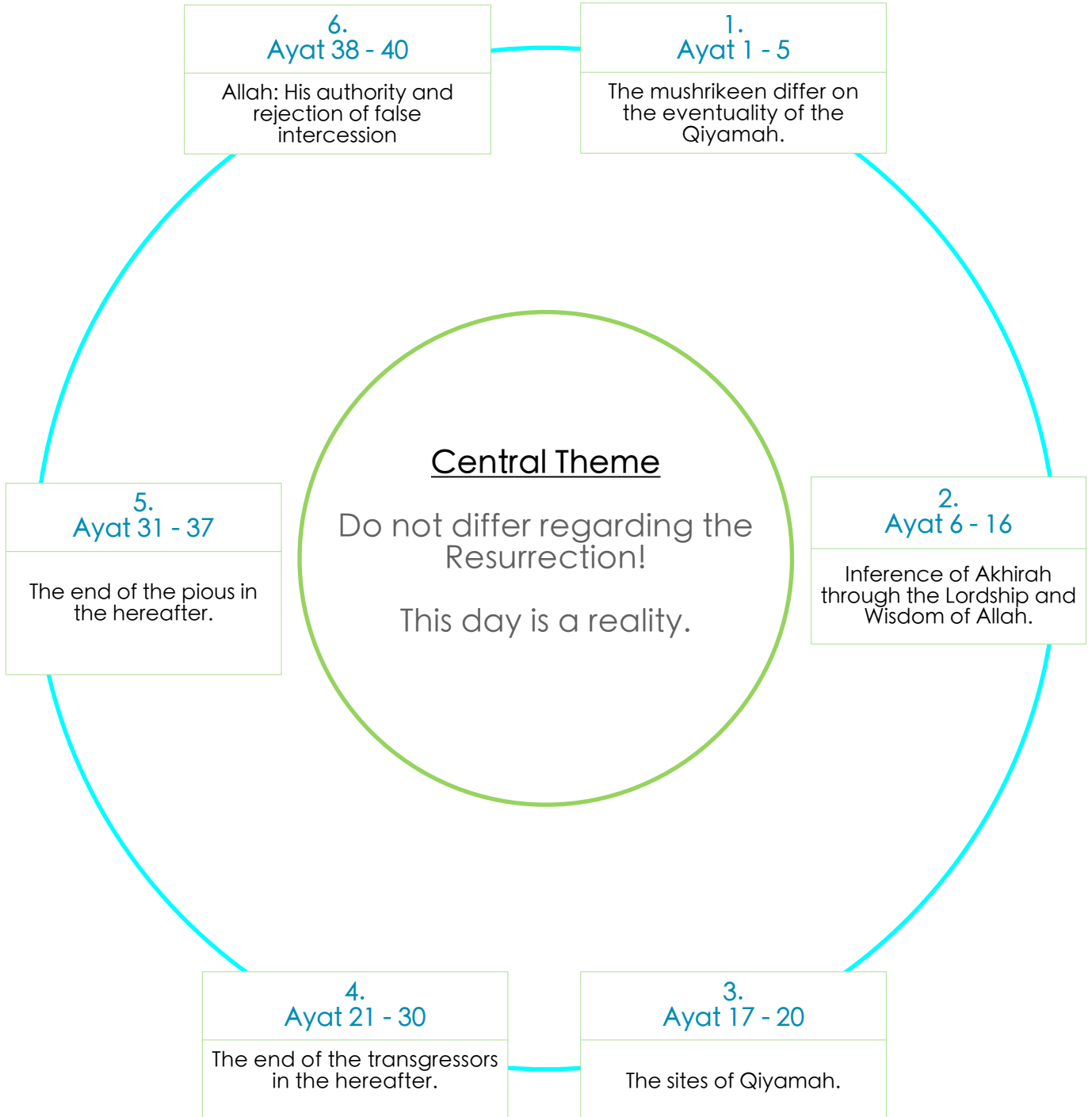
4. Ayat 29 - 40

The All Mighty and All Powerful can send the deniers to hell.

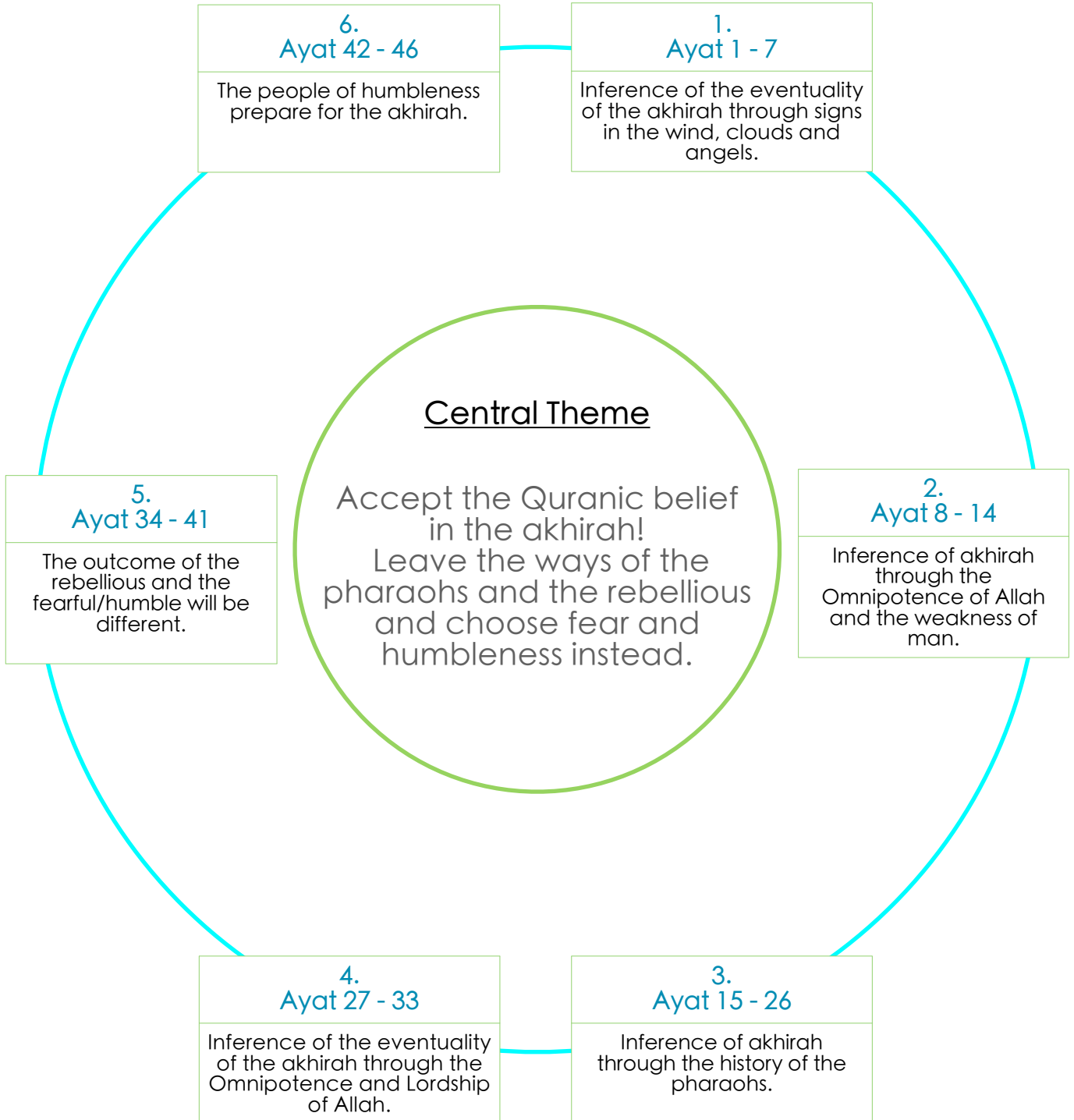
3. Ayat 16 - 26

Proof of resurrection in the history of the destruction of nations.

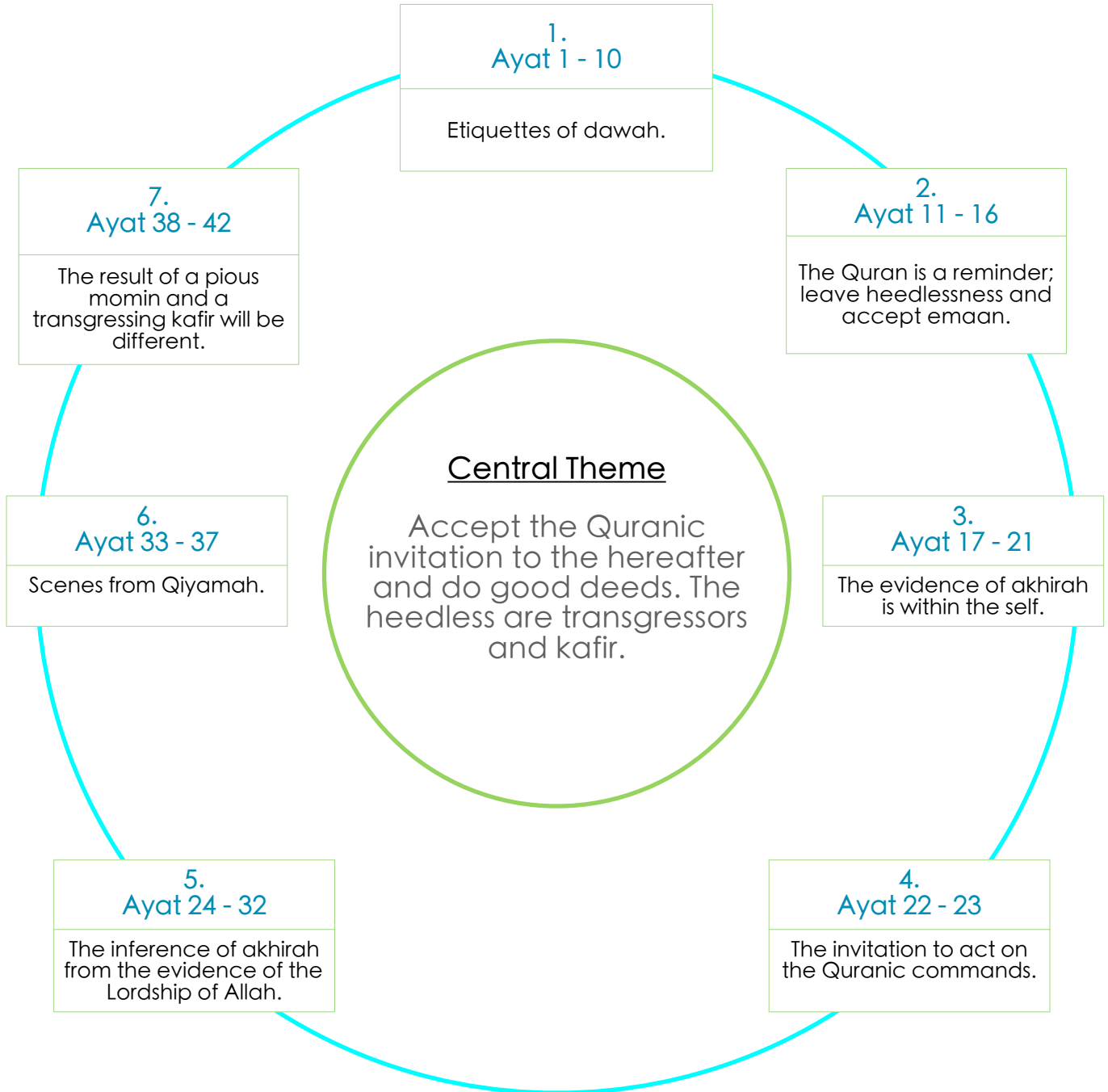
Surah an-Naba- 78



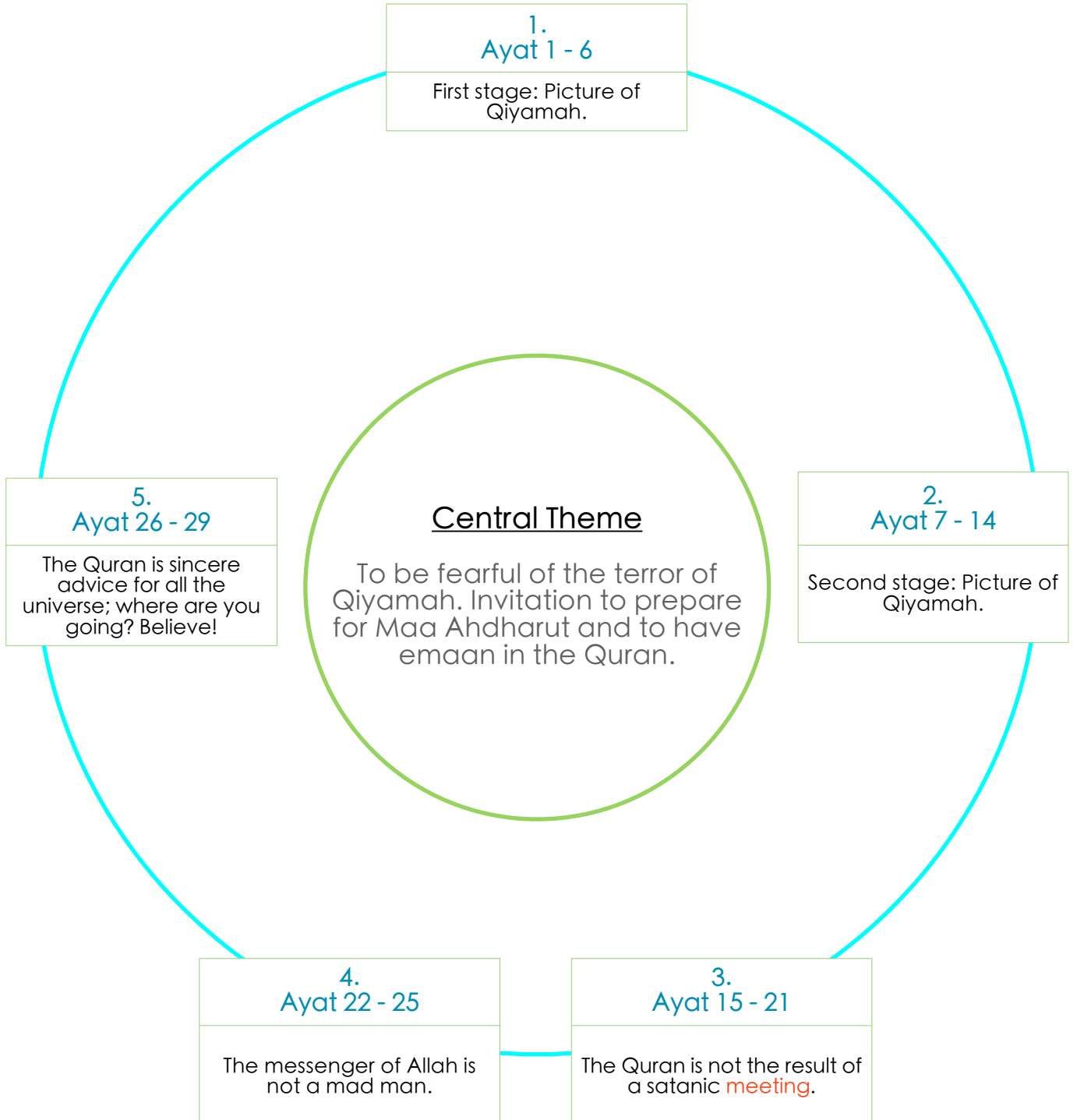
Surah an-Naziat - 79



Surah Abasa - 80



Surah at-Takwir - 81



Sura Infitar- 82

1. Ayat 1 - 5

First and second stage:
Picture of Qiyamah.

Central Theme

Leave your heedlessness!
Accept emaan and do good
deeds!
Be hopeful for your deeds and
the Mercy of Allah.
The end of the pious and
the wicked is different.

2. Ayat 6 - 8

Inference from the signs
in creation and
rubbubiyah for the
akhirah. Do not be
heedless.

5. Ayat ? - 29

Do not rely on
intercession. An invitation
to belief and good
action.

4. Ayat 13 - 16

The end of the abraar and
fujjar will be different.

3. Ayat 9 - 12

The reason for heedlessness
is the rejection of the
akhirah.

Sura al Mutaffifeen - 83

1. Ayat 1 - 6

The deniers of akhirah have double standards in relation to transactions regarding wealth.

Central Theme

Those who belie Judgment Day are mutaffifeen, mukadhibeen, mu`tud, atheem, mahroom, kuffar and fujjar. The end of the pious and transgressor will be different.

2. Ayat 7 - 17

Transgressors - the deeds of the deniers of akhirah lead them to Sijjeen.

4. Ayat 29 - 36

The causes for the outcomes on Judgment day.

3. Ayat 18 - 28

Pious - the doers of good deeds, will be in Illiyyoon.

Sura al Inshiqaaq - 84

1. Ayat 1 - 6

As the heavens and earth charter their cosmic course, so is man navigating his way to the next stage.

Central Theme

O Man !
Picture your next stage.
Believe in the Quran!
Receive your record of deeds in the right hand and enter jannah.

2. Ayat 7 - 15

Pious will receive their record of deeds in the right hand and the transgressors will receive it from behind their backs.

4. Ayat 20 - 25

Believe in the Quran or else face a severe punishment.

3. Ayat 16 - 19

Just as the dawn, the moon and nights go through stages, so does man.

Sura Burooj - 85

1. Ayat 1 - 11

The people of ukhdood
wee burnt alive for their
belief in tawheed.

Central Theme

After belief come trials.
Those who persecute
Muslims cannot escape
the retribution of Allah.

Believe in the
Quran!

2. Ayat 12 - 16

Allah - His grip is very
strong, yet He is also
Ghafoor and
Wadood.

4. Ayat 19 - 22

The Quran is a speech
of the highest status,
believe in it!

3. Ayat 17 - 18

History teaches us lessons
of reward and
punishment.

Sura Tariq - 86

1. Ayat 1 - 4

Everyone has angels
overseeing and recording
them.

Central Theme

Man has to present
himself in front of Allah and
give account of his deeds.
The Quran is the final
judging discourse. Souls
will find fulfillment
through the Quran.

2. Ayat 5 - 10

The evidences for the
akhirah from within one
self.

4. Ayat 15 - 17

The kuffar are being
given brief respite.

3. Ayat 11 - 14

The Quran is serious
discourse, not jest!

Sura A`la - 87

1. Ayat 1 - 5

Make tasbeeh through recognising the Lord, Creator and His Creation

2. Ayat 6 - 8

The responsibility of the Quranic recitation is with Allah.

Central Theme

Maintain the dhikr and tasbeeh through the Quran. If the people of humility that will benefit from the reminder and attain purification, will not be hindered by the duniya.

5. Ayat 16 - 19

The world cannot be an obstacle for the people of humility and purification.

4. Ayat 14 - 15

The salah and dhikr are fundamental for purification.

3. Ayat 9 - 13

Tadhkeer is a Quranic command.

Sura Ghashiya - 88

1. Ayat 1 - 7

The final outcome of the liars in qiyamah.

Central Theme

Maintain dhikr through the Quran.
The disbelievers and beliers of qiyamah, and those who turn away will be faced with huge punishment.

2. Ayat 8 - 16

The final outcome of the faithful in qiyamah.

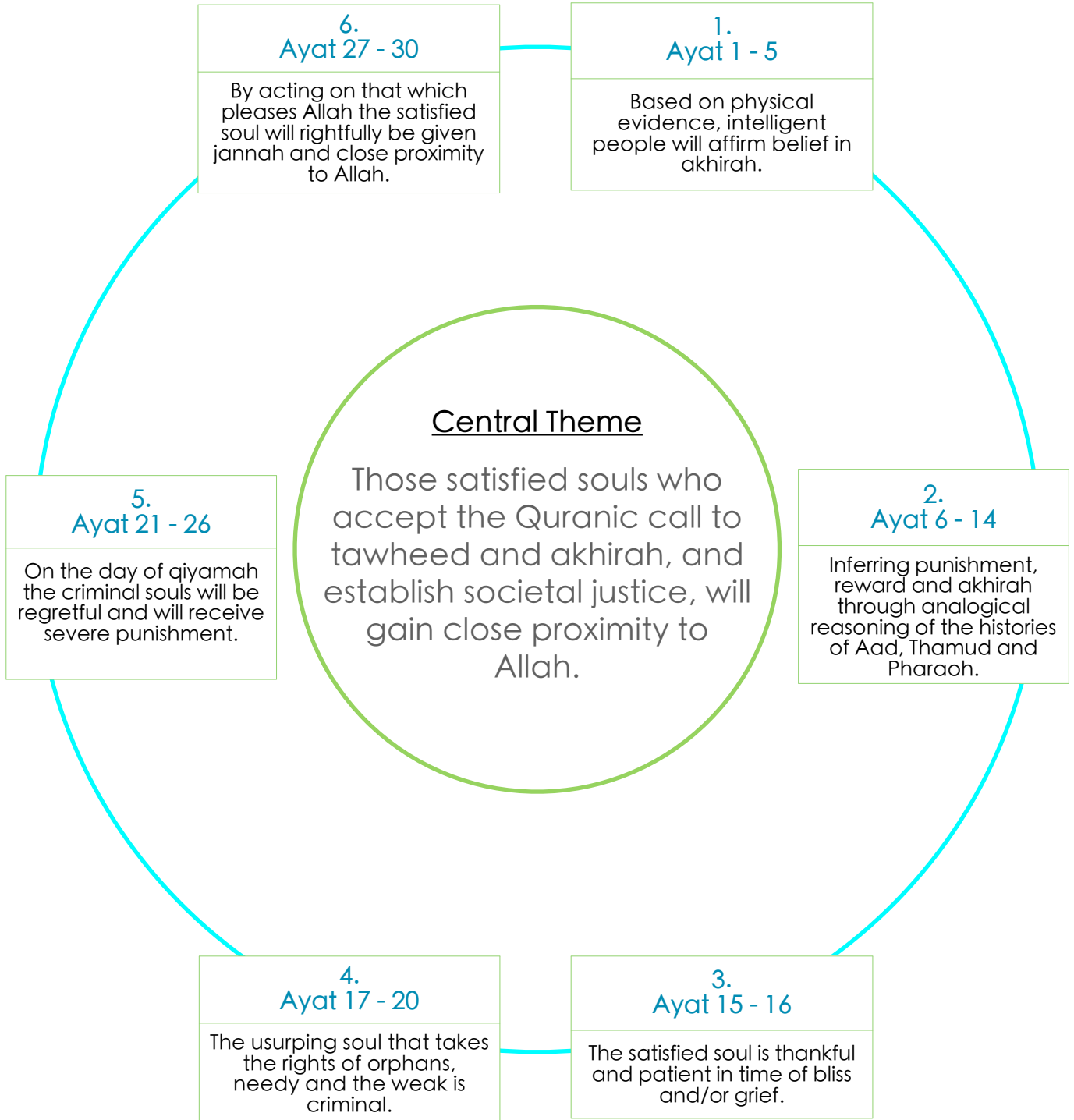
4. Ayat 21- 26

Maintain dhikr through the Quran.

3. Ayat 17 - 20

Inference of akhirah from four natural evidences.

Sura al-Fajr - 89



Sura Balad - 90

1. Ayat 1 - 4

The world is the theatre for striving; through striving can man become one of the people of the right hand.

Central Theme

Of the two paths take the one that requires striving!
You will be counted with the people of the right hand.

2. Ayat 5 - 10

Man is shown both paths; he can choose miserliness or generosity.

4. Ayat 19 - 20

The outcome of the people of the right and the left hand will be different.

3. Ayat 11 - 18

Implementing societal justice is a difficult task.

Sura Shams - 91

1. Ayat 1 - 8

Inferring reward and punishments of the akhirah based on conscience and great physical signs.

Central Theme

Man`s conscience is naturally disciplined towards God`s limits.
However, the one who sells his soul becomes transgressing and rebellious.

3. Ayat 11 - 15

Like Thamud, nations and people that rebel and transgress, act not God fearingly but tyrannically, become targets for punishment rather than reward.

2. Ayat 9 - 10

Man`s success if founded upon the purification of the soul and Allah consciousness. Hopeless will be those who suppress their conscience.

Sura Layl - 92

1. Ayat 1 - 4

The outcome of good and evil acts is based upon how one is steadfast upon them; creation testifies to this.

2. Ayat 5 - 7

The God conscious are friends of people and Allah.

Central Theme

Man`s activities and striving can be both good and bad. The rewards and punishment of both are also different.

5. Ayat 14 - 21

The outcome of the wretched and, God fearing is dissimilar. Generosity leads to purification of the soul.

4. Ayat 12 - 13

Allah administrates both guidance and, reward and punishment.

3. Ayat 8 - 11

The wretched are enemies of people and Allah. They are also liars and believe themselves to be self-sufficient.

Sura Duha - 93

1. Ayat 1 - 5

Comforting the Prophet that night follows day and that the break in revelation was temporary. the Prophet's future will be magnificent.

Central Theme

The Prophet is given the good news of a majestic future and great gifts.

Advice to establish socio-economic justice along with dawah.

3. Ayat 9 - 11

Along with proclaiming Allah's favours the Prophet is advised to be the model of socio-economic justice.

2. Ayat 6 - 8

Three proofs for his future position being more majestic than his contemporary one.

Sura Nashrah - 94

1. Ayat 1 - 4

Inferring a majestic future from a majestic past.

Central Theme

The Prophet is given good news of a majestic future, fame and Islam`s dominance.

Advised to maintain a relationship and closeness with Allah, along with the calling.

3. Ayat 7 - 8

Along with the calling one must have sumptuous worship and striving to have a relationship and closeness with Allah.

2. Ayat 5 - 6

In the beginning there will be opposition then comes general acceptance.

Sura Teen - 95

1.
Ayat 1 - 4

Central Theme

3.
Ayat 7 - 8

Along with the calling one must have sumptuous worship and striving to have a relationship and closeness with Allah.

2.
Ayat 5 - 6

In the beginning there will be opposition then comes general acceptance.

Sura Alaq - 96

1. Ayat 1 - 5

Remember Allah through His names and attributes.

2. Ayat 6 - 8

By transgressing and rebelling the self-sufficient soul rejects tawheed and akhirah.

Central Theme

Proclaim the Creator's attributes and protect yourself against submission to transgressing governance.

Seek closeness to Allah by submission and worship of Him.

5. Ayat 19

After gaining security from transgressors seek closeness to Allah through salah.

4. Ayat 15 - 18

The outcome of transgressing governance.

3. Ayat 9 - 14

Attributes of transgressing governance.

Sura Qadr - 97

1. Ayat 1 - 3

Laylat ul Qadr is better than a thousand months.

Central Theme

The night of Quran`s revelation is one of respect and peace.

From this deduce Quran`s value and worth!

1. Ayat 4 - 5

On this night Allah reveals and commands peace.

Sura Bayyanah - 98

1. Ayat 1 - 3

The completion of evidence requires the foundation of clear evidence.

Central Theme

After commissioning the Prophet and the revelation of the Quran, completion of evidence has been stamped on, not only the Bani Israeel and Bani Ismaeel, but on all mankind.

People are now dwellers of paradise or hell.

2. Ayat 4

The difference of the people of the book are not based on misunderstanding.

3. Ayat 5

The people of the book were also given the invitation of pure tawheed.

4. Ayat 6 - 7

The finality of Prophethood and the Book is the only evidence required for success.

5. Ayat 8

The People of Awe are the only ones that can attain the honour of Emaan.

Sura Zilzal - 99

1. Ayat 1 - 3

The two stages of Qiyamah
and man`s anxiety.

Central Theme

On the day of Qiyamah man
will be shown his good and bad
deeds.

1. Ayat 4 - 5

In order to ascertain good
and bad both the worldly
report and record of deeds
will be read.

Sura Adiyaat - 100

1. Ayat 1 - 8

The creation is loyal to the Creator but man is an ingrate materialist.

Central Theme

The creation is loyal to the Creator but man is an ingrate.

O Man !

Believe in akhirah!

Become a grateful servant!

1. Ayat 9 -11

Man can become thankful through belief in the akhirah and God`s attributes.

Sura Qari`ah - 101

1. Ayat 1 - 5

Painting a picture of
Qiyamah`s first stage.

Central Theme

On the day of Qiyamah,
teh abundance of good
deeds will be the reason for
entering jannah.

The scarcity of good deeds will
be the reason for entering
jahannum.

1. Ayat 6 -11

The second stage of
Qiyamah:
the weighing of deeds.

Sura Takathur - 102

1. Ayat 1 - 5

Will you be occupied by the duniya until you enter the grave?

Central Theme

Save yourself from materialism and takathur!
Or else you will go to hell.
Prepare for the grave and akhira! Do not be ingrate.

1. Ayat 6 - 8

The principle reason for takathur is the absence of belief in jannah and jahannum.

Sura Asr - 103

1. Ayat 1 - 2

Accept Islam speedily or else
you will be in loss.

Central Theme

Make yourself steadfast upon
the path of Islam asap.

1. Ayat 3

Man can save from loss by
Emaan, good deeds, calling
to truth and calling to
patience.

Sura Humuzah - 104

1. Ayat 1 - 5

The materialist, ill-mannered and stingy should not think that their wealth will allow them to be let off.

Central Theme

Ill mannered, materialistic and miserly people will go to hell.
They should leave the worship of material and accept Islam.

1. Ayat 3

Save yourself from material worship! Believe in the akhirah! Or else you will be admitted to hell.

Sura Feel - 105

1. Ayat 1 - 2

The failure of Quraish`s
strategy against the
Messenger.

Central Theme

Take heed from Abraha`s
end!

Allah can destroy by
commissioning birds.

Allah ta`ala will safeguard His
house.

Choose tawheed, clear
the ka`ba of idols.

1. Ayat 3 - 5

Choose tawheed! Otherwise
you too can be destroyed
through birds.

Sura Quraysh - 106

1. Ayat 1 - 2

The Quraish trade missions are successful because of their role as protectors of the ka`ba

Central Theme

Quraish should show gratitude and worship the Lord of the ka`ba.

1. Ayat 3 - 4

Hence Quraish should leave idol worship and worship the Lord of the ka`ba.

Sura Ma`oon - 107

1. Ayat 1 - 3

The beliers of the akhirah
cannot establish collective
justice.

Central Theme

The leaders of the Quraish
have become deniers of
Qiyamah. As a result they
neither fulfil God`s rights nor
people`s rights.

1. Ayat 4 - 7

The show-off who does not
give God His due right,
cannot give people their due
right.

Sura Kawthar - 108

1. Ayat 1

Good news of kawthar.

Central Theme

The Messenger will be bestowed with all kinds of goodness, the well of kawthar, conquest of ka`ba and a majestic political state. All the enemy forts will be conquered. Therefore choose Allah ta`ala`s servitude.

3. Ayat 3

Prediction of the enemies` defeat.

2. Ayat 2

Advice to Oneness of God`s worship.

Sura Kafiroom - 109

1.
Ayat 1 - 3

‘O beliers of tawheed, I
cannot worship your deities.’

Central Theme

The frustration of worshipping
other than Allah.

The command to declare total
disconnection with the actions
of the kuffar with respect to
their belief and religion.

3.
Ayat 6

To you your religion, to
me my religion.

2.
Ayat 4 - 5

Both groups are to
maintain their stance.

Sura Nasr - 110

1. Ayat 1

Ihsan: The conquest of Makkah was only possible through Allah`s aid.

Central Theme

After Allah`s aid and conquest, declaration of His Praise, Glorification and seeking of Forgiveness is mandatory.

3. Ayat 3

The demand for Ihsan consciousness: Allah`s essence and His Attributes.

2. Ayat 2

Elaboration of Ihsan: The honouring of Islam through all the Arabian lands was only possible through Allah`s aid.

Sura Lahab - 111

1. Ayat 1 - 3

The prophecy of Abu Lahab`s dreadful end.

Central Theme

In Islam success is not based on ancestry but on emaan and good deeds.

The Messenger of Allah`s materialist, miserly, Islam hating relative, and his conspiring wife will face a bad end.

1. Ayat 4 - 5

The prophecy of his wife Umm Jameel`s lesson wielding end.

Sura Ikhlas - 112

1. Ayat 1 - 2

The affirmation of the 2
attributes of Allah:
`ahad` and `samad`.

Central Theme

The Oneness of Allah based on
His attributes that reflect His
Perfection and Uniqueness.

2. Ayat 3 - 4

The cleansing of negative
essence ascribed to Allah.

Sura Falaq - 113

1. Ayat 1

To be safe from evil we are advised to seek protection in Allah.

2. Ayat 2

To gain safety from the evil of creation.

Central Theme

Guidance to seek protection with Allah against the evil of creation, night time, magic and envy.

5. Ayat 5

To gain safety from the evil of jealous people.

4. Ayat 4

To gain safety from the evil of magic.

3. Ayat 3

To gain safety from the evil of the night.

Sura Naas - 114

1. Ayat 1

The necessity of being in the protection of a powerful being who is Lord, King and the rightful deity.

Central Theme

Guidance to adopt the belief in the Lordship, Authority and Worship of Allah alone in order to seek protection.

3. Ayat 3

To gain safety from the evil of humans and jinns.

2. Ayat 2

To gain safety from the evil of the whisperers.

D U A
K H A T M - E - Q U R A N

اللَّهُمَّ اِنْسِ وَحْشَتِي فِي قَبْرِي

Allahumma anis wahshathee fee qabree

Allah remove (and make the love of the Quran) replace the distress in my grave

وَ اَرْحَمْنِي بِالْقُرْآنِ الْعَظِيمِ

warhamnee bil Quran il azeem -

And have mercy on me due to this Quran

وَاجْعَلْهُ لِي اِمَامًا وَ نُوْرًا وَ هُدًى وَ رَحْمَةً

waja-al-hoo lee imaam - wa - noor wa hudaa wa rahmah

and make it for be an imam, a light, guidance and mercy

اللَّهُمَّ ذَكِّرْنِي مِنْهُ مَا نَسِيتُ وَ عَلِّمْنِي مِنْهُ مَا جَهِلْتُ

Allahumma dhakirnee minhu ma naseethu - wa - allimmnee minhu ma jahilthu

Oh Allah remind me of what I have forgotten of it and teach me of what I do not

know of it

وَ اَرْزُقْنِي تِلَاوَتَهُ اِنَاءَ اللَّيْلِ وَ طَرَاْفَ النَّهَارِ

warzuqnee tilawathahu anaa al layl wa athraaf an nahaar

and give me the ability to recite it at the ends of night and the day

وَاجْعَلْهُ لِي حُجَّةً يَا رَبَّ الْعَالَمِينَ

waja-al-hoo lee hujjathun yaa rabbil a'lameen

and make it for me a manifest proof oh Lord of the A'lameen

اٰمِيْن

THE END